

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 25-12843Date Received 11-2-01Receipt Number EO 27239

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s) Sheridan/Golden Eagle Ranch Phone (208) 356-3716

Mailing Address P.O. Box 519 Rexburg, Idaho Zip 83440

2. Date of Priority (Only (1) per claim) 09/15/1898

3. Source of water supply (a) Myers Creek

which is tributary to (b) Willow Creek

RECEIVED

NOV 02 2001

Department of Water Resources
Eastern Region

4.a. Location of existing point of diversion is: Township 13N Range 41E Section 3,
of SE 1/4 of SW 1/4, of NE 1/4, Govt. Lot E. B.M., County of Fremont

Water is discharged, back into channel of Blind Creek or Myers Creek in SE SW NE of said Section 3 and rediverted from the
channels of Schneider Creek and Willow Creek as follows:

SW NW SW, Sec. 3, T. 13N., R. 41E.

NW SE SW, Sec. 10, T. 13 N., R. 41E.

SW SE SW, Sec. 10, T. 13 N., R. 41E.

SW NW NW, Sec. 15, T. 13 N., R. 41E.

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged
and the depth of each well. headgates and ditches

6. Water is claimed for the following purposes:

(Both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 4-15 to 10-15 amount 4.0 or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 4.0 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is ____ acre feet per annum.
9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____
10. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instruction for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TLS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13N	41E	9									40	40	40	40	40	40	40	40	320
		16	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640

Total number of acres irrigated 960

11. In which county(ies) are lands listed above as place of use located? Clark
12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
21-30, 21-2054A, 21-2158 or None ()

14. Remarks:

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

SEE ATTACHED MAP

Last Name Sheridan-Golden Eagle Ident. Number _____

15. Basis of Claim (Check one) Beneficial Use ☒ Posted Notice _____ Permit ☐ Decree _____ License _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature(s)
(a) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 1

Signature of Claimant(s) _____ Date _____
_____ Date _____

For **Organizations**: I do solemnly swear or affirm that I am OWNER of
Title
SHERIDAN/GOLDEN EAGLE RANCH, that I have signed the foregoing document in the space below as
Organization
OWNER of SHERIDAN/GOLDEN EAGLE RANCH and that the statements contained in the
(Title) (Organization)
foregoing document are true and correct.

Signature of Authorized Agent [Signature]
Title and Organization Owner, Sheridan/GER Date 10/17/01

State of Idaho)
) SS.
County of MADISON)

Subscribed and sworn (or affirmed) before me this 17 day of October, 2001.

Notary Public [Signature]
Residing at Rexburg
My Commission Expires 4/22/03

17. Notice of Appearance:
Notice is hereby given that I, KENT W. FOSTER will be acting as attorney at law on behalf of the claimant signing above,
and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at
the address listed below.

Signature [Signature]
Address PO Box 50130 10910 FALLS, ID 83405
Date 10/25/01

