

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

RECEIVED

DEC 28 2004

DEPARTMENT OF
WATER RESOURCES

In Re SRBA

Case No. 39576

NCAF

NOTICE of CLAIM for Water
Right number:

8212204 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

Other Right and date:

BLMIDENT:

8206582240

Stg:

StFed:

J

X

WATER FEDERALLY
RESERVED, SEE
REMARKS

4/17/1926

SOURCE:

Source	Tributary
SPRING	AMERICAN RIVER

QUANTITY:

0.02

CFS

or VOLUME:

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

06/28/1934

Diversion Means:

UNDEVELOPED SPRING

REMARKS:

Also reserved pursuant to Federal law



This water right is also claimed based on federal law with an April 17, 1926, date of priority pursuant to an Executive Order signed the same date and known as Public Water Reserve 107.

POINT of
DIVERSION:

Township	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
29N	08E	25	SE	NE	NW			49	IDAHO

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101 1231	0.02		

CONSUMPTIVE
USE:

de minimis stockwater

DATE:

17-Dec-04

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

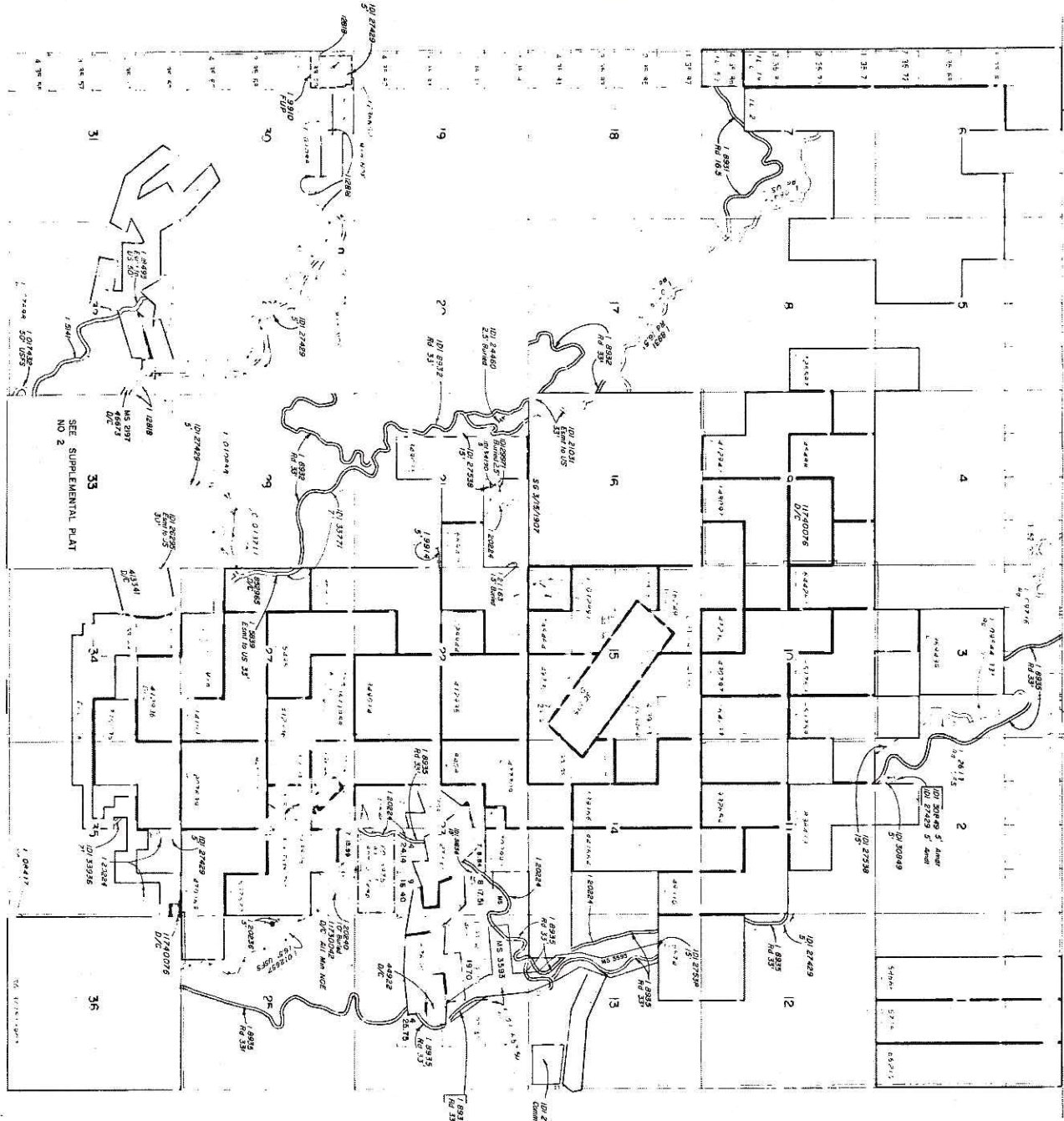
PLACE
of USE:

Water Use	Twn	Rge	Sec	T1	T2	LOT	Acres	within the	County of
04	29N	08E	25	NE	NW			49	IDAHO

T29N R08E

PLANNING OF HUNTER CARRIAGE & EAST OF THE PIONEER SETTLEMENT, ILLINOIS

INMAN COUNTY 049
CASSIUS PLANNING DISTRICT
COTTONWOOD

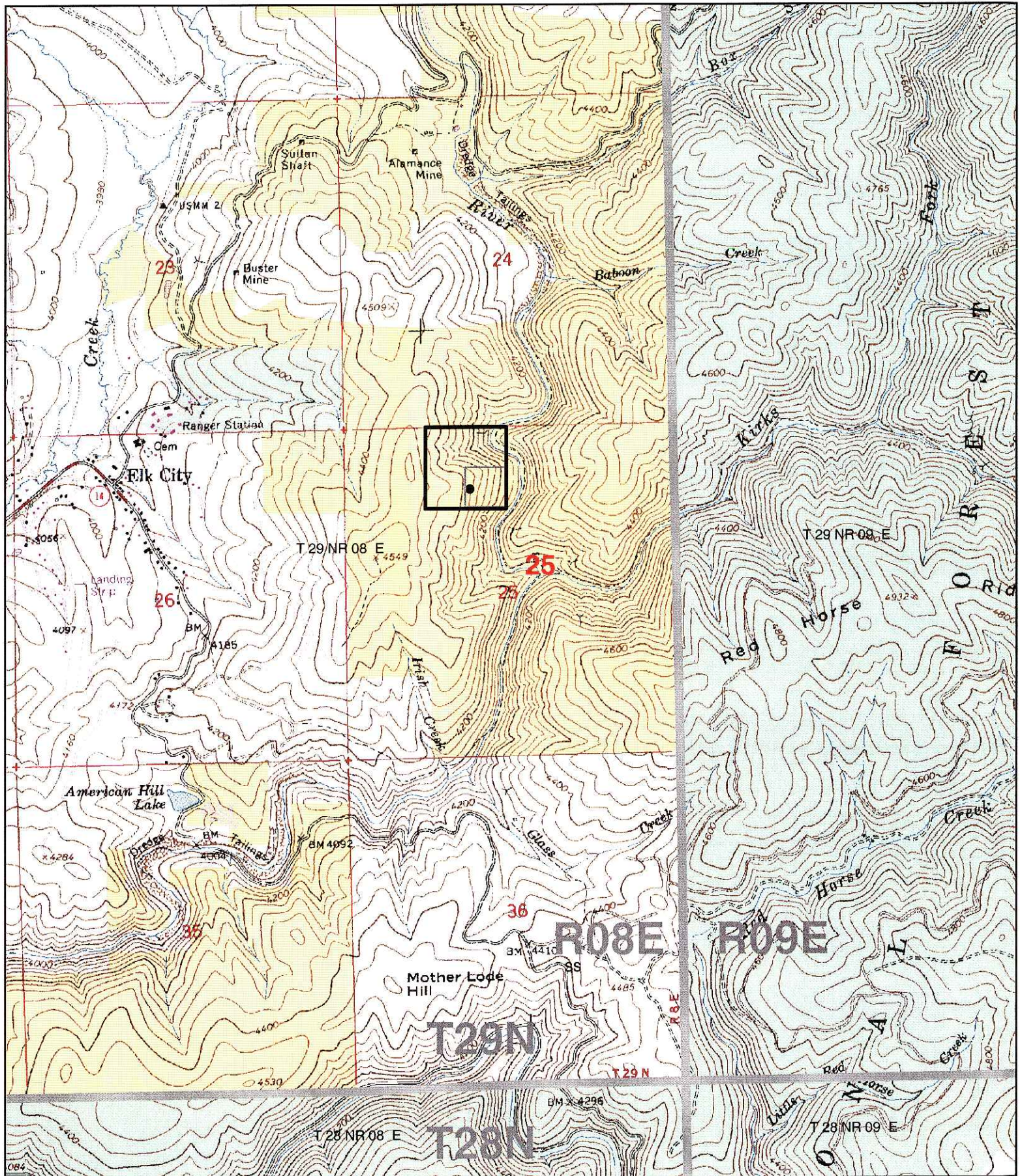


STATUS OF DEEDS IN COUNCIL
LAND AND MINERAL RIGHTS
AND AGRICULTURAL LANDS

DEED NO.	DATE	GRANTOR	GRANTEE	DESCRIPTION
1	1895	...	...	...
2	1895	...	...	...
3	1895	...	...	...
4	1895	...	...	...
5	1895	...	...	...
6	1895	...	...	...
7	1895	...	...	...
8	1895	...	...	...
9	1895	...	...	...
10	1895	...	...	...
11	1895	...	...	...
12	1895	...	...	...
13	1895	...	...	...
14	1895	...	...	...
15	1895	...	...	...
16	1895	...	...	...
17	1895	...	...	...
18	1895	...	...	...
19	1895	...	...	...
20	1895	...	...	...
21	1895	...	...	...
22	1895	...	...	...
23	1895	...	...	...
24	1895	...	...	...
25	1895	...	...	...
26	1895	...	...	...
27	1895	...	...	...
28	1895	...	...	...
29	1895	...	...	...
30	1895	...	...	...
31	1895	...	...	...
32	1895	...	...	...
33	1895	...	...	...
34	1895	...	...	...
35	1895	...	...	...
36	1895	...	...	...

THE SECTION NUMBER ON THE PLAT IS THE SAME AS THE SECTION NUMBER ON THE PLAT NO. 2.

8206582240



WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

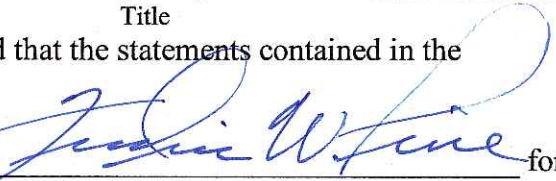
CLAIMANT VERIFICATION:

Water Right Number: 82-
BLM Identification Number: 8206582240

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

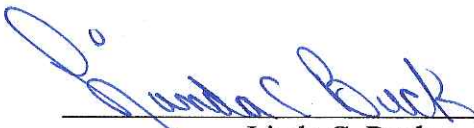
For Organizations:

I do solemnly swear or affirm that I am Fredric W. Price, Water Rights Specialist
Title
of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of
Title
America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent  for
the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 17th day of December, 2004.


Linda C. Buck

Notary Public in and for: State of Idaho
Residing at: Mountain Home, Idaho
My Commission Expires: December 21, 2005

Seal

