

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 21-12888

Date Received 09/10/04

Receipt Number ED30240

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED

SEP 10 2004

Department of Water Resources
Eastern Region

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) WALTER and/or MARGERY Houdyshell Phone (208) 375 0436

Mailing Address 2264 N FREETWATER BOISE ID Zip 83713

2. Date of Priority (Only one per claim) OCTOBER 4, 2002 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) GROUNDWATER

which is tributary to (b) NA Name or kind of source

4. Location of point of diversion is: Township 13N Range R 43 EMB

Section 16 NW 1/4 of NE 1/4 of NE 1/4, Govt. Lot _____, BM.,

County of FREEMONT

Additional points of diversion if any: NA

LEGAL DESCRIPTION: 840' FROM NW CORNER OF SECTION 16, T13N, R43E OF BOISE MERIDIAN, SOUTH 354', EAST 240', NORTH 354', WEST 240'

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL WITH PUMP DRILLED OCT 4 2002, 6" DIAMETER STEEL CASING, WITH CEMENT GROUTING WELL 16.5' deep

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from JAN 1 to DEC 31 amount 15 (cfs)

(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 15 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) DOMESTIC 1 HOUSEHOLD 1 LOT 1.95 acre

10. Place of use is: Township: 13N Range R43E
Section 16, NW 1/4 of NE 1/4, Govt. Lot _____, B.M.,
County of FREEMONT for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any NA

11. In which county (ies) are lands listed above as place of use located? FREEMONT

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: area of well called Island Park Idaho

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1 w/ 3 PAGES WELL LOG

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Walter L. Houdyshell Date 9/7/04

Date _____

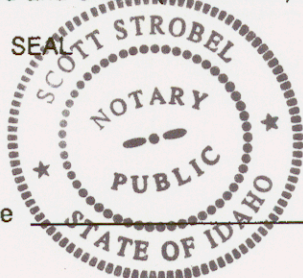
For Organizations: I do solemnly swear or affirm that I am _____ Title
of _____ that I have signed the foregoing
document in the space below as _____ Organization
_____ of _____ Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or ID)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 8th day of Sept 192004



Notary Public Scott Strobel
Residing at Boise, ID
My Commission Expires 07/15/2006

Last Name _____ Ident No. _____

Findlay Drilling & Pump, LLC

445 West Hwy 26
Blackfoot, ID 83221
Phone: (208) 785-3112

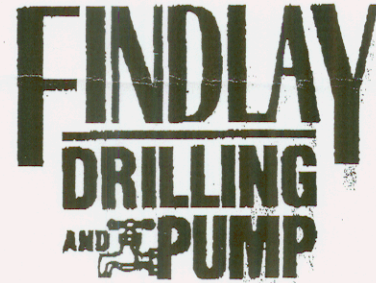
Job Invoice

DATE	INVOICE #
10/28/2002	3409

BILL TO

Ranch Homes/Lynn Houdyshell
2444 N. Yellowstone
Idaho Falls, ID. 83401

522-7528



DESCRIPTION	QTY	TERMS	Date Completed
		Due on receipt	10/19/02
DESCRIPTION	QTY	RATE	AMOUNT
Well Permit #DOO26147 Osprey Ln., Island Park	1	75.00	75.00
145' of 8" Drilling	145	24.00	3,480.00
145' of 6" Casing	145	8.00	1,160.00
20' of 6" Drilling	20	16.00	320.00
Surface Seal - Pressure Grout Cement		2,500.00	2,500.00
Thank you for your business.		Total	\$7,535.00

Form 225-2, 1/97

Back of Card is Pre-Addressed

Idaho Department of Water Resources
1301 North Orchard Boise ID 83706-2237

Write Tag Number Here

00086147

(Not Valid Without Tag Number)

Start Card/Permit for a Domestic Well

(Cold Water 85 degrees or less)

From Hand

1. Well Owner (please print): Lynn Handy
2. Owner's Address: 2064 N. Fesswater
City Boise State ID Zip 83703 Phone() _____
3. Well Location: Twp: 13N Rge: 4E Sec. 16 1/4 _____ 1/4 SE 1/4 NW
Gov't Lot No. _____ County Fremont Lat _____ Long _____
- Street Address of Well Site Oxley Ln. Parcel 1
City Island Park Lot _____ Block _____ Sub _____
4. Well Construction Information:
☒ New Construction, ☐ Deepen, ☐ Modify, ☐ Replace Existing Well (Previous # _____)
5. Construction Start Date: 10-4-02 6. Well Driller Finley License # 62
7. Signature of Driller or Owner: Don Finley Date 10/3/02

Submit Well Construction Department of Water Resources

Applicant agrees to comply with the Underground Facilities Damage Prevention Act LC 55-2201 et seq. and contact the locator service telephone number 1-800-340-1383 prior to commencing excavation.