

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07357

Date Received: 9/29/1988

Receipt No: 1001464

Received By: JDM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PACK SADDLE DEVELOPMENT CORP. 208-456-2236
Address: P. O. BOX 161
TETONIA, ID 83452

2. Date of Priority: APR 08, 1981

3. Source: SPRING Trib. to: PACK SADDLE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	44E	8	SW	NE			TETON

5. Description of diverting works:
PIPELINE & TANK.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	06/30	0.120		
DOMESTIC	07/01	08/31	0.020		
DOMESTIC	09/01	12/31	0.120		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/85 FAMILIES.

10. Place of Use:

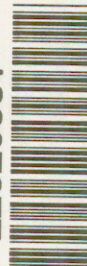
Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	44E	8	NE	NE		DOMEST	

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10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05N	44E	8	NW		NE		DOMEST	
			SW		NE		DOMEST	
			SE		NE		DOMEST	
			NE		SE		DOMEST	
			NW		SE		DOMEST	
			SW		SE		DOMEST	
			SE		SE		DOMEST	

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
22-7041.

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Vice President of
Title
Packsaddle Development Corp., that I have signed the foregoing
Organization
document in the space below as Vice President of
Title
Packsaddle Development Corp. and that the statements contained in the
Organization
foregoing document are true and correct.

Juanita Bainbridge
Signature of Authorized Agent

Vice president of Packsaddle Development Corp.
Title and Organization

Sept 29, 1988
Date

State of Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 29 day
of Sept 19 88

[Signature]
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 7-12-94

A22-07357 TSN R44E SEC 8

PUMP HOUSE
P/D



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PP# 40
Approx. Scale 1/4 mile

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