

No ✓

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	~~74-2166~~ X		74-15586	STEPHENSON	
	74-2167		74-15587	Reets	
	74-877		74-15584	STEPHENSON	
			74-15585	Reets	

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Gordon + Mary J. Stephenson
- Salmon ID 83467
4. New Owner/Claimant(s) Morgan +/or Alisa Reets
- Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 522 River St.
- City, State and ZIP Code Salmon ID 83467
- New Telephone Number (208) 756-6812
5. Date you acquired the property 1-4-05

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>74-216 C</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>1.12 cfs</u>	<u>4 ac.</u>
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	<u>1.12 cfs</u>	

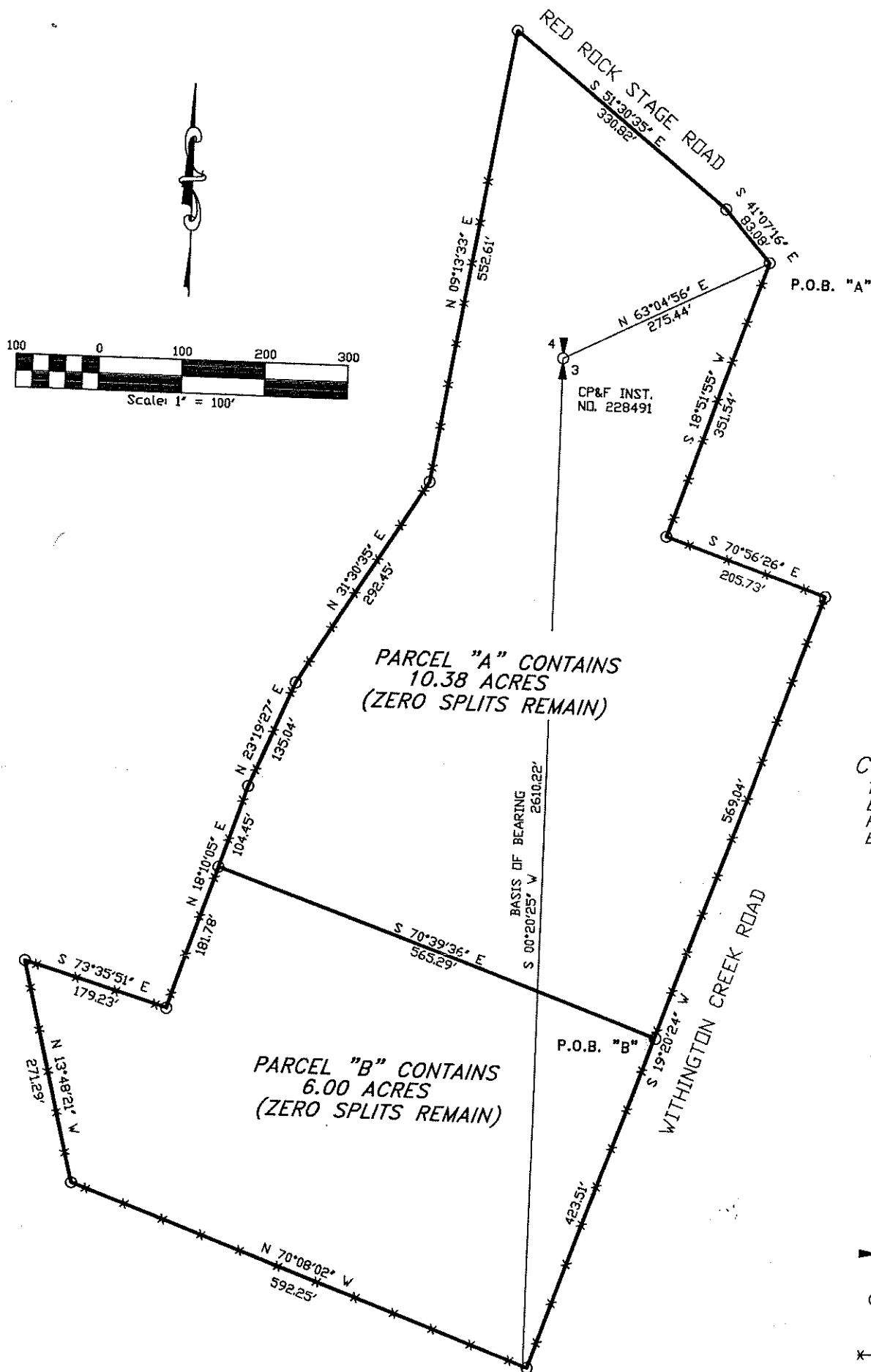
DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s) Magnus Peet
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____



COUNTY RECORDER'S

Time: _____ Date: _____ Month: _____
 Book: _____ Page: _____ Instr: _____
 Recorder: _____
 By: _____

SURVEYORS CERTIFICATE

I, Thomas Taylor, a Registered Professional Land Surveyor in the State of Idaho do hereby certify that this plat is an accurate representation of the survey completed under my supervision.

Thomas Taylor
 License No. 8348
 STATE OF IDAHO
 THOMAS TAYLOR

LEGEND

-  Section corner control
-  Placed 1/2" X 24" Rebar cap marked "TMS LS 8348"
-  Existing Fence Line.
- P.O.B. POINT OF BEGINNING.

WARRANTY DEED

Order No.:307042638L-D

FOR VALUE RECEIVED

Gordon Stephenson and Mary J. Stephenson, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Morgan Peets and Alisa Peets, Husband and Wife

whose current address is

522 River St. Salmon, ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

A PARCEL OF LAND LOCATED IN THE W1/2, SECTION 3 AND THE E1/2, SECTION 4, T. 20 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE W1/4 CORNER OF SAID SECTION 3, FROM WHICH THE SW CORNER OF SECTION 3 BEARS S. 00° 20' 25" W., 2610.22 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 63° 04' 56" E. A DISTANCE OF 275.44 FT. TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF RED ROCK STAGE ROAD;

THENCE ALONG AN EXISTING FENCE THE FOLLOWING COURSES:

S. 18° 51' 55" W., 351.54 FT.; S. 70° 56' 26" E., 205.73 FT. TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF WITHINGTON CREEK ROAD;

THENCE S. 19° 20' 24" W. ALONG SAID RIGHT-OF-WAY A DISTANCE OF 569.04 FT. TO THE POINT OF BEGINNING;

CONTINUE THENCE S. 19° 20' 24" W. ALONG SAID RIGHT-OF-WAY A DISTANCE OF 423.51 FT. TO A POINT IN AN EXISTING FENCE LINE;

THENCE ALONG SAID FENCE LINE THE FOLLOWING COURSES:

N. 70° 08' 02" W., 592.25 FT.; N. 13° 48' 21" W., 271.29 FT.;

S. 73° 35' 51" E., 179.23 FT.; N. 18° 10' 05" E., 181.78 FT.;

THENCE S. 70° 39' 36" E. LEAVING SAID FENCE LINE A DISTANCE OF 565.29 FT. TO THE POINT OF BEGINNING.

SAID LAND IS REFERRED TO AS PARCEL "B" ON RECORD OF SURVEY TO BE RECORDED.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 12/20/04

Gordon Stephenson
Gordon Stephenson

Mary J. Stephenson
Mary J. Stephenson

State of Idaho)
County of Lemhi) SS No. 261389

This Instrument was filed for record at the request of Alliance Title

at 10:47 o'clock a.m. 1-4 2005

and duly filed and indexed in the records of Lemhi County

Terri J. Morton
Ex-Officio Recorder

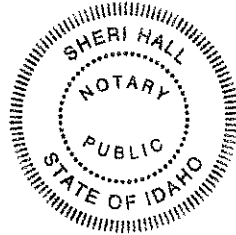
By Shanda Antione
Fee 6.00

261389

State of Idaho }
County of Lemhi } ss.

On this 31st day of December in the year 2004 before me, a Notary Public in and for said state, personally appeared Gordon Stephenson and Mary J. Stephenson known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Sheri Hall
Notary Public for the State of Idaho

Residing at: Salmon

Commission Expires: 4/24/2009