

450⁰⁰
 + 20⁰⁰ (ACREAGE)
 470⁰⁰

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
 STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
 OF RIGHTS TO THE USE OF WATER FROM
 THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A21-02125Date Received 2/22/89Receipt Number E005869

RECEIVED

FEB 22 1989

Department of Water Resources
 Eastern District Office

NOTICE OF CLAIM
 TO A
 WATER RIGHT
 ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) A. PERNELLA ANDERSON Phone (208) 652-3524Mailing Address RT 2 BOX 81 ASHTON ID Zip 834202. Date of Priority (Only one (1) per claim) 8/11/19613. Source of water supply (a) GROUNDWATER

which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 8N Range 43E Section 1,SW 1/4 of SE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of FREMONTAdditional points of diversion if any: (#2) SE 1/4 OF SE 1/4 OF SE 1/4 (#3) NE 1/4 OF SW 1/4 OF SE 1/4(#4) SE 1/4 OF SE 1/4 OF SE 1/4 - ALL IN T8N, R 43E,

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____

1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

266' DEEP WELL, 2" PIPE TO
SURFACE, 3 HP SUBMERSIBLE PUMP, 230 V, 3450 RPM, 110 GAL.
PRESSURE TANK FOR DOMESTIC USE AND (1965) CONNECTED TO
GOLF COURSE SPRINKLER SYSTEM. OTHER WELLS ADDED FOR
GOLF COURSE AND RV PARK, INTERCONNECTED WITH EACH
OTHER (#2) IN 1972, (#3) IN 1976, AND (#4) IN 1983.

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6. Water is claimed for the following purposes:
- (both dates are inclusive) (cfs) (acre feet)
- For IRRIGATION purposes from 4-01 to 11-01 amount 0.110 or _____
- For DOMESTIC purposes from 01-01 to 12-31 amount 0.04 or _____
- For _____ purposes from _____ to _____ amount _____ or _____
- For _____ purposes from _____ to _____ amount _____ or _____
7. Total quantity claimed (a) 0.11 (cfs) and/or (b) _____ (acre feet)
8. Total consumptive use claimed is 50 acre feet per annum.
9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) GOLF COURSE AND 1 HOUSEHOLD
10. Description of place of use:
- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
08N	43E	1															4	16	20
																	D		

Total number of acres irrigated 20

11. In which county (ies) are lands listed above as place of use located? FREMONT
12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
21-07008, 21-07351 or None ()
14. Remarks:

Last Name Anderson Ident No. A21-02125

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Copies: White - State, Yellow - Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____

If applicable provide IDWR Water Right Number 630075/A21-2125
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) A. Pernella Anderson Date 2-17-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of ~~Idaho~~/or California)
County of Los Angeles) SS.

Subscribed and sworn (or affirmed) before me this 17 day of February 19 89



Notary Public Michael Hagedorn

Residing at Los Angeles County

My Commission Expires Sept 1, 1992

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

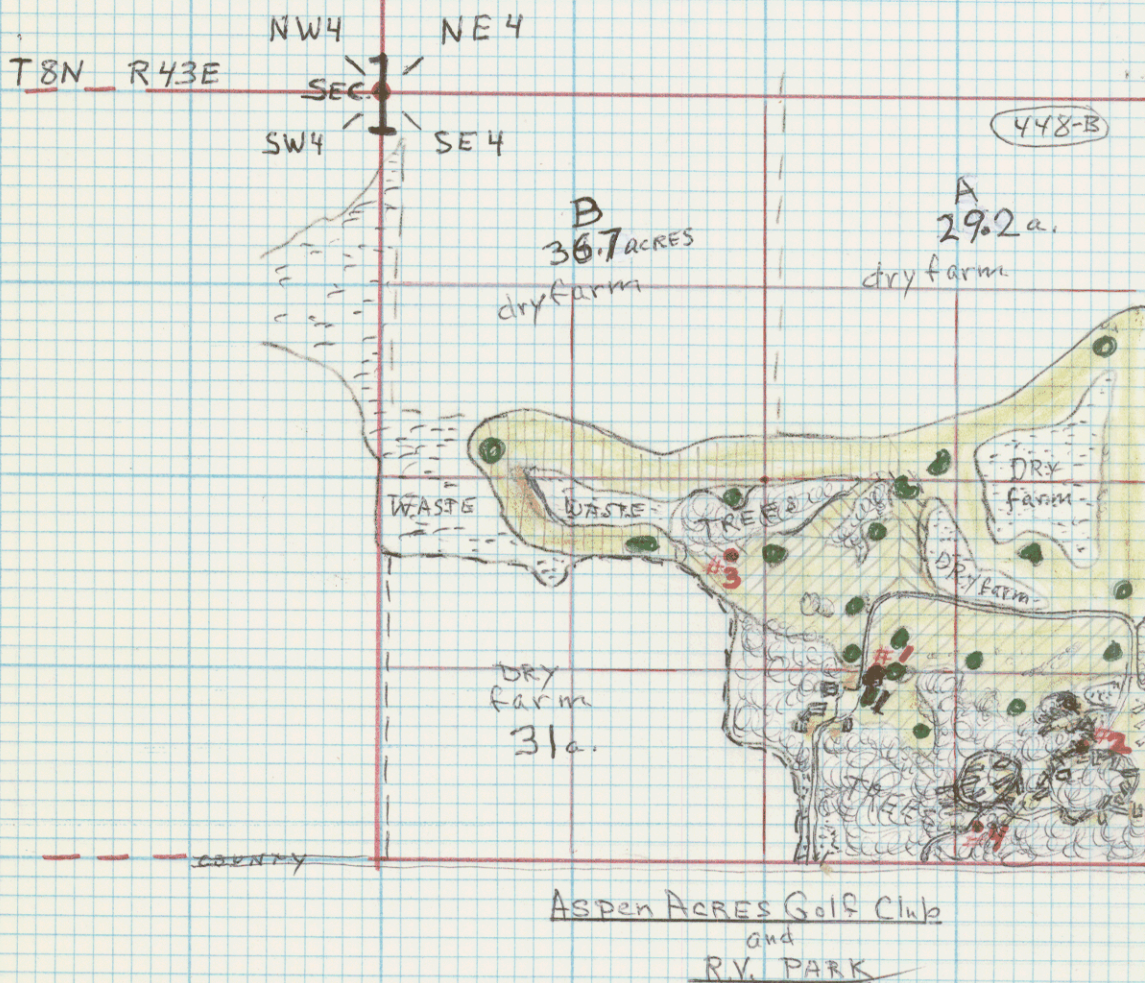
Date _____

Last Name Anderson Ident. Number A 21-02125

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- ORIGINAL 9 holes 1965
- 1st addition
- 2nd addition
- 3rd addition 18 holes completed 1975
- RV SPACES & LAWNS

SCALE: 8" = 1 mi 1" SQ = 10 ACRES

RED • = WELL # 1, 2, 3 & 4

IRRIGATED fairways, greens, & lawns at 1 dwelling & 41 RV Sites in Aspen GROVE

TOTAL IRRIGATED ACRES = 36 Golf Course + 4 RV PARK

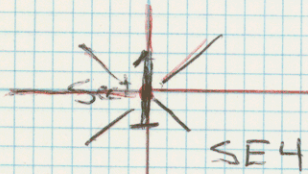
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ATTACHMENT #

Anderson, A.P. A21-02125

T 8N
R 43E



#1 well is in
SW, SE, SE 1/4 sect 1

Paper
Slipped.



— Water lines connecting
4 wells (1" to 1 1/4" pipe)

scale 8" = 1 mi

1" sq. = 10 acres.

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Anderson, A.P.

A 21-02125

ATTACHMENT # 2