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DEC 28 2004

DEPARTMENT OF
WATER RESOURCES

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
 AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

NCAFNOTICE of CLAIM for Water
Right number:

Case No. 39576

82-12209 (IDWR number)

NAME and
ADDRESS

United States of America acting through
 Bureau of Land Management
 Idaho State Office
 1387 South Vinnell Way
 Boise, ID 83709 - 1657

Other Right and date:

BLMIDENT:

Stg: StFed:

8206582246

J

X

 WATER FEDERALLY
 RESERVED, SEE
 REMARKS

4/17/1926

SOURCE:

Source

Tributary

SPRING

KIRK'S FORK

QUANTITY:

0.02

CFS

or VOLUME:

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

06/28/1934

Diversion Means: UNDEVELOPED SPRING

REMARKS:

Also reserved pursuant to Federal law


 This water right is also claimed based on federal law with an April 17, 1926, date of priority
 pursuant to an Executive Order signed the same date and known as Public Water Reserve 107.
POINT of
DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
29N	08E	25	NW	NE	SE			49	IDAHO

 PURPOSE
 and
 PERIOD
 OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101 1231	0.02		

CONSUMPTIVE
USE:

de minimis stockwater

DATE: 17-Dec-04

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

 The quantity of water decreed for this water right for stockwater use is not a determination
 of historical beneficial use.
PLACE
of USE:

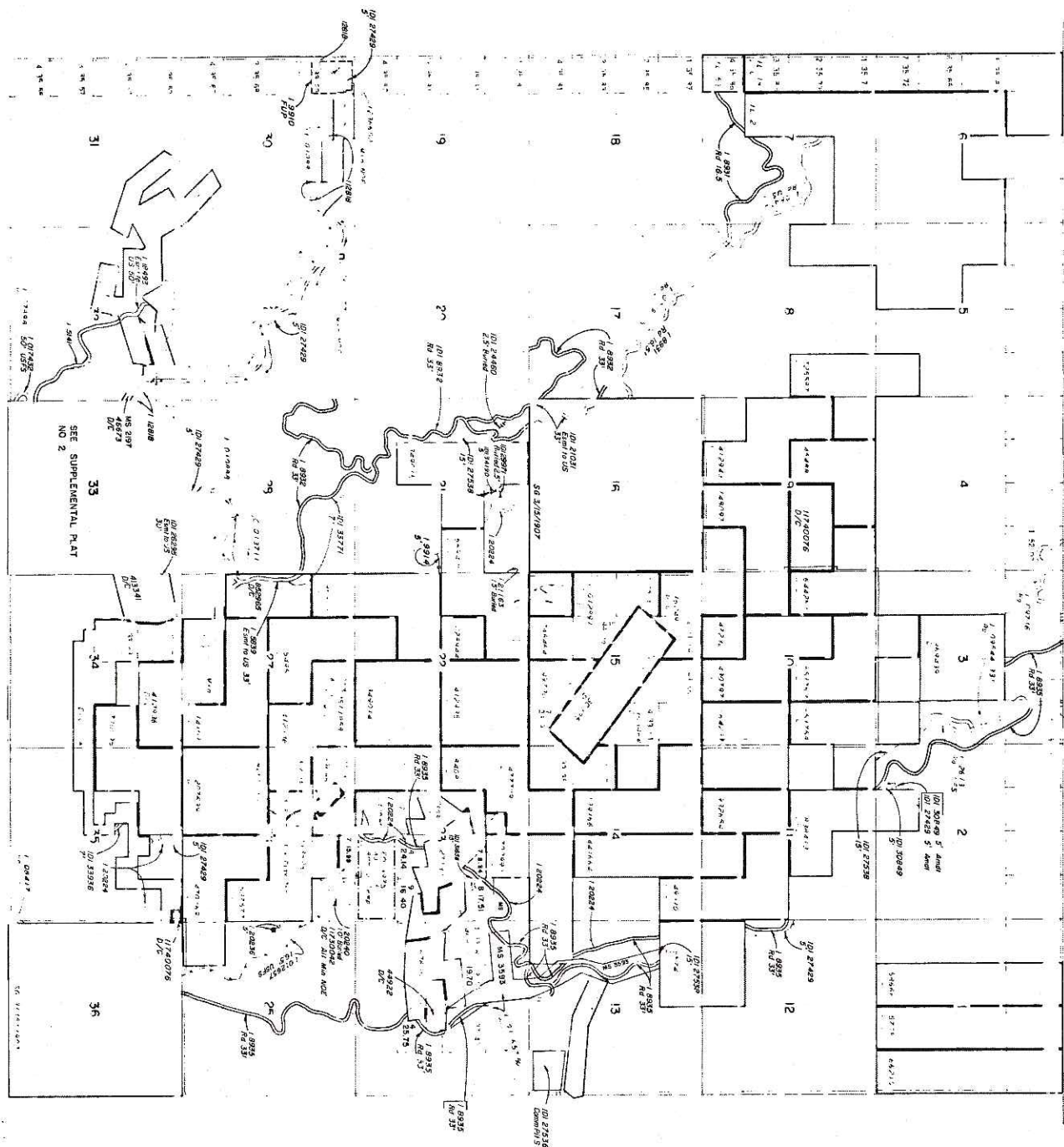
Water Use	Twtn	Rge	Sec	T1	T2	LOT	Acres	within the	County of
04	29N	08E	25	NE	SE			49	IDAHO

THE UNIVERSITY OF CHICAGO

INDIAN COUNTRY 049

CCFUE F. ALFNS J1575171
COTTONWOOD

STATUTE OF THE DISTRICT OF COLUMBIA
LAND AND MINERAL TITLES
AND ACQUISITION LAWS



10

THE UNIVERSITY OF CHICAGO

[illegible]

Journal of Management Inquiry 22(1) 3-16

Journal of Interpersonal Violence 27(10)br/>DOI: 10.1177/0886260512459001
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1.17381 FILIPA LSE

8 NEI/4NM1/4SM1/

See 3: 1, 2, 4, SE1

Sec 6: Lots 1,2.

Sec 12: SET/4NNH

MI/25M1/4, NEI

See 19: N1/2NE1/4

SEP 24: LOUIS E. ...
SM1/4551/4

Sec 28: MI/2NE1/

Exci INC 115

SMI/4NM1/4.5

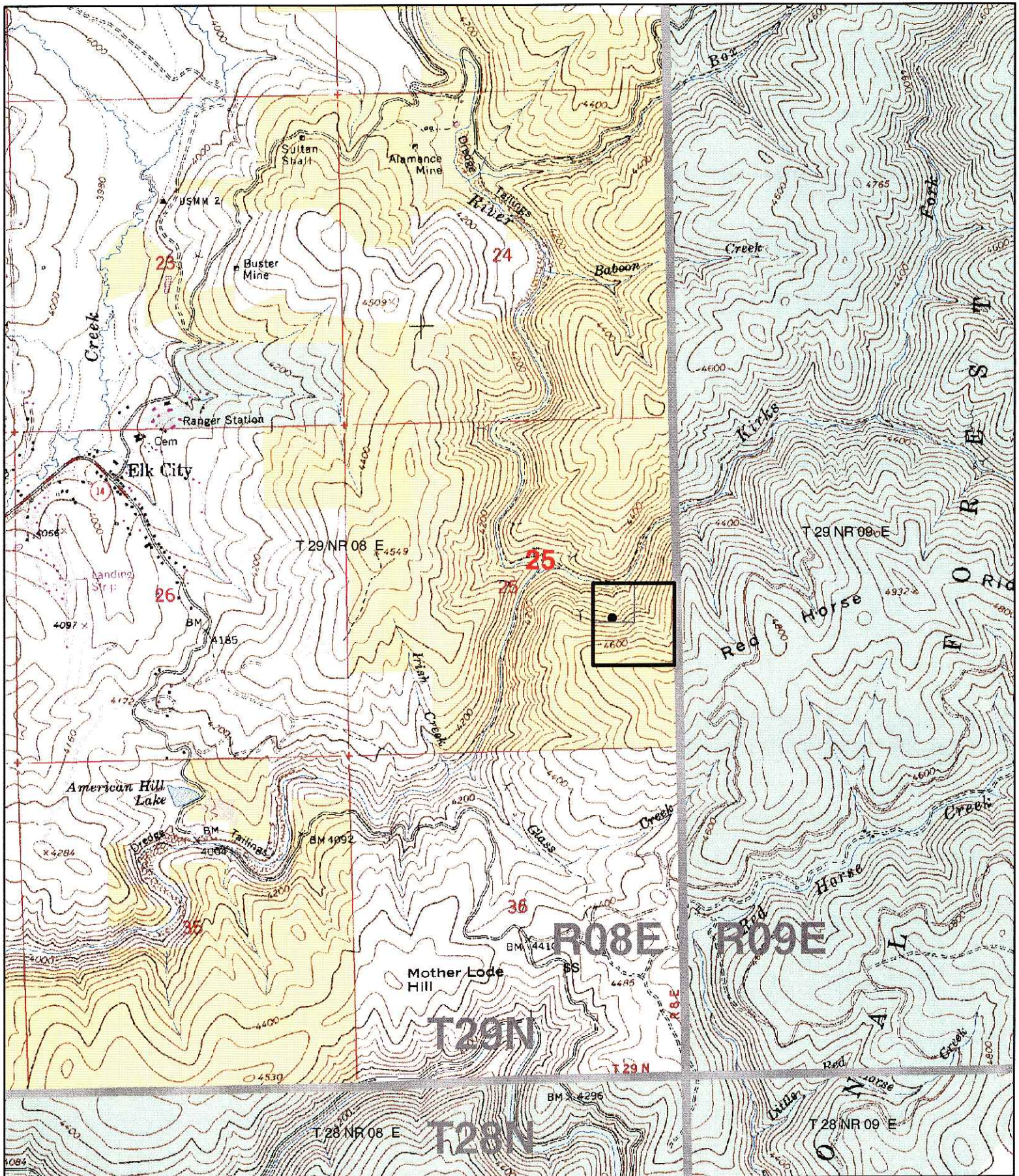
1. The first part of the paper is devoted to the study of the asymptotic behavior of the solutions of the system (1) as $\epsilon \rightarrow 0$. It is shown that the solutions of the system (1) converge to the solutions of the system (2) in the sense of the weak convergence in the space $L^2(\Omega; \mathbb{R}^n)$.

604 A. J. P. H. M. van't Hof-Grootenboer et al.

1.680 000

WITUNDAWAŁA S P

8206582246



WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION:

Water Right Number: 82-
BLM Identification Number: 8206582246

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear or affirm that I am Fredric W. Price, Water Rights Specialist
Title
of United States of America, acting through U.S.D.I., BLM, that I have signed the
foregoing documents in the space below as Water Rights Specialist of United States of
Title
America, acting through U.S.D.I., BLM and that the statements contained in the
foregoing documents are true and correct.

Signature of Authorized Agent *Fredric W. Price* for
the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 17th day of December, 2004.

Linda C. Buck
Linda C. Buck

Notary Public in and for: State of Idaho
Residing at: Mountain Home, Idaho
My Commission Expires: December 21, 2005

