



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 4, 2003

HUGH & SHARLENE SANDOW
346 S 1000 W
BLACKFOOT ID 83221

RE: CHANGE IN OWNERSHIP FOR 01-10399

Dear Mr. & Mrs. Sandow:

The request for Change in Ownership for a portion of the above-referenced Notice(s) of Claim has been processed with the new Notice(s) reflecting you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the right was split as follows:

01-10399 split into:

01-10411: 0.25 cfs, 105 afa, 39 acres, Shrader
01-10412: 0.02 cfs, 8.08 afa, 3 acres, Siddoway
01-10413: 0.03 cfs, 13.46 afa, 5 acres, Sandow

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if you have other corrections or questions, please contact this office.

Respectfully submitted,

Jennifer Crabtree
Technical Records Specialist

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

MAY 20 2002

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	<u>1-7043</u>	☐			☐
	<u>1-10399</u>	☐			☐
		☐			☐
		☐			☐
		☐			☐

RECEIVED
 SEP 13 2002
 Department of Water Resources
 Eastern Region

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
 Owner/Claimant(s)

4. New Owner/Claimant(s)

Hugh E And/or SHARLENE SANDOW
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

346 S. 1000 WEST

City, State and ZIP Code

BLACKFOOT, ID. 83221

New Telephone Number

(208) 684-4302

5. Date you acquired the property

8-23-94

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Hugh J. Sander

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____	AJ Date _____	WR _____ Date _____



File Number: 3-22467-A

477493

For Value Received

HUGH E. SANDOW and SHARLENE J. SANDOW, formerly known as SHARLENE J. STINGER, husband and wife

do(es) hereby convey, release, remise and forever quit claim unto

HUGH E. SANDOW and SHARLENE J. SANDOW, husband and wife

whose current address is

346 SOUTH 1000 WEST
BLACKFOOT, IDAHO 83221

the following described premises, to wit:

Parts of Lots 11 and 10 of Section 20, Township 3 South, Range 34 East, Boise Meridian, Bingham County, Idaho, described as:

Beginning at a point that is South 89°35'00" East 1443.02 feet along the Section line and South 20°17'00" West 2493.89 feet from the N¼ corner of said Section 20, and running thence South 89°35'00" East 680.26 feet to a dike along the bank of the Snake River; thence along said dike the following three (3) courses:

- (1) South 06°25'06" East 146.95 feet;
- (2) thence South 12°18'29" East 120.49 feet;
- (3) thence South 22°42'36" East 28.64 feet; thence North 89°35'00" West 839.95 feet to the Easterly bank of slough; thence North 01°58'01" East 289.51 feet along said slough; thence south 89°34'59" East 96.74 feet to the point of beginning.

TO HAVE AND TO HOLD the said premises, unto the said grantee(s) **THEIR** heirs and assigns forever together with their appurtenances and any hereinafter acquired title.

Dated: APRIL 23, 1999

HUGH E. SANDOW

SHARLENE J. SANDOW, formerly known
as SHARLENE J. STINGER

STATE OF IDAHO, COUNTY OF BINGHAM
On this 23rd day of April
before me, a Notary Public in and for said State, personally
appeared

HUGH E. SANDOW
SHARLENE J. SANDOW, formerly known

known to me to be the person(s) whose name(s)
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Notary Public

Residing at . Blackfoot
Comm. Expires: 11-01-99

get-11, for
10/1/96

BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO

FEE 3.00 DE 02

1999 APR 28 PM 4:26

QUITCLAIM DEED RECORDED AT THE REQUEST OF
Alliance Title & Escrow Corp.

This Lot
description
is correct
per title company
JC
9-13-02

5.33 acres

This space reserved for recording information

477493



428696

FIRST AMERICAN TITLE

S&F accom

BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO

WARRANTY DEED

FEE 300 DEP SP

FOR VALUE RECEIVED, LARK G. SHRADER and MAXINE R. SHRADER, husband and wife, the Grantors, hereby grant, bargain, sell and convey unto HUGH E. SANDOW, a single person, an undivided fifty percent (50%) interest; and SHARLENE J. STINGER, a single person, an undivided fifty percent (50%) interest, the Grantees, whose current address is 4 South 1000 West, Blackfoot, ID 83221, the following described premises, to-wit:

Part of Lots 6 and 10 of Section 20, Township 3 South, Range 34 East, B.M., Bingham County, Idaho, described as: Beginning at a point that is S. 89°35'00" E. 1443.02 feet along the Section line and S. 20°17'00" W. 2493.89 feet from the NW corner of said Section 20, and running thence S. 89°35'00" E. 680.26 feet to a dike along the bank of the Snake River; thence along side dike the following three (3) courses: (1) S. 06°25'06" E. 146.95 feet; (2) thence S. 12°18'29" E. 120.49 feet; (3) thence S. 22°42'36" E. 28.64 feet; thence N. 89°35'00" W. 839.95 feet to the Easterly bank of slough; thence N. 01°58'01" E. 289.51 feet along said slough; thence S. 89°34'59" E. 96.74 feet to the point of beginning.

Lot description
wrong but
meets + bounds
match other
deed.

SUBJECT TO reservations in United States Patent, existing and recorded rights-of-way and easements, zoning and building ordinances, and taxes and assessments as prorated between the parties hereto.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, including all water and water rights, ditch and ditch rights-of-way.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that said premises are free and clear from all encumbrances except as hereinabove set forth, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 23rd day of August, 1994.

Lark G. Shrader
LARK G. SHRADER

Maxine R. Shrader
MAXINE R. SHRADER

STATE OF IDAHO)

County of Bingham)

: ss.

On this 23rd day of August, 1994, before me, a Notary Public in and for said State, personally appeared LARK G. SHRADER and MAXINE R. SHRADER, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

Michelle Peterson
Notary Public State of Idaho
Residing at: Blackfoot, Idaho
Commission Expires: 4-11-2002

428696



