

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-10002
Date Received: 5/18/1988
Receipt No: E000223
Received By: MWH

**AMENDED NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

MYRON LEWIS FARMS Phone: (208)356-9670
C/O RICHARD LEWIS
PO BOX 353
REXBURG ID USA 83440

2. Date of Priority: 05/01/1970

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	40E	4	SW NW NE	MADISON	

5. Description of diverting works:

WELL W/ PUMP TO OUTSIDE FAUCET FOR USE IN POTATO CELLAR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
05N	40E	4	NW NE	DOMESTIC	

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

AMENDED CLAIM TO CHANGE NATURE OF USE FROM INDUSTRIAL TO DOMESTIC.

The quantity of water under this right shall not exceed 2,500 gallons per day.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Managing General Partner of
_____ Title
Myron Lewis Farms Organization, that I have signed the foregoing

document in the space below as Managing General Partner of
_____ Title

Myron Lewis Farms Organization and that the statements contained in the
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Managing General Partner - Myron Lewis Farms
Title and Organization

6/29/2004
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 29th

of June 2004 Jennifer Crabtree

Notary Public

Residing at Idaho Falls Id

My commission Expires 9/23/09

