

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07041
Date Received: 9/29/1988
Receipt No: 1001464
Received By: JDW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PACKSADDLE DEVELOPMENT CORP. 208-456-2236
Address: P. O. BOX 161
TETONIA, ID 83452

2. Date of Priority: JAN 14, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	44E	8	SW	SE			TETON

5. Description of diverting works:
WELL, PUMP AND HOLDING TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.110		

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/19 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	44E	8	NE	SE		DOMEST	
			NW	SE		DOMEST	
			SW	SE		DOMEST	

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MICROFILMED
OCT 29 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	44E	8	SE SE		DOMEST	

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A22-07358

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Vice President of _____
Title

Packsaddle Development Corp, that I have signed the foregoing
Organization

document in the space below as Vice president of _____
Title

Packsaddle Development Corp and that the statements contained in the
Organization

foregoing document are true and correct.

Juanita Bainbridge
Signature of Authorized Agent

Vice president of Packsaddle Development Corp.
Title and Organization

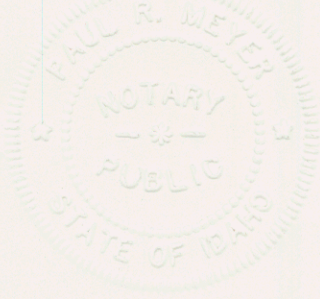
Sept. 29, 1988
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 29 day
of Sept 19 88

[Signature]
Notary Public

Seal



Residing at Idaho Falls

My Commission Expires 9-12-94

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TSN R44E SEC 8



P/D
+
HOLDING
TANK
P

Earl Bainbridge

P.P. # 40
Approx. Scale 1/4 mile

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