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DEC 28 2004

DEPARTMENT OF
WATER RESOURCES

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

NCAFNOTICE of CLAIM for Water
Right number:

Case No. 39576

82-12202 (IDWR number)NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

Stg: StFed:

8206582238

J

X

WATER FEDERALLY
RESERVED, SEE
REMARKS

4/17/1926

Other Right and date:

SOURCE:

Source	Tributary
SPRING	AMERICAN RIVER

QUANTITY:

0.02

CFS

or VOLUME:

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

06/28/1934

Diversion Means: UNDEVELOPED SPRING

REMARKS:

Also reserved pursuant to Federal law

FY05



This water right is also claimed based on federal law with an April 17, 1926, date of priority pursuant to an Executive Order signed the same date and known as Public Water Reserve 107.

POINT of
DIVERSION:

Township	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
29N	08E	24	NW	SE	SW			49	IDAHO

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101 1231	0.02		

CONSUMPTIVE
USE:

de minimis stockwater

DATE: 17-Dec-04

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twn	Rge	Sec	T1	T2	LOT	Acres	within the	County of
04	29N	08E	24	SE	SW			49	IDAHO

INAHN CUNATY 049
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STATISTICAL ANALYSIS OF DATA
AND PROBABILITY



INVESTIGATION OF THE EFFECTS OF

Date		Time		Location		Remarks	
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NI/25NI/4NEI/4SMI/4. Portion of NI/4NEI/4SMI/4
 & NEI/4NI/4SMI/4. Portion of NI/4NI/4SMI/4

Sec 2: Lots 1,2,SI/2NE1/4,SW1/4NW1/4,N1/2SW1/4
SE1/4SW1/4,N1/2SE1/4,SE1/4SE1/4

Sec 4: Lots 1,2
Sec 5: Lots 3,4, SW1/4NE1/4, SE1/4NW1/4, N1/2SE1/4
Sec 6: Lots 1,2, SW1/4NE1/4

Sec 8: NH/4NH/4, NE/4NH/4, SW/4SH/4
Sec 11: E/2NE/4
Sec 12: SE/4NH/4, NH/4SH/4, E/2SE/4, SE/4S

NI/2SEI/4; EXG1 RS 24/5
SEC 17: NI/2NEI/4, SEI/4NEI/4, EI/2NI/4, NI/4NI/
NI/2NI/4, NEI/4SEI/4
SEC 18: NI/2NI/4, SEI/4NEI/4

SWI/ASEI/4
Sec 19: NI/2NEI/4, SEI/4NEI/4, NEI/4SEI/4
Sec 20: NI/2NEI/4, SEI/4NEI/4, SWI/4

SEC 23: SEGR SUR
SEC 24: LOTS 2,3,4, NE1/4NW1/4, SE1/4SW1/4,
SW1/4SE1/4

MI/29E1/4
Sec 21: SW1/4SW1/4, EXC1 INC 1237257
Sec 28: MI/29E1/4, SE1/4NE1/4, SE1/4

SET/4SEI/4; EX01 IMC 123188 In NM/4
See 30: Lot 1, NI/2NEI/4, SEI/4NEI/4, NEI/4NM/4
EX01 IMC 115153

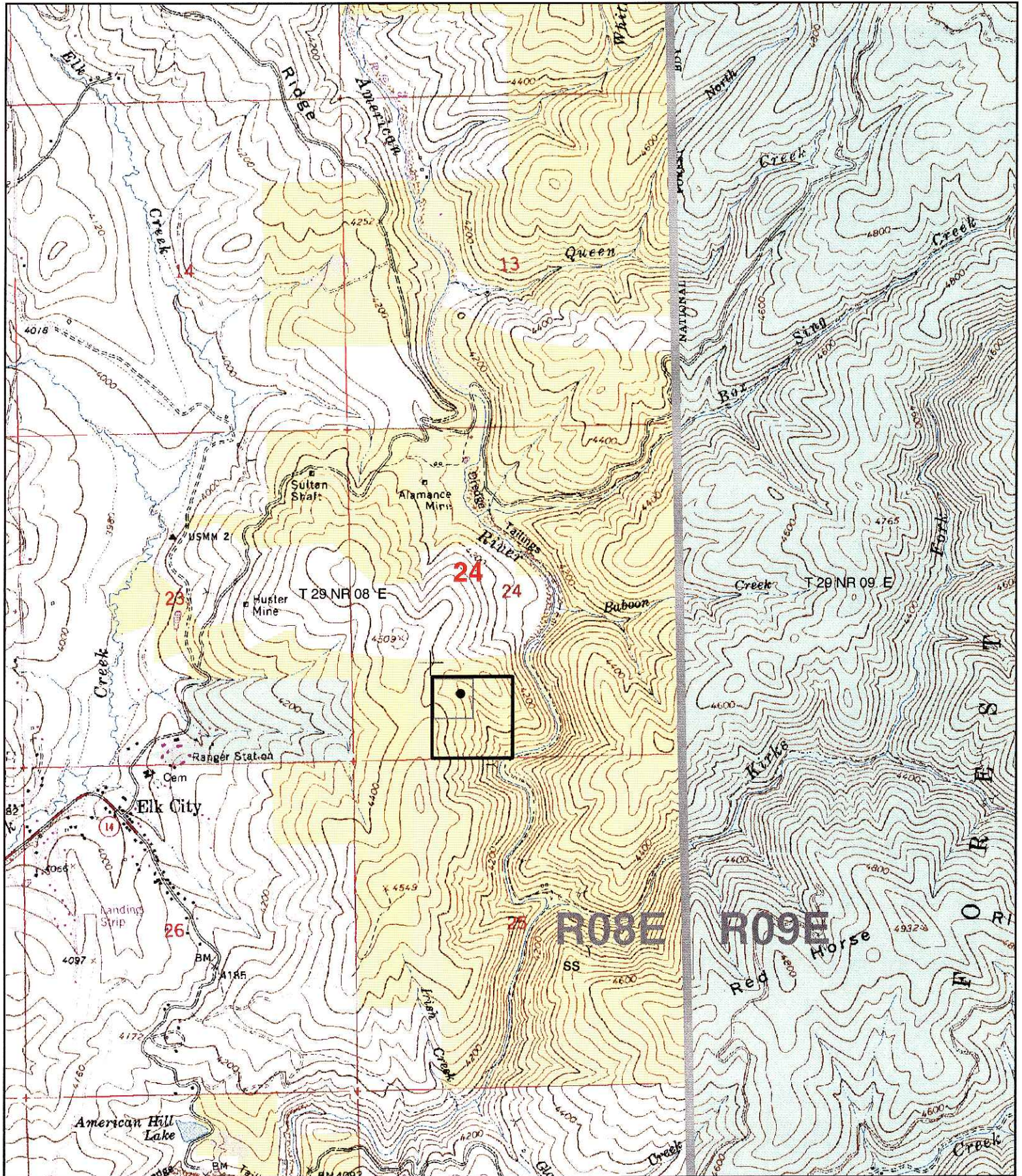
SEI/4SMI/4.51/2561/4
Sec 33: MI/2NEI/4.Excl HS 2677.EI/2NMI/4,
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108 B Ave

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8206582238



WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION:

Water Right Number: 82-
BLM Identification Number: 8206582238

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear or affirm that I am Fredric W. Price, Water Rights Specialist
Title
of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of
Title
America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent *Fredric W. Price* for
the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 17th day of December, 2004.

Linda C. Buck
Linda C. Buck

Notary Public in and for: State of Idaho
Residing at: Mountain Home, Idaho
My Commission Expires: December 21, 2005

