

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	21-4116				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$0
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Ann Zollinger

4. New Owner/Claimant(s)

Elk Creek Ranch

Island Park Idaho

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

Box 2

City, State and ZIP Code

Island Park Idaho

New Telephone Number

(208) 588 7404

5. Date you acquired the property

12-29-76

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. **Signature of New Owner(s) or Claimant(s)**
(include title if applicable)

Ryd T. John
Sect.

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

MUNI CUUNITY TAX COLLECTOR
11 W 1ST NORTH ROOM 11
ST ANTHONY, ID 83445-1496
208-624-3361

BILL# 17496 CODE AREA 35-00
1ST HALF DUE 2,133.63
2ND HALF DUE 2,133.63

PARCEL NUMBER
RP13N43E143602A
147,170
255,100

TAX LATE INT COST TOT
2,133.63
TAX LATE INT COST TOT
2,133.63

TAX LATE INT COST TOT
4,267.26
TOT MV 402,270
TOT ACS 267.020

ELK CREEK RANCH INC
M/T MERRILL VE ANN
P O BOX 2
ISLAND PARK ID 83429

SW4NW4 IN TCA 35: SW4 LESS
TAX 2285: W2SE4
SEC 14 TWP 13 RGE 43
PP

TAXING DISTRICT
STATE WPC RATE AMOUNT
COUNTY 000000000
SCHODL #215 004027998 1,620.34
I P FIRE 004928565 1,982.60
N F HOSPITAL 000213548 85.90
FREMONT LIBRARY 000225596 90.74
AMBULANCE DIST 000084806 34.10
DISTRICT TOTAL 000165524 66.58
LANDFILL FEE 009646037 3,880.26
FOREST FIRE CHARGE 312.00
FOREST PRACTICE ADMN 67.50
AMOUNT DUE 7.50
4,267.26

*Keep all
picture etc.*

*** IMPORTANT ***
PLEASE READ BOTH FRONT AND BACK
MONTHLY PAYMENTS ARE ACCEPTED ***

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.
TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.
KEEP TOP PORTION FOR YOUR RECORDS.
PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

PLEASE!!!! BRING YOUR NOTICE FOR PROPER CREDIT
SEND YOUR *STUB* WITH YOUR PAYMENT!!!!!!

Numerical Index to Section No. 14, Township No. 13, 43 Range

GRANTOR	GRANTEE	Instrument	FILED			RECORDED			N-E				S-E				N-W				S-W				REMARKS
			Month	Day	Year	Book	ck.	Page	N-E	S-E	N-W	S-W	N-E	S-E	N-W	S-W	N-E	S-E	N-W	S-W	N-E	S-E	N-W	S-W	
U.S. Receiver	Tom Corson	JR	3	30	1905	I		579					✓	✓	✓										
United States	"	Patent	7	3	1905	6		127					✓	✓	✓										
Probate Judge	Mary M Hopkins	Decree of Dist	10	15	1906	B		343					✓	✓	✓										
Hopkins Solomon v.	"	Lis P.	10	16	1906	A		91					✓	✓	✓										
Hopkins Mary	Yellowstone Pk RR	2 L.D.	11	8	1906	J		273					✓	✓	✓										Rt. of
Judge John F.	"	W.D.	11	15	1906	J		280																	"
District Court	Ernest W. Uden	Water Decree	2	2	1911	B		578													✓	✓	✓		
"	Tom Corson	Water Decree	2	2	1911	B		519							✓										
United States of Amer.	The Heirs of Ernest Uden	Patent	1	25	1929	H.		244													✓	✓	✓		
United States of Amer.	Ernest Uden	Patent Decree	8	13	1929	I		145													✓				
Estate of Geo. A. Uden, deceased	Elizabeth Uden & Lottie Hoopes	Dist.	9	3	1929	I		33													✓	✓	✓	✓	1/2 sha
Estate of Ernest Uden, deceased	Elizabeth Uden & Lottie Hoopes	Decree	11	19	1929	I		65													✓	✓	✓		
Judge John F. by Co. Treas.	Fremont County	Tax D.	2	27	1931	37		103	✓	✓					✓										
Hopkins, Mary M. by Treas.	"	Tax D.	2	27	1931	37		184					✓	✓	✓										
Hopkins, Mary M. "	"	Tax D.	3	22	1932	37		194					✓	✓	✓										
Uden, Elizabeth & S.E. & Lottie Hoopes	Sam A. Trude	H. D.	11	21	1933	36		325												✓	✓	✓	✓		
Fremont County, by Treas.	Mary M. Hopkins	Red. D.	2	25	1935	38		122					✓	✓	✓										
Hopkins, Mary M.	Sam A. Trude	Deed	8	29	1935	36		561					✓	✓	✓										
Trude, W. C.	George & Ernest Uden	Affir.	1	10	1936	J		137												✓	✓	✓			
Trude, Sam A. et ux	Wt. St. Tel & Tel Co.	Easement	11	12	1936			279					✓	✓	✓										Part
County of Fremont	RJ Sorenson	Lease	8	3	1938	J		516	✓	✓															
Trude, Sam A. et ux	Gene E. Trude	Deed	8	19	1938	40		378					✓	✓	✓					✓	✓	✓			
Trude Gene E. et al	Harlo B. Rigby	W.D.	2	23	1939	40		459												✓	✓	✓			
Trude Gene E.	H.B. Rigby	W.D.	8	5	1939	40		583					✓	✓	✓										
Rigby H.B.	William Corson, deceased	Lis P.	11	2	1939	C		120					✓	✓	✓										
Fremont County	Hugh Sorenson	C.D.	12	15	1939	43		248	✓	✓										✓					
Rigby H.B.	Unknown Heirs of William Corson deceased	Decree	12	23	1939	H		578					✓	✓	✓										
United States	John F. Judge	Patent	7	18	1946	J		257	✓	✓										✓					
Sorenson, Hugh C.	United States of America	Deed	1	30	1947	49		177	✓	✓										✓					See
Rigby, Harlo B.	Vern Zollinger	Contract of Sale	3	3	1955	P		405					✓	✓	✓					✓	✓	✓			
"	Estate of Elsie B. Rigby	Decree	5	25	1964	1		125					✓	✓	✓					✓	✓	✓	✓		
Rigby, Elsie B.	Vern Zollinger	H.D.	6	30	72			327257					✓	✓	✓					✓	✓	✓	✓		
Scatella Thompson Estate	"	Decree of Dist.	16	2	75			329555																	
Zollinger, Vern	J. Edwin Strabel	Contract	4	12	76			345954					✓	✓											
"	Gordon V. Zollinger et al	Gift deed	12	29	76			346284					✓	✓						✓	✓	✓	✓		