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DEC 28 2004

DEPARTMENT OF
WATER RESOURCES

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NCAFNOTICE of CLAIM for Water
Right number:

82-12210 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

Other Right and date:

BLMIDENT:

Stg: StFed:

8206582247

J

X

WATER FEDERALLY
RESERVED, SEE
REMARKS

4/17/1926

SOURCE:

Source	Tributary
SPRING	KIRK'S FORK

QUANTITY:

0.02

CFS

or VOLUME:

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

06/28/1934

Diversion Means: UNDEVELOPED SPRING

REMARKS:

Also reserved pursuant to Federal law



This water right is also claimed based on federal law with an April 17, 1926, date of priority pursuant to an Executive Order signed the same date and known as Public Water Reserve 107.

POINT of
DIVERSION:

Township	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
29N	08E	25	SE	NE	SE			49	IDAHO

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101 1231	0.02		

CONSUMPTIVE
USE:

de minimis stockwater

DATE: 17-Dec-04

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

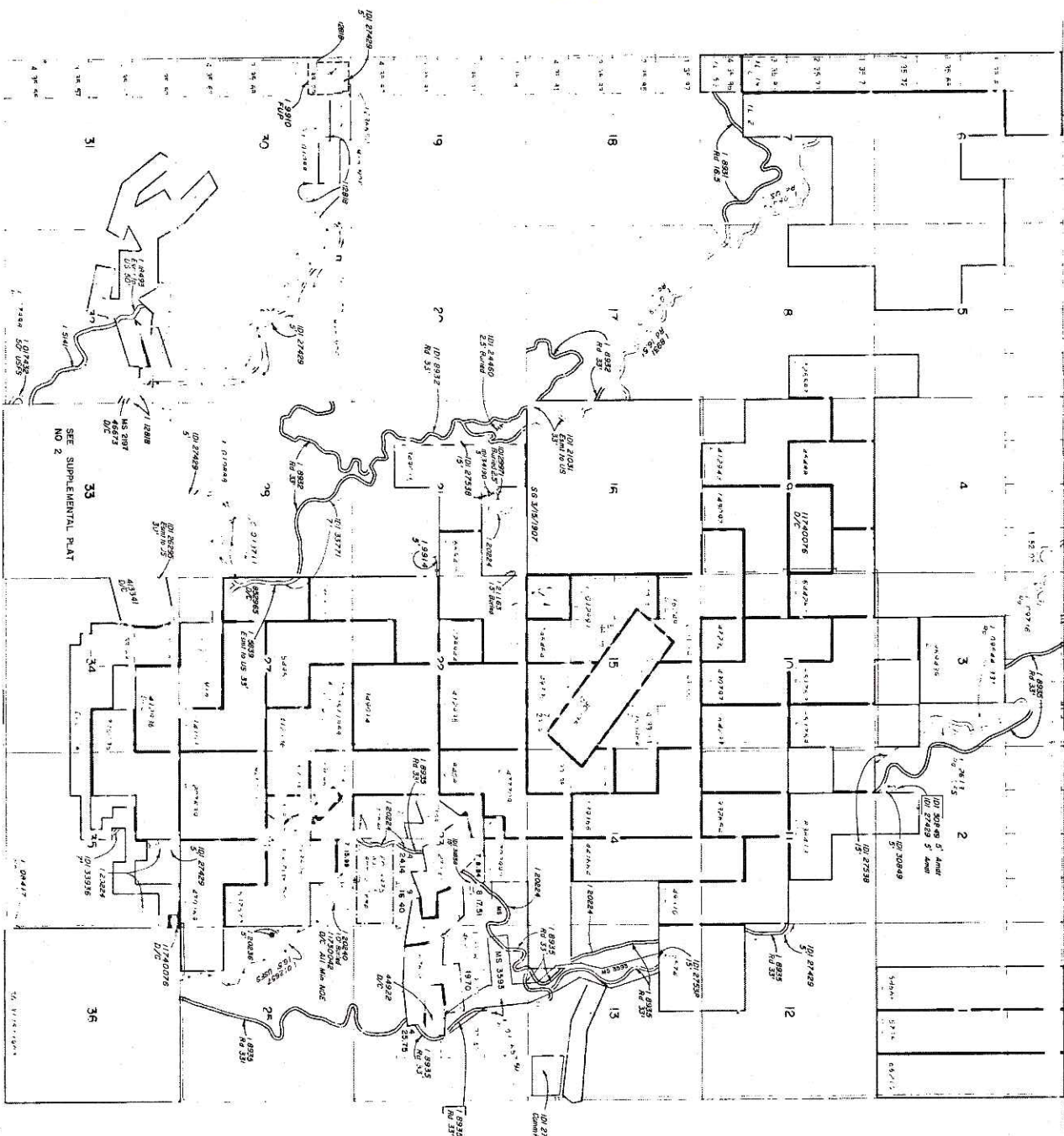
The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twn	Rge	Sec	T1	T2	LOT	Acres	within the	County of
04	29N	08E	25	NE	SE			49	IDAHO

INAHN COMITY 049
COTTONWOOD
COTTONWOOD

STATISTICS OF BIDDING FOR MINERAL LAND AND MINERAL RIGHTS AND ACQUISITION PLANS



11-11-11

INVESTIGATION OF THE

LET E. 157. At 01 long 7 1000
conducted Feb. 106. All of surface water by
F.W.

FOI 1110433 00160 2/10/1941, Secs 34 & 35
except road

Sec 33. Portion of S1/2SW1/4NW1/4 &
S1/2N1/2SW1/4NW1/4 N1/2SE1/4NW1/4SW1/4

8 NEI/4NNI/4SH/4, PORTION OF NEI/4NNI/4SH/4

Sec 2: LOTS 1,2,51/2NE1/4,5N1/4N1/4, N1/2S1/
SE1/4S1/4, N1/2SE1/4, SE1/4SE1/4

SEI/ASE/1.4
Spec 4: Lots 1, 2

Sec 6: Lots 1,2, SW1/4NE1/4
Sec 7: SW1/4NE1/4, N1/2SE1/4, SE1/4SE1/4

Sec 12: SEI/4NH/4, NH/4SH/4, EI/2SEI/4, SEI/4

MI/2SEI/4; EXG1 MS 2475

Spec 17: MI/2SEI/4, SEI/4SEI/4, E1/2MI/4, MI/4MI/4, MI/4SEI/4, SEI/4SEI/4

CEI/4NU/4, NI/2SM/4, SM/4SM/4, NI/4CE/4
SM/4CE/4

Sec 20: NI/2NN1/4, SE1/4NN1/4, SW1/4
Sec 21: NW1/4NE1/4, SE1/4SW1/4, N1/2SE1/4

Spec 24: Lots 2, 3, 4, NE1/4NW1/4, SE1/4SW1/4,
SW1/4SE1/4

NI/25E1/4
Sec 21: SM1/4SM1/4:EXC1 INC 129757

Sec 29: SW/4NE/4,NW/4,NE/4SW/4,N/2SE/4
SE/4SE/4,EX01 IMC 123708 In NW/4

EX01 INC 177153
Sec 32: E1/PNE/4; EX01 MS 2770 & 2190-N1/2SN

Sec 33: MI/2NE1/4;Ex01 MS 2677;E1/2NW1/4,
SW1/4NW1/4,SW1/4;Ex01 MS 2197; MI/2SE1/4

[Faint handwritten notes or bleed-through from another page]

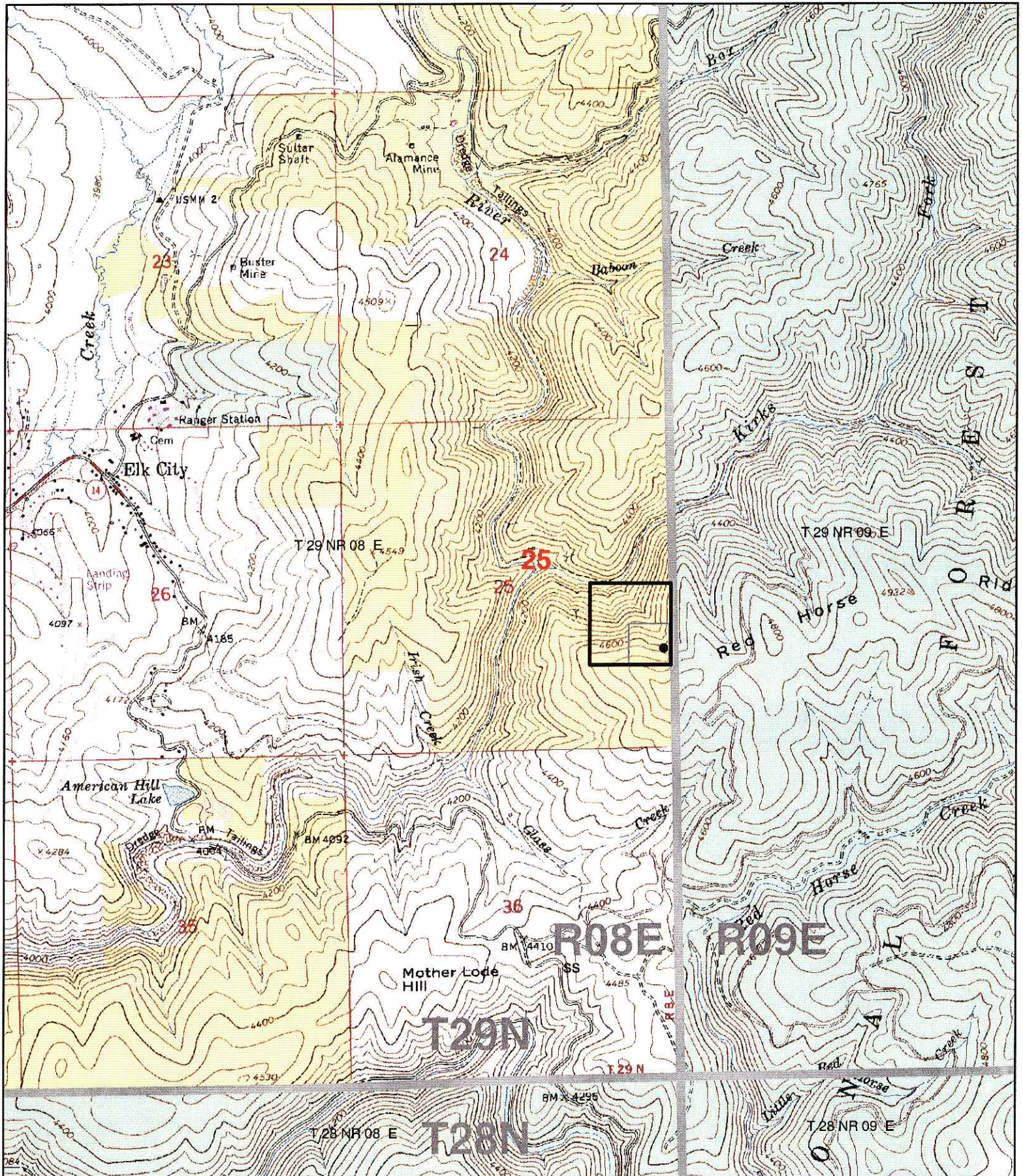
Figure 1. Percentage of total catch versus number of hauls for *P. setiferus* and *P. setiferus* + *P. setiferus* + *P. setiferus*.

[illegible]

ST P AGE

ALL THE BEST TO YOU

8206582247



WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION:

Water Right Number: 82-
BLM Identification Number: 8206582247

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear or affirm that I am Fredric W. Price, Water Rights Specialist
Title
of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of
Title
America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent *Fredric W. Price* for
the United States of America, acting through U.S.D.I., BLM

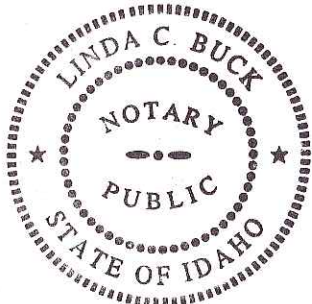
NOTARY:

Subscribed and sworn to before me on this 17th day of December, 2004.

Linda C. Buck

Linda C. Buck

Seal



Notary Public in and for: State of Idaho
Residing at: Mountain Home, Idaho
My Commission Expires: December 21, 2005