

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-10621
Date Received: 8/03/1988
Receipt No: 1000795
Received By: Joe

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FARRELL A. BUSH
Address: 5546 S. 2000 W.
REXBURG, ID

208-356-4396

83440

2. Date of Priority: JUN 10, 1910

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
05N	39E	24	NW NE SW		MADISON

5. Description of diverting works:
6" WELL 60' DEEP 3/4 HP. SUBMERSIBLE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.130		

7. Total Quantity Appropriated is:
0.170 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

D/ 1 HOUSE, S/200 HD. DAIRY COWS.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	39E	24	NE SW		DOMEST	
			NE SW		STOCK	

A22-10621

Page 1

Date: 08/03/88

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A2210621



11. Place of use in counties: MADISON
12. Do you own the property listed above as place of use? YES
13. Other Water Rights Used:
CANAL COMPANY.
14. Remarks:
15. Basis of Claim: BENEFICIAL USE
16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Tarell A Bush Date: Aug 3, 1988

Date: _____

State of Idaho)
County of Madison) SS.

Subscribed and sworn (or affirmed) before me this 3 day
of Aug 19 88

John Dale Corley
Notary Public

Seal

Residing at Boise Id
My Commission Expires 6/3/94

PRODUCED FOR
DEPARTMENT OF LANDS
BY

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND SURVEY
CAL SURVEY



MICROFILMED

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P.D. + P.O.U.
R.39E. R.40E.

431

432

50'

434

435

436 47' 30"

