

RECEIVED

DEC 28 2004

DEPARTMENT OF  
WATER RESOURCES

☐ PPD? ☐ PD? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN  
AND FOR THE COUNTY OF TWIN FALLS ☐ Prob?

In Re SRBA

Case No. 39576

**NCAF**NOTICE of CLAIM for Water  
Right number:**82-12205** (IDWR number)NAME and  
ADDRESS

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

Other Right and date:

BLMIDENT:

Stg: StFed:

8206582241

J

X

WATER FEDERALLY  
RESERVED, SEE  
REMARKS

4/17/1926

SOURCE:

Source

Tributary

SPRING

AMERICAN RIVER

QUANTITY:

0.02

CFS

or VOLUME:

Acre Feet

*The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.*

PRIORITY DATE:

06/28/1934

Diversion Means: UNDEVELOPED SPRING

REMARKS:

Also reserved pursuant to Federal law



This water right is also claimed based on federal law with an April 17, 1926, date of priority  
pursuant to an Executive Order signed the same date and known as Public Water Reserve 107.

POINT of  
DIVERSION:

| Township | Range | Section | T1 | T2 | T3 | LOT | B/E | within the | County of |
|----------|-------|---------|----|----|----|-----|-----|------------|-----------|
| 29N      | 08E   | 24      | SE | SW | SW |     |     | 49         | IDAHO     |

PURPOSE  
and  
PERIOD  
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | or | Volume in AcFt |
|----------------|----------------------------|-------------|----|----------------|
| 04             | 0101 1231                  | 0.02        |    |                |

CONSUMPTIVE  
USE:

de minimis stockwater

DATE: 17-Dec-04

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

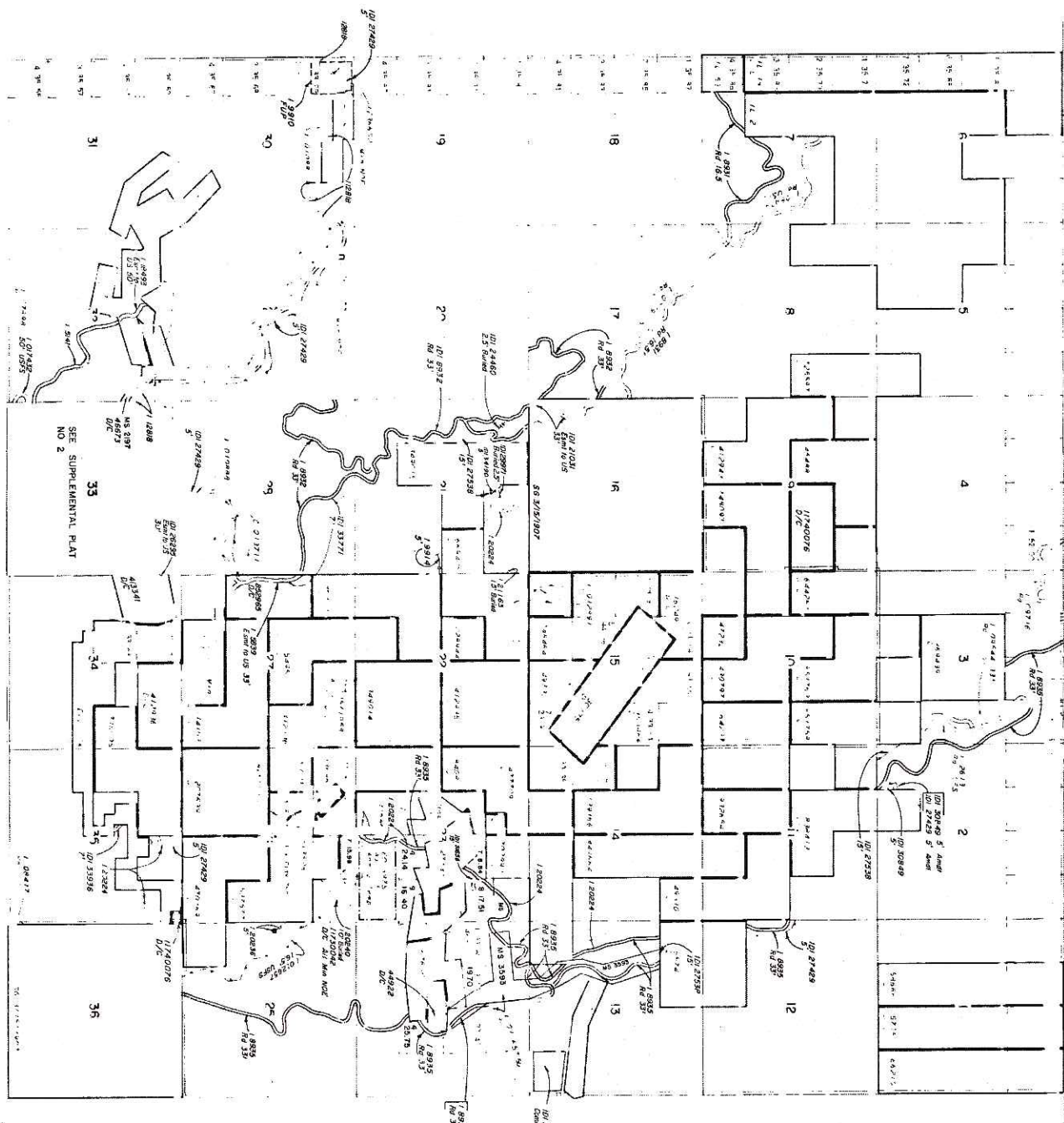
The quantity of water decreed for this water right for stockwater use is not a determination  
of historical beneficial use.

PLACE  
of USE:

| Water Use | Twn | Rge | Sec | T1 | T2 | LOT | Acres | within the | County of |
|-----------|-----|-----|-----|----|----|-----|-------|------------|-----------|
| 04        | 29N | 08E | 24  | SW | SW |     |       | 49         | IDAHO     |

INMAN COUNTY 049  
COTTONWOOD  
COTTONWOOD

STATISTICAL BUREAU OF  
LAND AND MINERAL TITLES  
AND ACQUISITION



111

STATE OF NEW YORK

1 person bet. 6:17 AM & 6:30 AM - 1 person  
 contacted 6:17:10 AM All the surface went by  
 film

Pat 1110143 dated 2/10/1941, Secs 34 & 35  
except road

17381 FLINCA LSP  
Sec 33: Portion of S1/2SW1/4NW1/4 &  
S1/2N1/2SW1/4NW1/4, N1/2SE1/4NW1/4SW1/4.

NI/2SH/4NEI/4SH/4. Portion of NI/4NEI/4SH/4  
4 NEI/4NI/4SH/4. Portion of NI/4NI/4SH/4

1 21546 Sines ADT 10/8/11/1982  
Sec 2: Lots 1, 2, 51/2NE1/4, SW1/4NW1/4, N1/2SW1/4  
SE1/4SW1/4, N1/2SE1/4, SE1/4SE1/4  
Sec 3: 1, 2, 4 SE1/4NE1/4 SW1/4NW1/4 NE1/4SE1/4

SEI/ASEI/4  
Spc 4: Lots 1, 2  
Spc 5: Lots 3 & 4 SNI/ANEI/4 SEI/ANI/4 NI/SEI

Sec 6: Lot 1, 2, SW1/4NE1/4  
Sec 7: SW1/4NE1/4, N1/2SE1/4, SE1/4SE1/4  
Sec 8: NW1/4NE1/4, NE1/4NW1/4, SW1/4SW1/4

Seq 11: E1/2NFI/4

NI/2SEI/4; EXC1 HS 2475  
SPEC 17: NI/2NEI/4, SEI/4NEI/4, EI/2SMI/4, NWI/4NI/2SMI/4, NEI/4SEI/4

SEC 18: LOT# 1, 2, 3, N1/2NE1/4, SE1/4NE1/4,  
SE1/4NW1/4, N1/2SW1/4, SW1/4SW1/4, NE1/4SE1/4,  
SW1/4SE1/4

Sec 19: NI/2NE1/4, SE1/4NE1/4, NE1/4SE1/4  
Sec 20: N1/2NW1/4, SE1/4NW1/4, SW1/4  
Sec 21: NW1/4NE1/4, SE1/4SW1/4, N1/2SE1/4

Sec 23: 3690 SUR  
Sec 24: Lots 2, 3, 4, NE1/4NW1/4, SE1/4SW1/4,  
SW1/4SE1/4  
Sec 25: NW1/4NE1/4, SE1/4NE1/4, E1/2NW1/4, E1/2SW1/4

NI/2SEI/4  
SEC 27: SM/4SW/4:EX01 IMC 1237257  
Sec 28: NI/2NEI/4 SEI/4NEI/4 SEI/4

See 29: SM/4NE/4, NM/4, NE/4SM/4, NI/2SF/4  
 SE/4SE/4; EXCL INC 1237188 IN NM/4  
 See 30: Lot 1, NI/2NE/4, SE/4NE/4, NE/4NM/4

Ex01 IMC 1155153  
Sec 32: E1/2NE1/4; EX01 HS 2770 & 2198; N1/2SW1/4  
SE1/4SW1/4, S1/2SW1/4

Sec 33: MI/2VEI/4; EXCI MS 2677; EI/2NM/4,  
SM/4NM/4, SM/4; EXCI MS 2197; MI/2SC/4

(Cont Suppl Fmkts No 1)

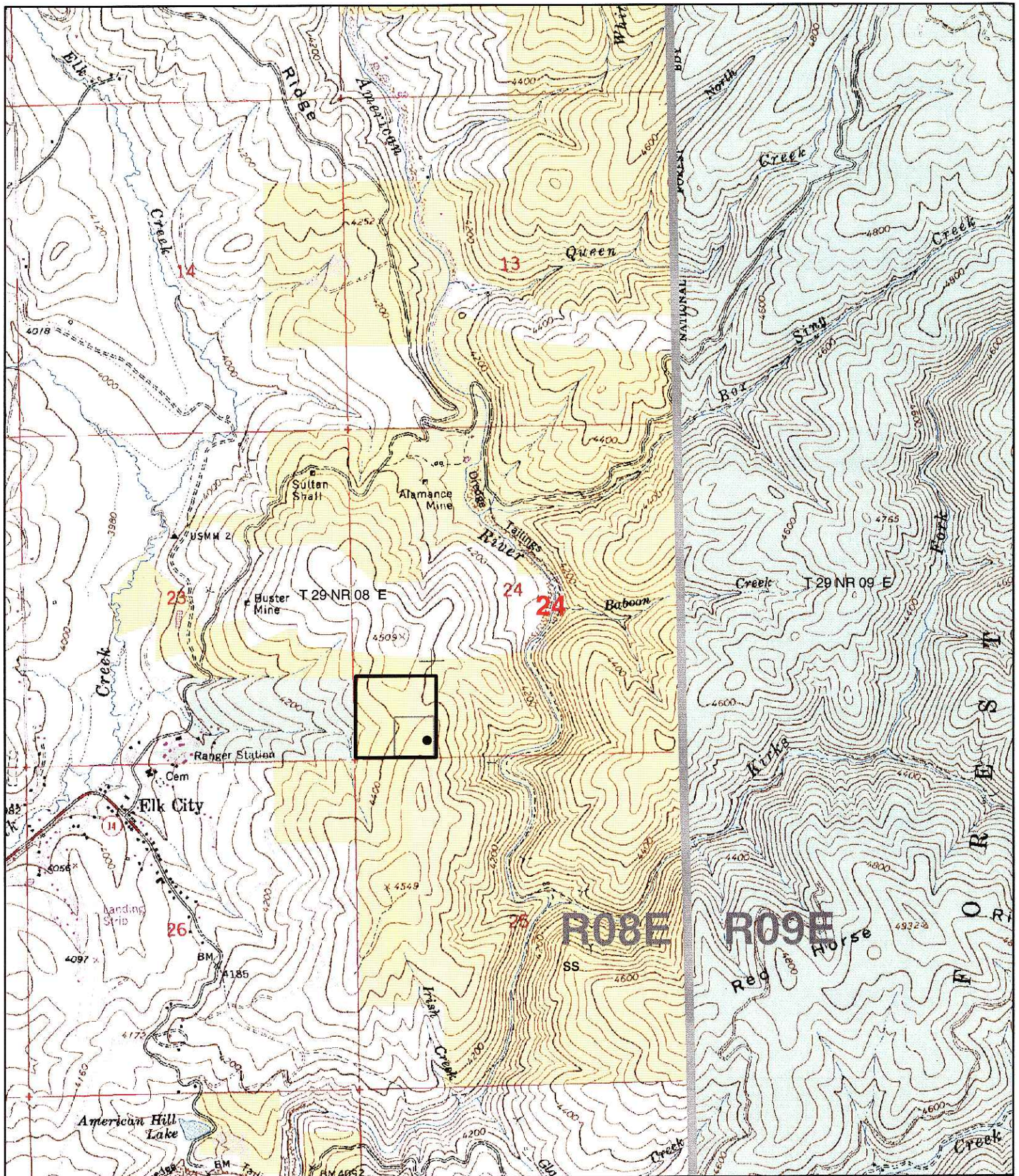
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WITNESSED AND RECORDED THE 13TH

ATTN FOR THE PRESIDENTIAL STAFF  
1000 L ST NW WASHINGTON DC 20004

8206582241



**WATER RIGHT CLAIM VERIFICATION**

STATE OF IDAHO                    )  
                                          ) ss:  
COUNTY OF ADA                 )

**CLAIMANT VERIFICATION:**

Water Right Number:         82-  
BLM Identification Number: 8206582241

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do \_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear or affirm that I am Fredric W. Price, Water Rights Specialist  
Title  
of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of  
Title  
America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent Fredric W. Price for  
the United States of America, acting through U.S.D.I., BLM

**NOTARY:**

Subscribed and sworn to before me on this 17th day of December, 2004.

Linda C. Buck  
Linda C. Buck

Seal

Notary Public in and for: State of Idaho  
Residing at: Mountain Home, Idaho  
My Commission Expires: December 21, 2005

