

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NCAF

NOTICE of CLAIM for Water
Right number:

82-12197 (IDWR number)

BLMIDENT:

8206582232

Stg:

J

X

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

Other Right and date:

WATER FEDERALLY
RESERVED, SEE
REMARKS

4/17/1926

SOURCE:

Source Tributary

SPRING AMERICAN RIVER, EAST FORK

QUANTITY:

0.02

CFS

or VOLUME:

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

06/28/1934

Diversion Means: UNDEVELOPED SPRING

REMARKS:

Also reserved pursuant to Federal law



This water right is also claimed based on federal law with an April 17, 1926, date of priority pursuant to an Executive Order signed the same date and known as Public Water Reserve 107.

POINT of
DIVERSION:

Township	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
29N	08E	2	NW	NE	NE	01		49	IDAHO

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101 1231	0.02		

CONSUMPTIVE
USE:

de minimis stockwater

DATE: 17-Dec-04

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twn	Rge	Sec	T1	T2	LOT	Acres	within the	County of
04	29N	08E	2	NE	NE	01		49	IDAHO

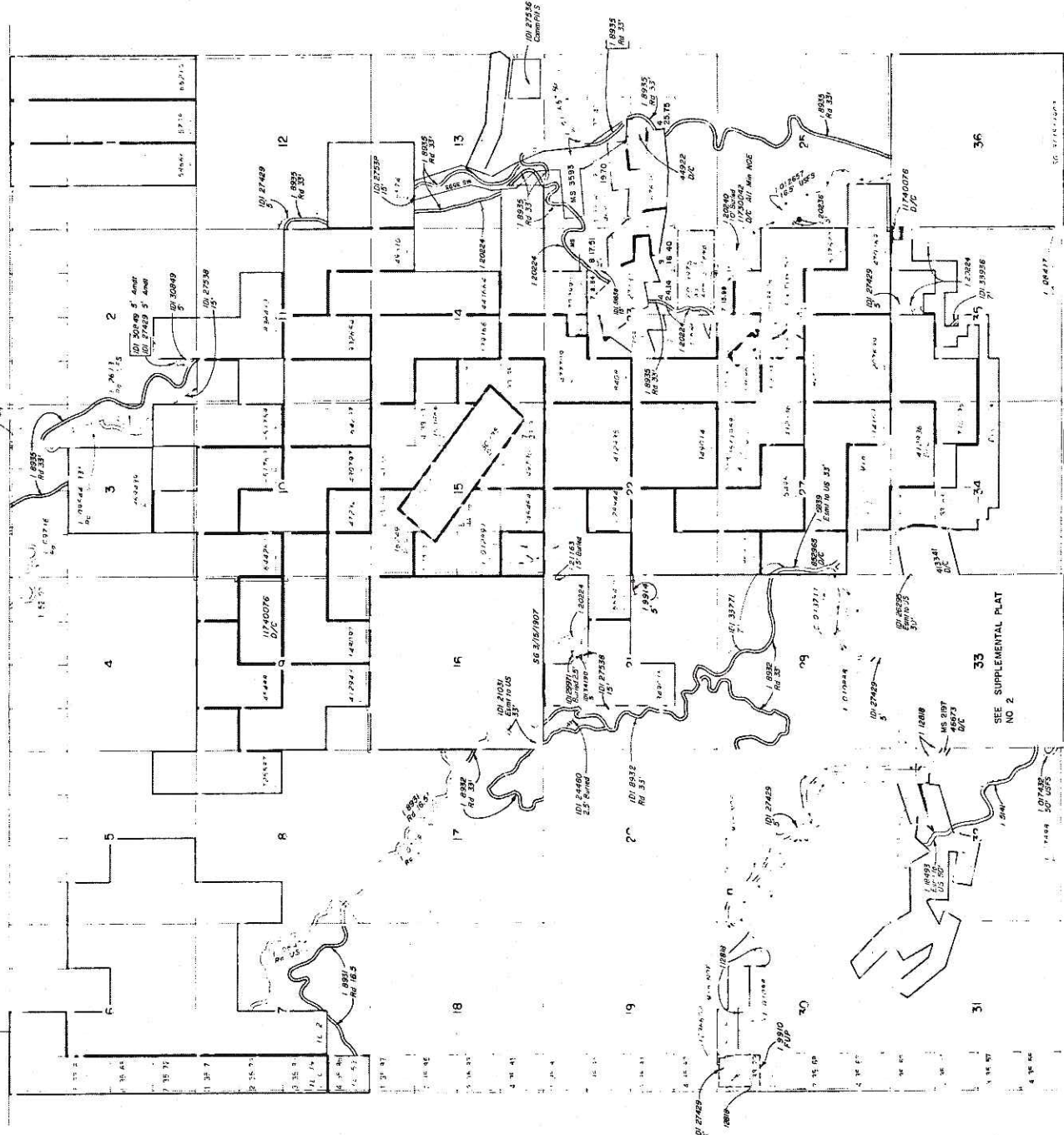
RECEIVED
DEC 28 2004
DEPARTMENT OF
WATER RESOURCES

TOWNSHIP 30 NORTH RANGE 3 EAST OF THE PIONEER MERIDIAN, ILLINOIS

IRVING COUNTY 049

CHURCH LANE EIGHT (1/2) COTTONWOOD

31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100



STATUS OF PUBLIC DOMAIN LAND AND MINERAL RIGHTS AND ADJACENT LANDS

INDEX TO SEPARATED MAPS
1. 1781. From Map 10/27/1889
2. 1782. From Map 10/27/1889
3. 1783. From Map 10/27/1889
4. 1784. From Map 10/27/1889
5. 1785. From Map 10/27/1889
6. 1786. From Map 10/27/1889
7. 1787. From Map 10/27/1889
8. 1788. From Map 10/27/1889
9. 1789. From Map 10/27/1889
10. 1790. From Map 10/27/1889
11. 1791. From Map 10/27/1889
12. 1792. From Map 10/27/1889
13. 1793. From Map 10/27/1889
14. 1794. From Map 10/27/1889
15. 1795. From Map 10/27/1889
16. 1796. From Map 10/27/1889
17. 1797. From Map 10/27/1889
18. 1798. From Map 10/27/1889
19. 1799. From Map 10/27/1889
20. 1800. From Map 10/27/1889
21. 1801. From Map 10/27/1889
22. 1802. From Map 10/27/1889
23. 1803. From Map 10/27/1889
24. 1804. From Map 10/27/1889
25. 1805. From Map 10/27/1889
26. 1806. From Map 10/27/1889
27. 1807. From Map 10/27/1889
28. 1808. From Map 10/27/1889
29. 1809. From Map 10/27/1889
30. 1810. From Map 10/27/1889
31. 1811. From Map 10/27/1889
32. 1812. From Map 10/27/1889
33. 1813. From Map 10/27/1889
34. 1814. From Map 10/27/1889
35. 1815. From Map 10/27/1889
36. 1816. From Map 10/27/1889
37. 1817. From Map 10/27/1889
38. 1818. From Map 10/27/1889
39. 1819. From Map 10/27/1889
40. 1820. From Map 10/27/1889
41. 1821. From Map 10/27/1889
42. 1822. From Map 10/27/1889
43. 1823. From Map 10/27/1889
44. 1824. From Map 10/27/1889
45. 1825. From Map 10/27/1889
46. 1826. From Map 10/27/1889
47. 1827. From Map 10/27/1889
48. 1828. From Map 10/27/1889
49. 1829. From Map 10/27/1889
50. 1830. From Map 10/27/1889
51. 1831. From Map 10/27/1889
52. 1832. From Map 10/27/1889
53. 1833. From Map 10/27/1889
54. 1834. From Map 10/27/1889
55. 1835. From Map 10/27/1889
56. 1836. From Map 10/27/1889
57. 1837. From Map 10/27/1889
58. 1838. From Map 10/27/1889
59. 1839. From Map 10/27/1889
60. 1840. From Map 10/27/1889
61. 1841. From Map 10/27/1889
62. 1842. From Map 10/27/1889
63. 1843. From Map 10/27/1889
64. 1844. From Map 10/27/1889
65. 1845. From Map 10/27/1889
66. 1846. From Map 10/27/1889
67. 1847. From Map 10/27/1889
68. 1848. From Map 10/27/1889
69. 1849. From Map 10/27/1889
70. 1850. From Map 10/27/1889
71. 1851. From Map 10/27/1889
72. 1852. From Map 10/27/1889
73. 1853. From Map 10/27/1889
74. 1854. From Map 10/27/1889
75. 1855. From Map 10/27/1889
76. 1856. From Map 10/27/1889
77. 1857. From Map 10/27/1889
78. 1858. From Map 10/27/1889
79. 1859. From Map 10/27/1889
80. 1860. From Map 10/27/1889
81. 1861. From Map 10/27/1889
82. 1862. From Map 10/27/1889
83. 1863. From Map 10/27/1889
84. 1864. From Map 10/27/1889
85. 1865. From Map 10/27/1889
86. 1866. From Map 10/27/1889
87. 1867. From Map 10/27/1889
88. 1868. From Map 10/27/1889
89. 1869. From Map 10/27/1889
90. 1870. From Map 10/27/1889
91. 1871. From Map 10/27/1889
92. 1872. From Map 10/27/1889
93. 1873. From Map 10/27/1889
94. 1874. From Map 10/27/1889
95. 1875. From Map 10/27/1889
96. 1876. From Map 10/27/1889
97. 1877. From Map 10/27/1889
98. 1878. From Map 10/27/1889
99. 1879. From Map 10/27/1889
100. 1880. From Map 10/27/1889

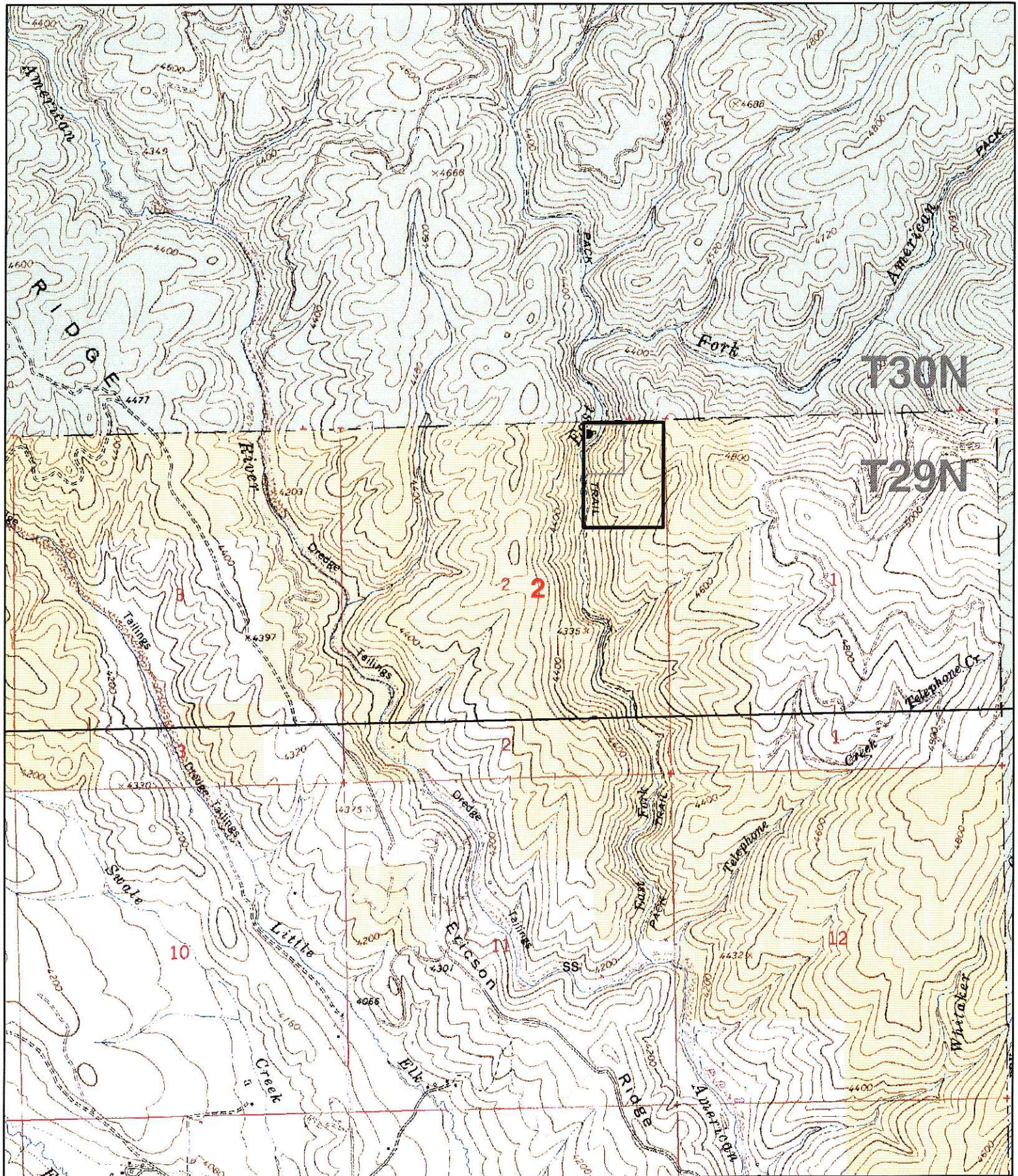
THE NOTATION SHOWN ON WITHDRAWAL CERTIFICATE THE 1889

2. 1889 TAKEN IN 1889 BY THE RECEIVING STATE SEE

PLAT 1889-1890 IN 1889 BY THE RECEIVING STATE

1889-1890 IN 1889 BY THE RECEIVING STATE

8206582232



WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION:

Water Right Number: 82-
BLM Identification Number: 8206582232

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear or affirm that I am Fredric W. Price, Water Rights Specialist
of United States of America, acting through U.S.D.I., BLM, that I have signed the
foregoing documents in the space below as Water Rights Specialist of United States of
America, acting through U.S.D.I., BLM and that the statements contained in the
foregoing documents are true and correct.

Signature of Authorized Agent [Signature] for
the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 17th day of December, 2004.


Linda C. Buck

Linda C. Buck

Notary Public in and for: State of Idaho
Residing at: Mountain Home, Idaho
My Commission Expires: December 21, 2005

