

DEC 28 2004

DEPARTMENT OF
WATER RESOURCES

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
 AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NCAF
 NOTICE of CLAIM for Water
 Right number:

82-12212 (IDWR number)

 NAME and
 ADDRESS

 United States of America acting through
 Bureau of Land Management
 Idaho State Office
 1387 South Vinnell Way
 Boise, ID 83709 - 1657

Other Right and date:

BLMIDENT:

Stg: StFed:

8206582250

J

X

 WATER FEDERALLY
 RESERVED, SEE
 REMARKS

4/17/1926

SOURCE:

Source Tributary

SPRING AMERICAN RIVER

QUANTITY:

0.02

CFS

or VOLUME:

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

06/28/1934

Diversion Means: UNDEVELOPED SPRING

REMARKS:

Also reserved pursuant to Federal law


 This water right is also claimed based on federal law with an April 17, 1926, date of priority
 pursuant to an Executive Order signed the same date and known as Public Water Reserve 107.

 POINT of
 DIVERSION:

Township	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
29N	08E	25	NW	SE	NW			49	IDAHO

 PURPOSE
 and
 PERIOD
 OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101 1231	0.02		

 CONSUMPTIVE
 USE:

de minimis stockwater

DATE: 17-Dec-04

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

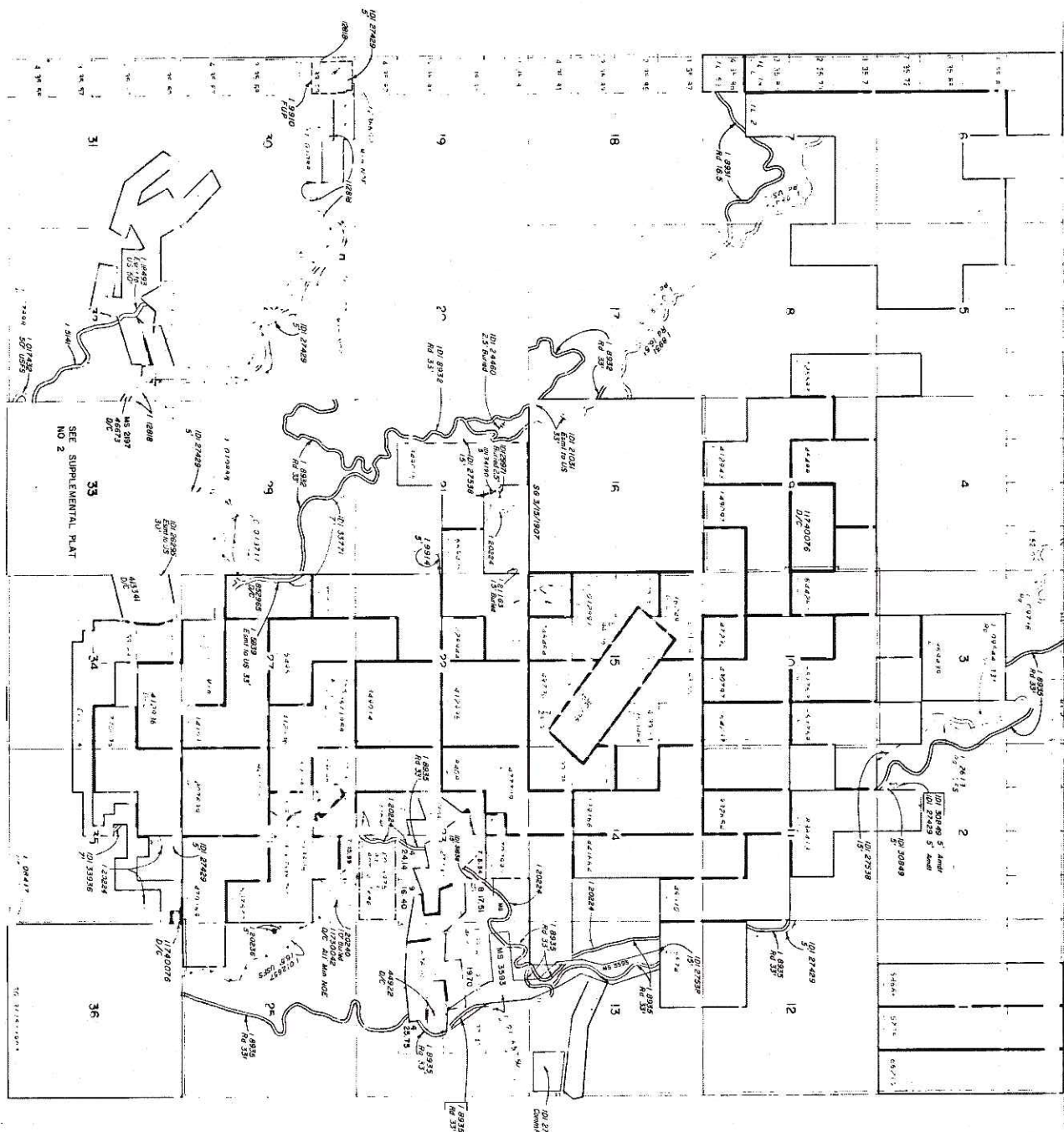
 The quantity of water decreed for this water right for stockwater use is not a determination
 of historical beneficial use.

 PLACE
 of USE:

Water Use	Twn	Rge	Sec	T1	T2	LOT	Acres	within the	County of
04	29N	08E	25	SE	NW			49	IDAHO

INMAN COUNTY 049
COTTONWOOD
COTTONWOOD DISTRICT

STATIS OF BUREAU OF NATIONAL
LAND AND MINERAL TITLES
AND MINERAL CLAIMS



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INCE 1947

1 - 1000 - 607 E. 107' Alt 67 King? - 10000000
Completed 6/13/106 All Dr Surface Hunt by
P.H.M.

except road

SEC 33: FOR: IIR OF 31/25M1/4NM1/4 &
S1/2M1/25M1, 4NM1/4 M1/25E1/4NM1/45M1/4

[illegible]

SEI/45N1/4,N1/2SEI/4,SEI/4SEI/4

7' 5107 1.2
SEC 9: E018 1.2
EAS S. 10th & SW LANE / A SCI LANE / A NW

SEC 0: NH1/4NG1/4, NE1/4NH1/4, SN1/4SN1/4

Sec 13: NE1/4, S1/2NW1/4, E1/2SW1/4, NW1/4SW1/4

Sec 18: Lots 1, 2, 3, N1/2NE1/4, SE1/4NE1/4.

500 19: N1/2NE1/4,SE1/4NE1/4,NE1/4SE1/4

See 23: Segor sur
Cae 24. 10th 2 3 4 NCI/ANNI/TA CEI/ASCU/TA

6/1382/IN

See 29: SM/4NE1/4, NM1/4, NE1/4SM1/4, N1/2.

EX01 INC 1154153

SEC 33: MI/ENE/4:EXC1 MS 2071:EL/ENMI/4:
SMI/4NM1/4.SMI/4:EXC1 MS 2107:MI/2SEI

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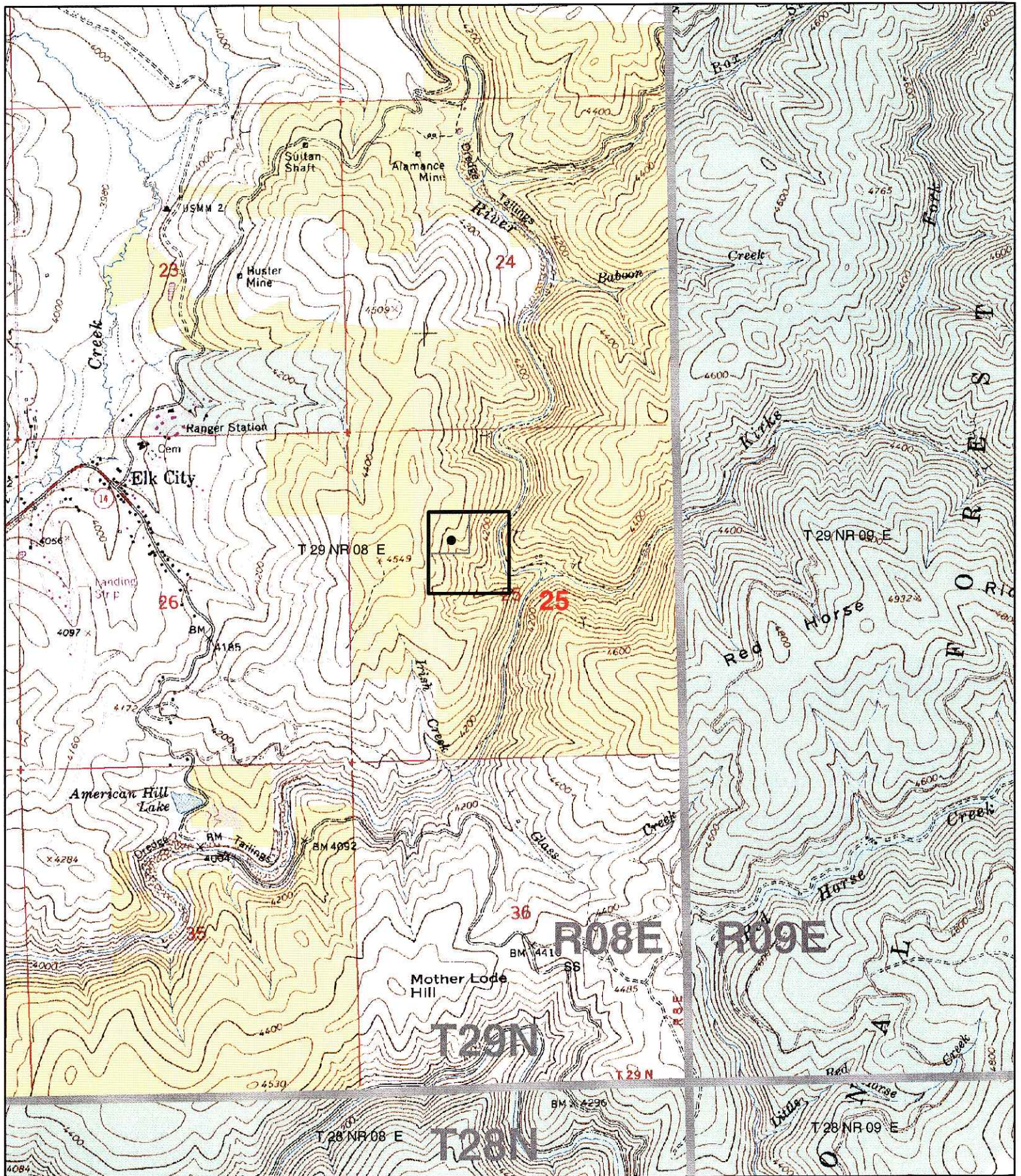
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8206582250



WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION:

Water Right Number: 82-
BLM Identification Number: 8206582250

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear or affirm that I am Fredric W. Price, Water Rights Specialist
Title
of United States of America, acting through U.S.D.I., BLM, that I have signed the
foregoing documents in the space below as Water Rights Specialist of United States of
Title
America, acting through U.S.D.I., BLM and that the statements contained in the
foregoing documents are true and correct.

Signature of Authorized Agent *Fredric W. Price* for
the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 17th day of December, 2004.

Linda C. Buck

Linda C. Buck

Seal

Notary Public in and for: State of Idaho
Residing at: Mountain Home, Idaho
My Commission Expires: December 21, 2005

