



State of Idaho

## DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

December 3, 2003

H MICHAEL & CARRIE L KING  
5606 MESADA ST  
ALTA LOMA CA 91737

RE: NOTICE(S) OF CHANGE OF WATER RIGHT OWNERSHIP  
NOTICE(S) OF CLAIM TO A WATER RIGHT 01-10412

Dear Mr. & Mrs. King:

The request for Change of Water Right Ownership concerning the above-referenced Notice(s) of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with listing the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Respectfully yours,

Kristen Forsgren  
Office Specialist 1

Enclosure

OK JC 12-3-03

Form 42-249/42-1409(5) July, 2000

RECEIVED

DEC 01 2003

Department of Water Resources  
Eastern Region

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s).                        | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|----------------------------------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| <u>01-10412: 0.02 CFS, 8.08 afa, 3 acres</u> |                              |       |                       |                              |       |
|                                              |                              |       |                       |                              |       |
|                                              |                              |       |                       |                              |       |
|                                              |                              |       |                       |                              |       |
|                                              |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) R. Sate + Ingrid Siddoway  
318 S. 1000 W Blackfoot ID 83221
4. New Owner/Claimant(s) H. Michael + Carrie L. King  
 Name Connector (Check one: [ ] and, [ ] or, [ ] and/or)
- New Mailing Address 5606 Mesada St
- City, State and ZIP Code Alta Loma, CA 91737
- New Telephone Number 909 987-3810
5. Date you acquired the property 10/6/03

6.

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

### DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number 00000000

Water Use

Diversion Rate or Volume  
(cubic feet per second or acre-feet per annum)

Description

(acres, number and type of stock, homes, etc)

Irrigation

0.00000000

Stock

Domestic

Other

Total

### DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number \_\_\_\_\_

Water Use

Diversion Rate or Volume  
(cubic feet per second or acre-feet per annum)

Description

(acres, number and type of stock, homes, etc)

Irrigation

Stock

Domestic

Other

Total

7.

Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

Michael King  
Cassie King

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

#### For Office Use Only

Received by \_\_\_\_\_

Date \_\_\_\_\_

Fee \_\_\_\_\_

Receipted by \_\_\_\_\_

Date \_\_\_\_\_

Receipt No. \_\_\_\_\_

Processed by \_\_\_\_\_

AJ

Date \_\_\_\_\_

WR \_\_\_\_\_

Date \_\_\_\_\_

B48945

**533087 WARRANTY DEED**\*BINGHAM COUNTY RECORDER  
BLACKFOOT, IDAHOFEE 6.00 DEF 5.00

For Value Received R. Jade Siddoway and Ingrid L. Siddoway, husband and wife

2003 OCT -9 PM 4:41

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

RECORDED AT THE REQUEST OF

Harold M. King and Carrie L. King, husband and wife

FIRST AMERICAN TITLE COMPANY

whose address is: 318 South 1000 West, Blackfoot, Id 83221

Hereinafter called the Grantee, the following described premises situated in Bingham County, Idaho, to-wit:

**Parcel 1:**

A portion of Lot 6 of Section 20, Township 3 South, Range 34 E.B.M., Bingham County, Idaho, described as:

Beginning at a point on the South side of an existing Slough that is N. 89°35'00" W. 475.00 along the section line and S. 00°25'00" W. 505.39 feet from the NE corner of said Section 20 and running thence S. 00°25'00" W. 467.74 feet to the North Bank of the Snake River; thence S. 67°03'30" W. 209.61 feet along said North bank to an existing fence line; thence N. 57°55'30" W. 545.26 feet along said existing fence line to the South side of said existing Slough; thence along said Slough the following Seven (7) courses: (1) N. 78°13'27" E. 257.19 feet; thence (2) N. 61°27'58" E. 95.63 feet; thence (3) N. 45°48'10" E. 148.19 feet; thence (4) N. 50°22'26" E. 45.11 feet; thence (5) N. 60°35'32" E. 106.54 feet; thence (6) N. 81°49'34" E. 34.45 feet; thence (7) S. 63°16'49" E. 61.32 feet to the point of beginning.

**Parcel 2:**

A 30 foot road non-exclusive right-of-way easement for ingress and egress in the grantees and others, the centerline of which is described as: Beginning at a point on the N. line of said Section 20, which is 107.75 feet W. of the NE corner of said Section 20, and running thence S. 13°58'19" W. 45.26 feet to a point on a curve; thence to the left along said curve 89.45 feet (Curve Data: Delta = 63°46'39", Radius 80.36 feet); thence S. 49°48'20" E. 39.09 feet to a point on a curve; thence to the right along said curve 37.22 feet (Curve Data: Delta = 51°58'43", Radius = 41.03 feet); thence S. 2°10'23" W. 543.67 feet to a point on a curve; thence to the right along said curve 159.60 feet (Curve Data: Delta = 66°03'35", Radius = 138.42 feet); thence S. 68°14'18" W. 351.79 feet; thence S. 67°03'30" W. 209.61 feet to the point of terminus.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

X R. Jade Siddoway  
R. Jade Siddoway

X Ingrid L. Siddoway  
Ingrid L. Siddoway