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DEC 28 2004

DEPARTMENT OF
WATER RESOURCES

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NCAFNOTICE of CLAIM for Water
Right number:

82-12208 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

Other Right and date:

BLMIDENT:

Stg: StFed:

8206582245

J

X

WATER FEDERALLY
RESERVED, SEE
REMARKS

4/17/1926

SOURCE:

Source	Tributary
SPRING	WHITAKER CREEK

QUANTITY:

0.02

CFS

or VOLUME:

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

06/28/1934

Diversion Means:

UNDEVELOPED SPRING

REMARKS:

Also reserved pursuant to Federal law



This water right is also claimed based on federal law with an April 17, 1926, date of priority pursuant to an Executive Order signed the same date and known as Public Water Reserve 107.

POINT of
DIVERSION:

Township	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
29N	08E	12	SE	SE	NE			49	IDAHO

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101 1231	0.02		

CONSUMPTIVE
USE:

de minimis stockwater

DATE:

17-Dec-04

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

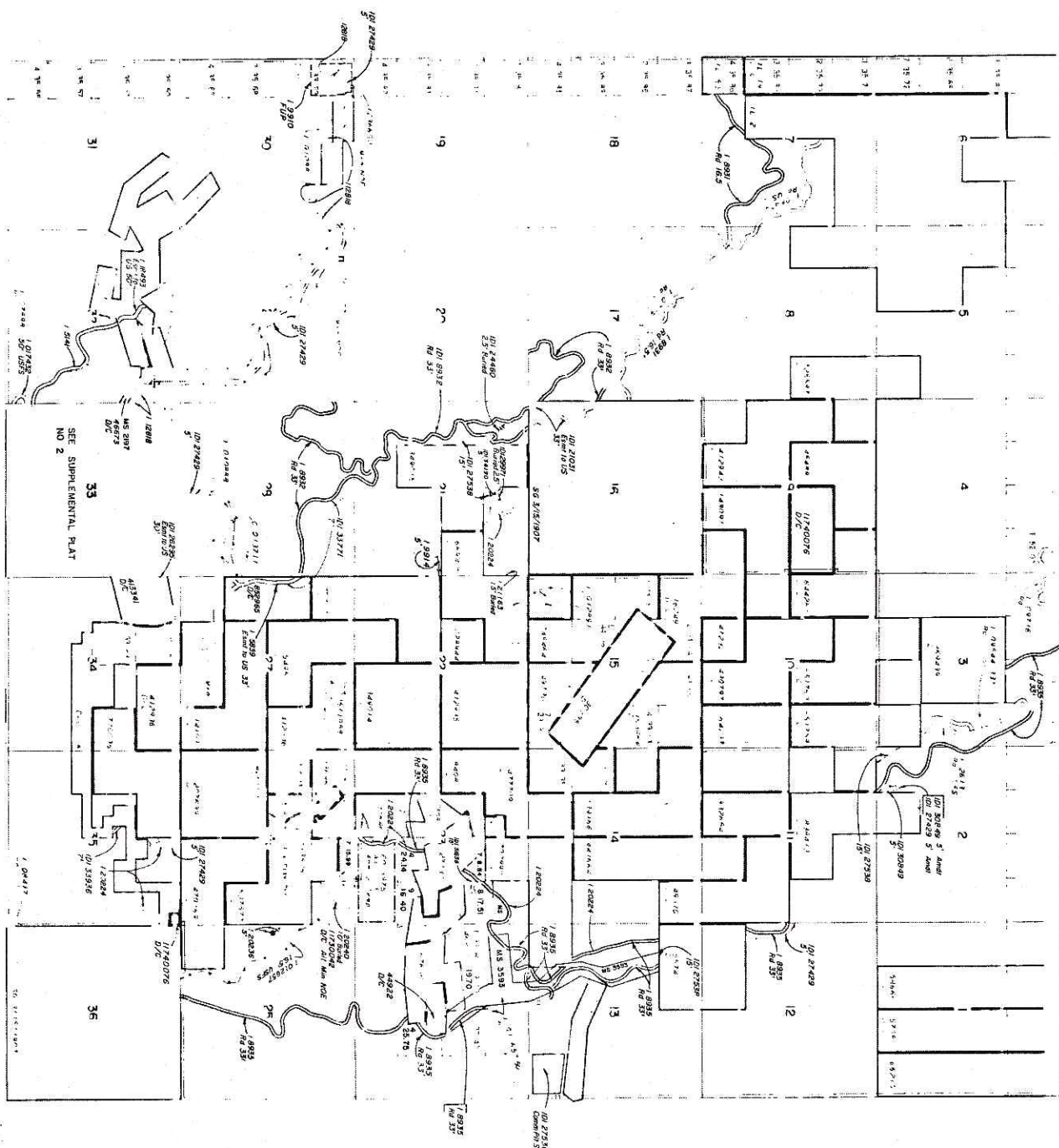
The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twn	Rge	Sec	T1	T2	LOT	Acres	within the	County of
04	29N	08E	12	SE	NE			49	IDAHO

INAHU COUNTY 049
CERRILLO VALLE DISTRICT
COTTONWOOD

100

[illegible]

1. 73581, FILIPA, LEE
S/7623, Portion of S1/2381/4, NW1/4 &
SE1/4, SW1/4, NW1/4, N1/2SE1/4, NW1/4, SE1/4,
N1/2SW1/4, SW1/4, Portion of NW1/4NW1/4SW1/4,
& NE1/4NW1/4SE1/4, Portion of NW1/4SW1/4SE1/4,
1. 21542, SINKER, AD 10/27/1982
S50°E, 1.61R, 1.2, S1/2SE1/4, SW1/4NW1/4, N1/2SW1/4,
SE1/4SW1/4, N1/2SE1/4, SE1/4SE1/4
S50°S, 1.2, 4, SE1/4NW1/4, SW1/4NW1/4, NE1/4SE1/4,
SE1/4SE1/4

[illegible]

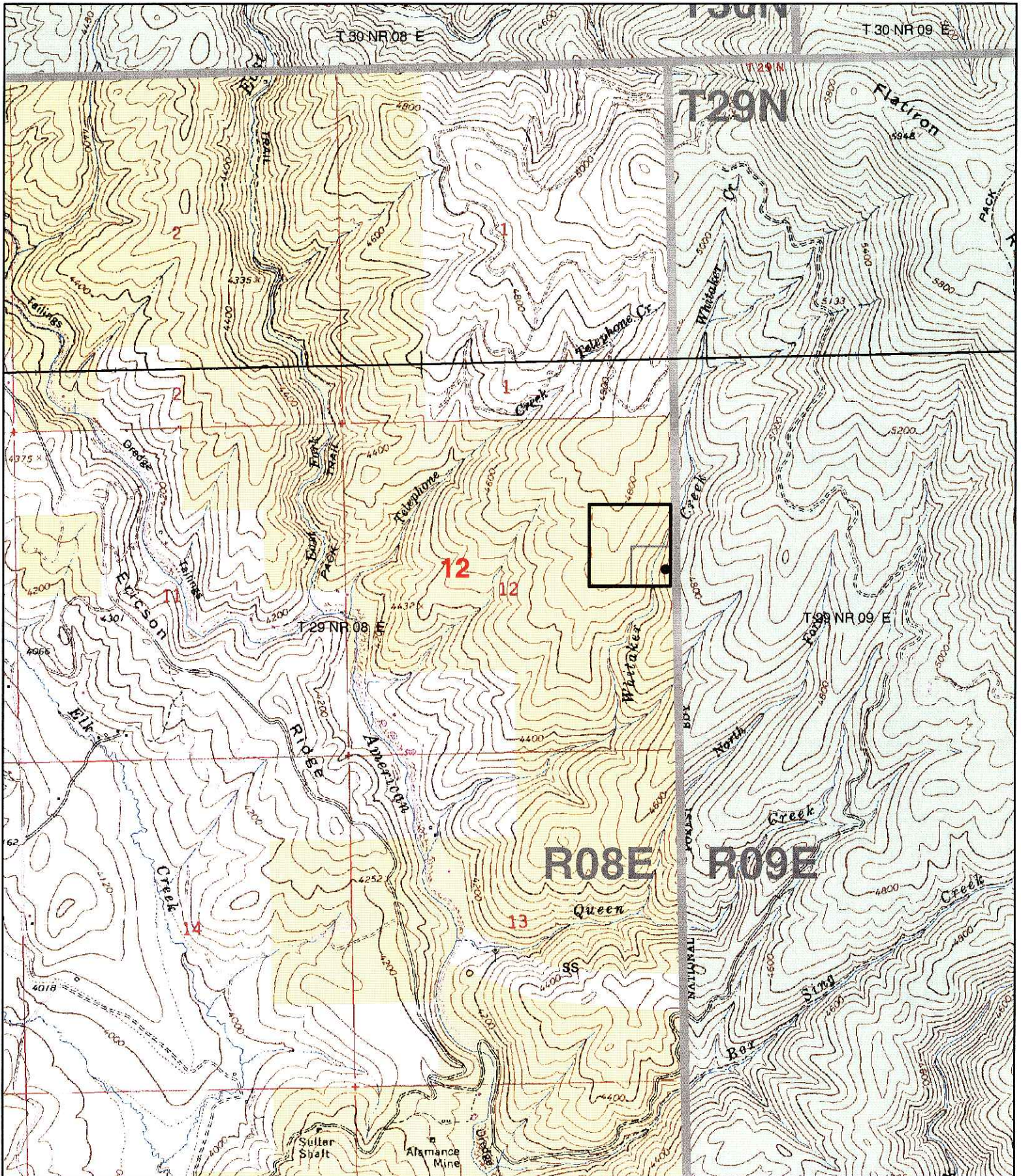
SEI/ANAL/1, N1/2AN/1/4, SW/1/AN/1/4, MC/1/RE/1,
SEI/ANAL/1/4,
55c 13: M1/2AN/1/4, SEI/AN/1/4, MC/AN/SEI/1/4
55c 20: M1/2AN/1/4, SEI/AN/1/4, SW/1/4
55c 21: M1/AN/1/4, SEI/AN/1/4, M1/2AN/1/4
55c 23: SW/1/4
55c 24: L01s 2, 3, 4, MC/1/AN/1/4, SEI/AN/1/4
SW/AN/SEI/1/4
55c 25: M1/AN/1/4, SEI/AN/1/4, E1/2AN/1/4, L1/2AN/1/4
55c 26: SW/1/AN/1/4, E1/AN/1/4, E1/2AN/1/4, L1/2AN/1/4

See 28: 1M/2NE/14, SE/14NE/14, SE/14
 See 29: SW/NE/14, NW/14, NE/14NW/15/25/14
 SE/14SE/14, EX/14, EX/27/14BE, IN NW/14
 See 30: 10/14, 10/14NE/14, SE/14NE/14, SE/14NW/14
 EX/14, EX/15/15/14
 See 32: EL/20NE/14, EX/14, NS 27/20 + 21/20, NS/25/14
 SE/14, NW/14, SE/28/14
 See 33: 1M/2NE/14, EX/14, NS 28/27/28/28/14, 14
 SW/14NW/14, SW/14EX/14, SE/15/14, SE/14/14
 [Court Scaled Prints No.]

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THE NOTATION SHOWN ON WITHIN-DRAWAL IS REDESIGNED THE JUST
A NON-TAFEN IN A WAY NOT OF THE REPERITIVE DATE SEE
THE WITHIN-DRAWAL NOTATION AND THE WITHIN-DRAWAL WITHIN
A WAY WITHIN

8206582245



WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION:

Water Right Number: 82-
BLM Identification Number: 8206582245

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear or affirm that I am Fredric W. Price, Water Rights Specialist
Title
of United States of America, acting through U.S.D.I., BLM, that I have signed the
foregoing documents in the space below as Water Rights Specialist of United States of
Title
America, acting through U.S.D.I., BLM and that the statements contained in the
foregoing documents are true and correct.

Signature of Authorized Agent *Fredric W. Price* for
the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 17th day of December, 2004.

Linda C. Buck
Linda C. Buck

Notary Public in and for: State of Idaho
Residing at: Mountain Home, Idaho
My Commission Expires: December 21, 2005

