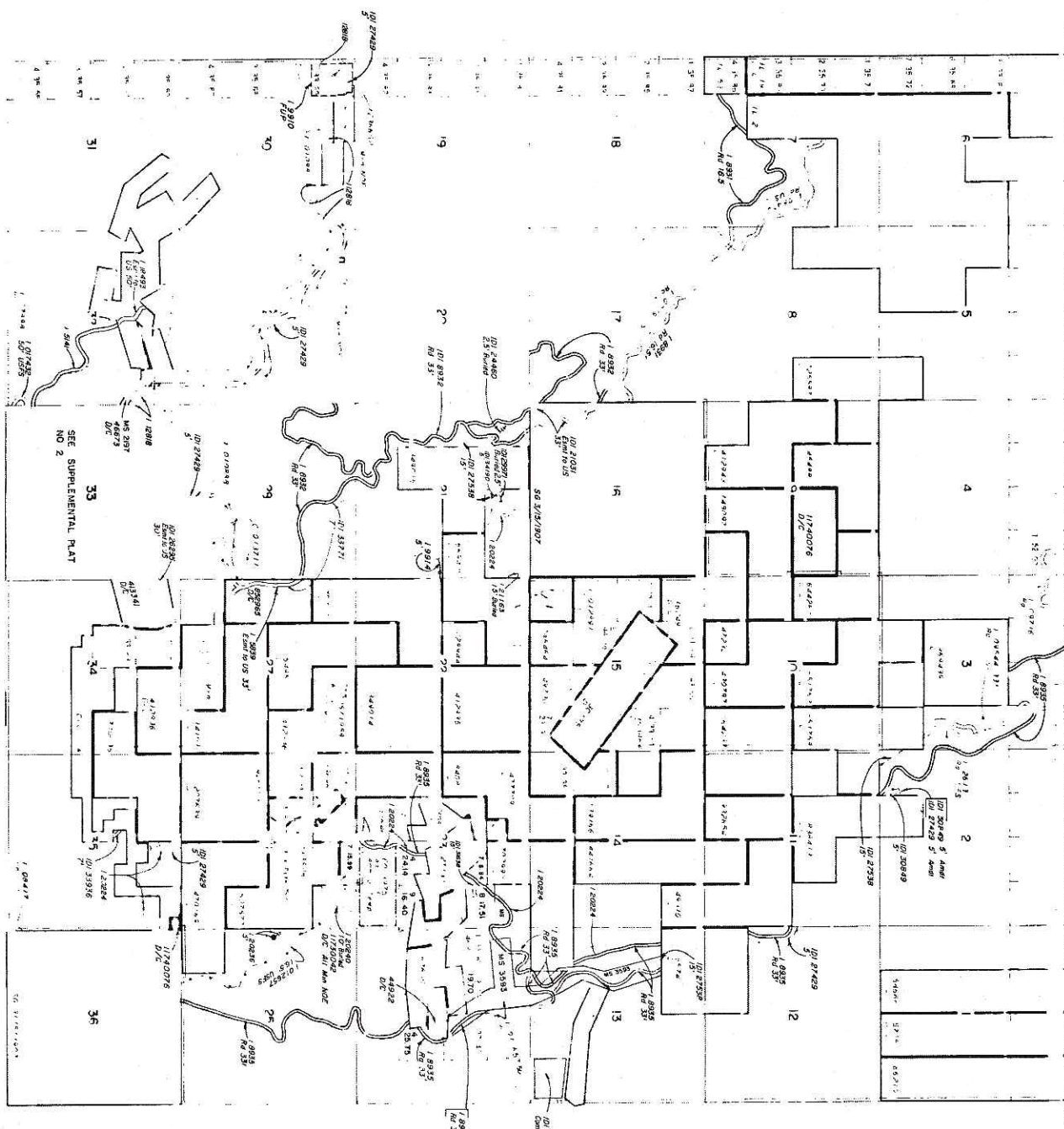


| <input type="checkbox"/> PPD? <input type="checkbox"/> PD? <input type="checkbox"/> Adm? <input type="checkbox"/> Prob?                                                   | IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN<br>AND FOR THE COUNTY OF TWIN FALLS<br><br><b><u>NCAF</u></b>                                                                                                                                                                                                                                            | RECEIVED<br>DEC 28 2004<br>DEPARTMENT OF<br>WATER RESOURCES |                |                            |             |     |                |            |              |       |            |           |     |     |     |    |    |    |  |  |    |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------|----------------------------|-------------|-----|----------------|------------|--------------|-------|------------|-----------|-----|-----|-----|----|----|----|--|--|----|-------|
| In Re SRBA<br><br>Case No. 39576                                                                                                                                          | NOTICE of CLAIM for Water<br>Right number:<br><b>82-12201</b> (IDWR number)                                                                                                                                                                                                                                                                                                       |                                                             |                |                            |             |     |                |            |              |       |            |           |     |     |     |    |    |    |  |  |    |       |
| NAME and<br>ADDRESS<br><br>United States of America acting through<br>Bureau of Land Management<br>Idaho State Office<br>1387 South Vinnell Way<br>Boise, ID 83709 - 1657 | BLMIDENT: 8206582237<br>Stg: J    StFed: X<br>WATER FEDERALLY<br>RESERVED, SEE<br>REMARKS                                                                                                                                                                                                                                                                                         | 4/17/1926                                                   |                |                            |             |     |                |            |              |       |            |           |     |     |     |    |    |    |  |  |    |       |
| SOURCE:                                                                                                                                                                   | Other Right and date:                                                                                                                                                                                                                                                                                                                                                             |                                                             |                |                            |             |     |                |            |              |       |            |           |     |     |     |    |    |    |  |  |    |       |
| QUANTITY:                                                                                                                                                                 | Source                      Tributary<br>SPRING                      AMERICAN RIVER<br>0.02    CFS                      or VOLUME:                      Acre Feet                                                                                                                                                                                                                 |                                                             |                |                            |             |     |                |            |              |       |            |           |     |     |     |    |    |    |  |  |    |       |
| The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.                                                                            |                                                                                                                                                                                                                                                                                                                                                                                   |                                                             |                |                            |             |     |                |            |              |       |            |           |     |     |     |    |    |    |  |  |    |       |
| PRIORITY DATE:                                                                                                                                                            | 06/28/1934    Diversion Means: UNDEVELOPED SPRING                                                                                                                                                                                                                                                                                                                                 |                                                             |                |                            |             |     |                |            |              |       |            |           |     |     |     |    |    |    |  |  |    |       |
| REMARKS:                                                                                                                                                                  | Also reserved pursuant to Federal law<br>This water right is also claimed based on federal law with an April 17, 1926, date of priority pursuant to an Executive Order signed the same date and known as Public Water Reserve 107.                                                                                                                                                |                                                             |                |                            |             |     |                |            |              |       |            |           |     |     |     |    |    |    |  |  |    |       |
| POINT of<br>DIVERSION:                                                                                                                                                    | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>Twntship</th> <th>Range</th> <th>Section</th> <th>T1</th> <th>T2</th> <th>T3</th> <th>LOT</th> <th>B/E</th> <th>within the</th> <th>County of</th> </tr> <tr> <td>29N</td> <td>08E</td> <td>25</td> <td>NW</td> <td>NE</td> <td>NW</td> <td></td> <td></td> <td>49</td> <td>IDAHO</td> </tr> </table> |                                                             | Twntship       | Range                      | Section     | T1  | T2             | T3         | LOT          | B/E   | within the | County of | 29N | 08E | 25  | NW | NE | NW |  |  | 49 | IDAHO |
| Twntship                                                                                                                                                                  | Range                                                                                                                                                                                                                                                                                                                                                                             | Section                                                     | T1             | T2                         | T3          | LOT | B/E            | within the | County of    |       |            |           |     |     |     |    |    |    |  |  |    |       |
| 29N                                                                                                                                                                       | 08E                                                                                                                                                                                                                                                                                                                                                                               | 25                                                          | NW             | NE                         | NW          |     |                | 49         | IDAHO        |       |            |           |     |     |     |    |    |    |  |  |    |       |
| PURPOSE<br>and<br>PERIOD<br>OF USE:                                                                                                                                       | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>Purpose of Use</th> <th>Period of Use (from - to):</th> <th>Rate in CFS</th> <th>or</th> <th>Volume in AcFt</th> </tr> <tr> <td>04</td> <td>0101    1231</td> <td>0.02</td> <td></td> <td></td> </tr> </table>                                                                                        |                                                             | Purpose of Use | Period of Use (from - to): | Rate in CFS | or  | Volume in AcFt | 04         | 0101    1231 | 0.02  |            |           |     |     |     |    |    |    |  |  |    |       |
| Purpose of Use                                                                                                                                                            | Period of Use (from - to):                                                                                                                                                                                                                                                                                                                                                        | Rate in CFS                                                 | or             | Volume in AcFt             |             |     |                |            |              |       |            |           |     |     |     |    |    |    |  |  |    |       |
| 04                                                                                                                                                                        | 0101    1231                                                                                                                                                                                                                                                                                                                                                                      | 0.02                                                        |                |                            |             |     |                |            |              |       |            |           |     |     |     |    |    |    |  |  |    |       |
| CONSUMPTIVE<br>USE:                                                                                                                                                       | de minimis    stockwater                      DATE: 17-Dec-04                                                                                                                                                                                                                                                                                                                     |                                                             |                |                            |             |     |                |            |              |       |            |           |     |     |     |    |    |    |  |  |    |       |
| OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                   |                                                             |                |                            |             |     |                |            |              |       |            |           |     |     |     |    |    |    |  |  |    |       |
| The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.                                                |                                                                                                                                                                                                                                                                                                                                                                                   |                                                             |                |                            |             |     |                |            |              |       |            |           |     |     |     |    |    |    |  |  |    |       |
| PLACE<br>of USE:                                                                                                                                                          | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>Water Use</th> <th>Twnt</th> <th>Rge</th> <th>Sec</th> <th>T1</th> <th>T2</th> <th>LOT</th> <th>Acres</th> <th>within the</th> <th>County of</th> </tr> <tr> <td>04</td> <td>29N</td> <td>08E</td> <td>25</td> <td>NE</td> <td>NW</td> <td></td> <td></td> <td>49</td> <td>IDAHO</td> </tr> </table>  |                                                             | Water Use      | Twnt                       | Rge         | Sec | T1             | T2         | LOT          | Acres | within the | County of | 04  | 29N | 08E | 25 | NE | NW |  |  | 49 | IDAHO |
| Water Use                                                                                                                                                                 | Twnt                                                                                                                                                                                                                                                                                                                                                                              | Rge                                                         | Sec            | T1                         | T2          | LOT | Acres          | within the | County of    |       |            |           |     |     |     |    |    |    |  |  |    |       |
| 04                                                                                                                                                                        | 29N                                                                                                                                                                                                                                                                                                                                                                               | 08E                                                         | 25             | NE                         | NW          |     |                | 49         | IDAHO        |       |            |           |     |     |     |    |    |    |  |  |    |       |

INMAN COUNTY 049  
GREEN LAKE DISTRICT  
COTTONWOOD

# STATISTICS OF PUBLIC UTILITIES LAND AND MINERAL TITLES AND ACQUISITION PLANS



SAFETY UNIVERSAL 64 X 40 IN

Personnel of the FBI, Airtel dated 2/10/94, except road

except road

SEP 33: Portion of 51/25M1/4NM1/4 &  
51/2M1/25M1/4NM1/4 N1/25E1/4NM1/4SW

6 NEL/4NM/4SM/4, POSITION OF NM/4NM/4SM/

SEI/45MI/4.NI/2SEI/4.SEI/4SEI/4

Sec 4: Lots 1,2

SEC 7: SM1/4NE1/4,N1/2SE1/4,SE1/4SE1/4

Sec 12: SEI/4NH<sub>1</sub>/4, NH<sub>1</sub>/4SH<sub>1</sub>/4, EI/2SEI/4, SEI/

Sec 17: MI/2NE1/4, SE1/4NE1/4, E1/2NW1/4, NW1/4

CE1/4NU1/4, NI/2SM1/4, SM1/4SM1/0, NI/4GE1/4  
SM1/4SE1/4

SEC ED: NH/4NE1/4, SE1/4SW1/4, SW1/4  
SEC 21: NH/4NE1/4, SE1/4SW1/4, N1/2SE1/4

SMI/4SEI/4

SEC 21: SWI/4SW/4: EXC1 INC 1237257

SEI/4SEI/4:EX01 IMC 1237108 in NM1/4

Spec 32: E1/2NE1/4; Excl MS 2770 & 2798; N1/2S1/4

SM/4NH/4.5M/4:EX01 MS 2197: M1/2SE1/4

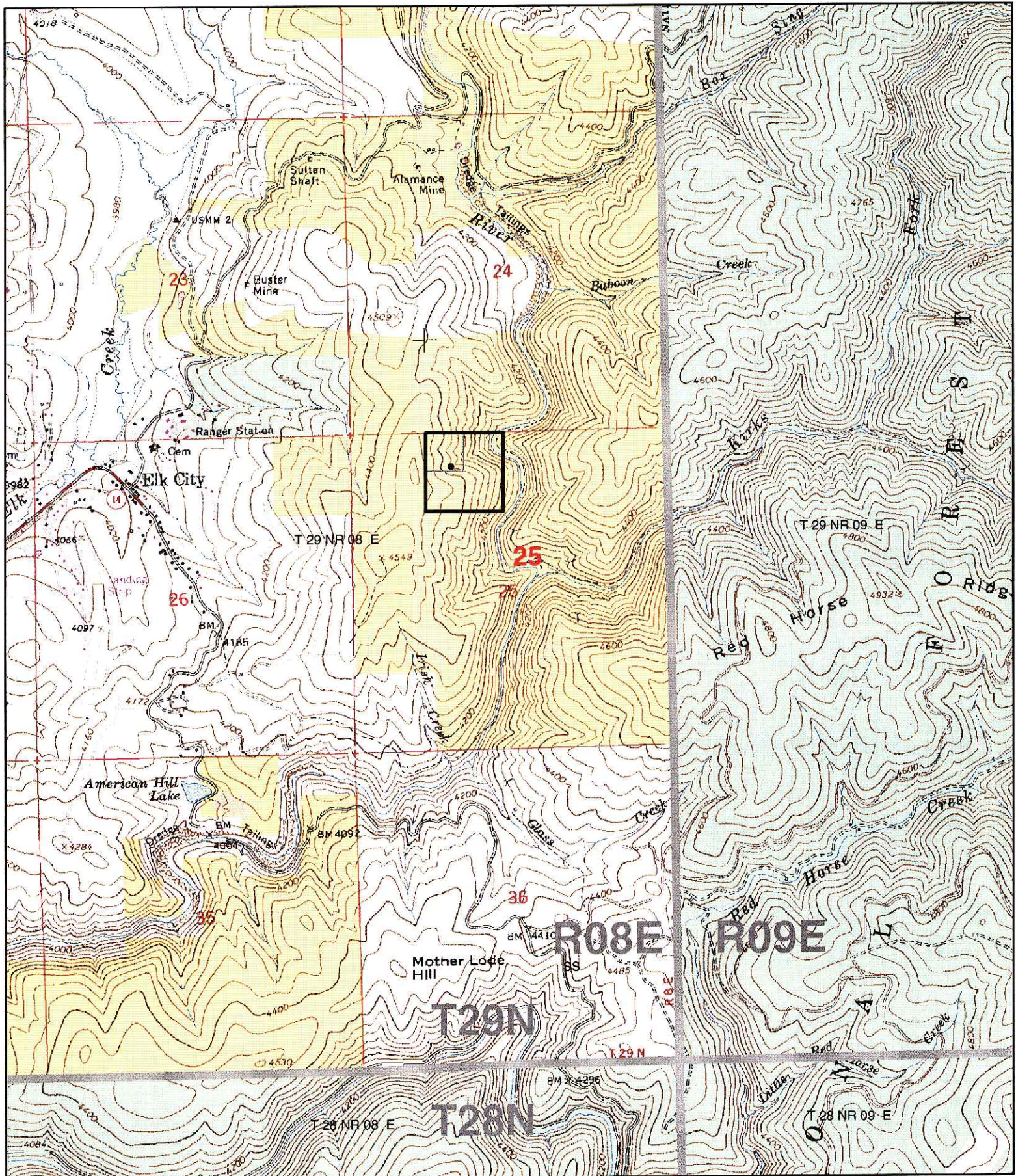
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1940-41 2000-2001 3000-3001 4000-4001 5000-5001 6000-6001 7000-7001 8000-8001 9000-9001 10000-10001 11000-11001 12000-12001 13000-13001 14000-14001 15000-15001 16000-16001 17000-17001 18000-18001 19000-19001 20000-20001 21000-21001 22000-22001 23000-23001 24000-24001 25000-25001 26000-26001 27000-27001 28000-28001 29000-29001 30000-30001 31000-31001 32000-32001 33000-33001 34000-34001 35000-35001 36000-36001 37000-37001 38000-38001 39000-39001 40000-40001 41000-41001 42000-42001 43000-43001 44000-44001 45000-45001 46000-46001 47000-47001 48000-48001 49000-49001 50000-50001 51000-51001 52000-52001 53000-53001 54000-54001 55000-55001 56000-56001 57000-57001 58000-58001 59000-59001 60000-60001 61000-61001 62000-62001 63000-63001 64000-64001 65000-65001 66000-66001 67000-67001 68000-68001 69000-69001 70000-70001 71000-71001 72000-72001 73000-73001 74000-74001 75000-75001 76000-76001 77000-77001 78000-78001 79000-79001 80000-80001 81000-81001 82000-82001 83000-83001 84000-84001 85000-85001 86000-86001 87000-87001 88000-88001 89000-89001 90000-90001 91000-91001 92000-92001 93000-93001 94000-94001 95000-95001 96000-96001 97000-97001 98000-98001 99000-99001 100000-100001 101000-101001 102000-102001 103000-103001 104000-104001 105000-105001 106000-106001 107000-107001 108000-108001 109000-109001 110000-110001 111000-111001 112000-112001 113000-113001 114000-114001 115000-115001 116000-116001 117000-117001 118000-118001 119000-119001 120000-120001 121000-121001 122000-122001 123000-123001 124000-124001 125000-125001 126000-126001 127000-127001 128000-128001 129000-129001 130000-130001 131000-131001 132000-132001 133000-133001 134000-134001 135000-135001 136000-136001 137000-137001 138000-138001 139000-139001 140000-140001 141000-141001 142000-142001 143000-143001 144000-144001 145000-145001 146000-146001 147000-147001 148000-148001 149000-149001 150000-150001 151000-151001 152000-152001 153000-153001 154000-154001 155000-155001 156000-156001 157000-157001 158000-158001 159000-159001 160000-160001 161000-161001 162000-162001 163000-163001 164000-164001 165000-165001 166000-166001 167000-167001 168000-168001 169000-169001 170000-170001 171000-171001 172000-172001 173000-173001 174000-174001 175000-175001 176000-176001 177000-177001 178000-178001 179000-179001 180000-180001 181000-181001 182000-182001 183000-183001 184000-184001 185000-185001 186000-186001 187000-187001 188000-188001 189000-189001 190000-190001 191000-191001 192000-192001 193000-193001 194000-194001 195000-195001 196000-196001 197000-197001 198000-198001 199000-199001 200000-200001 201000-201001 202000-202001 203000-203001 204000-204001 205000-205001 206000-206001 207000-207001 208000-208001 209000-209001 210000-210001 211000-211001 212000-212001 213000-213001 214000-214001 215000-215001 216000-216001 217000-217001 218000-218001 219000-219001 220000-220001 221000-221001 222000-222001 223000-223001 224000-224001 225000-225001 226000-226001 227000-227001 228000-228001 229000-229001 230000-230001 231000-231001 232000-232001 233000-233001 234000-234001 235000-235001 236000-236001 237000-237001 238000-238001 239000-239001 240000-240001 241000-241001 242000-242001 243000-243001 244000-244001 245000-245001 246000-246001 247000-247001 248000-248001 249000-249001 250000-250001 251000-251001 252000-252001 253000-253001 254000-254001 255000-255001 256000-256001 257000-257001 258000-258001 259000-259001 260000-260001 261000-261001 262000-262001 263000-263001 264000-264001 265000-265001 266000-266001 267000-267001 268000-268001 269000-269001 270000-270001 271000-271001 272000-272001 273000-273001 274000-274001 275000-275001 276000-276001 277000-277001 278000-278001 279000-279001 280000-280001 281000-281001 282000-282001 283000-283001 284000-284001 285000-285001 286000-286001 287000-287001 288000-288001 289000-289001 290000-290001 291000-291001 292000-292001 293000-293001 294000-294001 295000-295001 296000-296001 297000-297001 298000-298001 299000-299001 300000-300001 301000-301001 302000-302001 303000-303001 304000-304001 305000-305001 306000-306001 307000-307001 308000-308001

8206582237



**WATER RIGHT CLAIM VERIFICATION**

STATE OF IDAHO                     )  
                                                  ) ss:  
COUNTY OF ADA                     )

**CLAIMANT VERIFICATION:**

Water Right Number: 82-  
BLM Identification Number: 8206582237

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do \_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear or affirm that I am Fredric W. Price, Water Rights Specialist  
Title  
of United States of America, acting through U.S.D.I., BLM, that I have signed the  
foregoing documents in the space below as Water Rights Specialist of United States of  
Title  
America, acting through U.S.D.I., BLM and that the statements contained in the  
foregoing documents are true and correct.

Signature of Authorized Agent *Fredric W. Price* for  
the United States of America, acting through U.S.D.I., BLM

**NOTARY:**

Subscribed and sworn to before me on this 17th day of December, 2004.

*Linda C. Buck*

Linda C. Buck

Seal

Notary Public in and for: State of Idaho  
Residing at: Mountain Home, Idaho  
My Commission Expires: December 21, 2005

