



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

October 7, 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

VERNA M LANGERMAN
109 W 210
BLACKFOOT ID 83221

RE: CHANGE IN WATER RIGHT OWNERSHIP FOR 22-7339

Dear Ms. Langerman:

It has come to our attention that you may have recently purchased a tract of land in Teton County. The property to which I am referring was most recently owned by Mike Langerman and Guy Loomis. The legal description is as follows:

T04N, R46E, S19, SE1/4 SE1/4, PARCEL NO. RP04N46E197400A,
ALSO KNOWN AS 485 S 200 E.

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you have questions regarding this matter, please call 525-7161.

Respectfully submitted,

Jennifer Crabtree

Technical Records Specialist

Enclosure(s)



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION October 7, 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

DONALD K COBURN
491 S 200 E
VICTOR ID 83455

*Sally Coburn
called. They
do not own any
of this. JC
11-22-04*

RE: CHANGE IN WATER RIGHT OWNERSHIP FOR 22-7339

Dear Mr. Coburn:

It has come to our attention that you may have recently purchased a tract of land in Teton County. The property to which I am referring was most recently owned by Mike Langerman and Guy Loomis. The legal description is as follows:

T04N, R46E, S19, SE1/4 SE1/4, PARCEL NOs. RP04N46E197350A, and RP04N46E197300A

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you have questions regarding this matter, please call 525-7161.

Respectfully submitted,

Jennifer Crabtree

Jennifer Crabtree
Technical Records Specialist
Enclosure(s)

OK
JC
11-22-04

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	22-7339	—			—
		—			—
		—			—
		—			—
		—			—

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Mike Langerman

4. New Owner/Claimant(s)

Verna Shelton

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

109 W. 210 N.

City, State and ZIP Code

Blackfoot, ID 83221

New Telephone Number

208 785-6165

5. Date you acquired the property

Original Owner (married to Langerman)

divorced + Quick Claim Deed
on 10/89

RECEIVED
11/27

Department of Water
Eastern Region

RECEIVED

OCT 27 2004

Department of Water Resources
Eastern Region



First American Title Company

Furnished by First American Title Company
Formerly The Bingham Title & Trust Co.

775283

QUITCLAIM DEED

104955

FILED

AT THE REQUEST OF

Verna Langerman

45 MINUTES PAST 9 a M

DATE Oct. 20, 1989

E. Wayne Schiess

CLERK OF RECORDER

BY Nora Hill

DEPUTY

For Value Received

Michael A Langerman

do hereby convey, release, remise and forever quit claim unto

Verna M Langerman

109 W. 210 N.

Bladefoot, ID

the following described premises, to-wit:

Lot 16 Block 9 Hatch Addition Division 7
commonly known as 491 Ruth, Idaho Falls,
Bonneville County Idaho.

FILMED ☒
INDEXED ☒
PLATTED ☒

Beginning at a point which is 120.902 meters N.
of the SE corner of Sec. 19, T. 4 N., R. 46 E B M,
Teton County, Idaho & running thence N. 08° 40' 00" E.,
13.990 meters; then E., 144.128 meters; and thence S.,
approximately 45.781 meters, to the point beginning

Unit 73, Timbers Condominiums, Block 1, Island Park
Subdivision of Fremont County, Idaho, together with an
undivided 0.0136 interest in such block, subject to
exceptions of record.

and, the personal property described as:
1983 Plymouth Reliant Station Wagon

together with their appurtenances.

Dated:

Michael A Langerman 4/14/89

Microfilm No. 415269

16 Day Aug 1990

At 9 40 O'clock A M

MICKIE FUNKE

FREMONT CO. RECORDER

Fee \$ 3- Deputy

Recorded At Request of

Verna Langerman

775283

STATE OF IDAHO, COUNTY OF LATAH

On this 14th day of April 19 89
before me, a notary public in and for said State, per-
sonally appeared MICHAEL A. LANGERMAN

known to me to be the person whose name
is subscribed to the within instrument, and acknowl-
edged to me that he had executed
the same.

Delores A. Rupe

Notary Public

Residing at
Comm. Expires

DELORES A. RUPE, NOTARY PUBLIC, IDAHO
LATAH COUNTY, MOSCOW, IDAHO

MY COMMISSION EXPIRES: MAY 29, 1994

INSTRUMENT NO. 775283
DATE 10-23-89
INST. CODE 335
FICHE NO. 6021-31
FEE 3-00

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

I hereby certify that the within
instrument was recorded.

Ronald Longmore,
County Recorder

By Marshall Seligson Deputy

Request of 1140 Merritt

Verna M Langerman 17.83404

89 OCT 13 PM 2: 11

BONNEVILLE COUNTY
CLERK

(Use typewriter and/or black ink)

Vital Statistics
Statehouse
Boise, Idaho 83720

STATE OF IDAHO

County File No. 427796

County of Bingham

Marriage License

KNOW ALL PERSONS BY THIS CERTIFICATE: That any regularly ordained minister of the Gospel, authorized by the rites and usages of the church or denomination of Christians, Hebrews, or religious body of which said minister is a member, or any judge or magistrate, or competent officer to whom this may come, not knowing of any lawful impediments thereto, is hereby authorized and empowered to solemnize the rites of Matrimony between:

GROOM

1. Full Name Thomas A. Shelton
2. Address Blackfoot Bingham Idaho
City County State
3. Age 46 4. Race Cau. 5. Single 6. Widowed 7. Divorced X
8. Birthplace: City Pomona State California

AND

BRIDE

9. Full Name Verna M. Langerman
10. Address Blackfoot Bingham Idaho
City County State
11. Age 45 12. Race Cau. 13. Single 14. Widowed 15. Divorced X
16. Maiden Name if previously married Nelson
17. Birthplace: City Bismark State North Dakota

And to certify the same to said parties, or either of them under the signature and seal, of said minister or official capacity, and thereupon is required to deliver the original to the parties so married.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal,
at Blackfoot Bingham County, Idaho,
this 27th day of July, A.D. 19 94.

Jean Esplin

Recorder

Kari Randall

Deputy

Marriage Certificate

I, John F. Shelton, a Reverend of the American Fellowship Church
residing in the city of Blackfoot, in the County of Bingham, in the State of Idaho do certify
that, in accordance with the authority on me conferred by the above license, I did on this thirtieth day of August
in the year A.D. 19 94 in the city of Victor in the County of Idaho, in the State of Idaho,
solemnize the rites of matrimony between Thomas A. Shelton of Blackfoot
in the County of Bingham of the State of Idaho
and Verna M. Langerman of Blackfoot, in the County of Bingham
of the State of Idaho, in the presence of Peter Shelton and Betty L. Primm
WITNESS My Hand at the County aforesaid, this 13 day of Aug, A.D. 19 94.
In the presence of Peter Agnes Shelton Officiant's Signature John F. Shelton
and Betty L. Primm Mailing Address 109 W 310 N
Blackfoot, Id 83221

(This copy for the Bride and Groom)

DH 61-027