

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A 22-07338

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Department of Water Resources
Eastern District Office

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) PATRICK + DEBRA HAGGERTY Phone (208) 787-2212

Mailing Address 146 E. 500 S. Victor ID Zip 83455

2. Date of Priority (Only one (1) per claim) NOVEMBER 6, 1980

3. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____

4. Location of point of diversion is: Township 4N Range 46E
Section 19, SE 1/4 of SW 1/4 of 1/4, Govt. Lot _____, B.M.,
County of TETON

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 300 ft WELL - 6" CASING TO
238 ft., 1.5 h.p. SUBMERSIBLE PUMP

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive) (cfs)
For DOMESTIC purposes from JANUARY 1 to DECEMBER 31 amount 0.08
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.08 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) 2 HOUSEHOLDS SERVED

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Copies: White-State, Yellow-Claimant

OCT 29 1992

1. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
4N	40E	19												D				

11. In which county (ies) are lands listed above as place of use located? TETON

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Water diverted by Fox Creek Canal Co. or None ()

14. Remarks: for purposes of irrigation

15. Basis of Claim (check one) Beneficial Use ☐ Posted Notice ☐ License ☒ Permit ☐

Decree ☐

If applicable provide IDWR Water Right Number 22-7338

Court ☐ Case Number ☐ Decree Date OCT. 22, 1981

Plaintiff vs Defendant ☐

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments ☐

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Debra Ann Haggerty
Patricia Haggerty

Date 9-12-88

Date 9-12-88

For Organizations: I do solemnly swear or affirm that I am

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

Last Name _____ Ident No. _____

Copies White-State, Yellow-Claimant

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01-10

T4N

R46E

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