

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob?	IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS <u>NCAF</u>	NOTICE of CLAIM for Water Right number: 82-12190 (IDWR number)
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RECEIVED
 DEC 28 2004
 DEPARTMENT OF
 WATER RESOURCES

In Re SRBA Case No. 39576 NAME and ADDRESS SOURCE: QUANTITY: PRIORITY DATE: REMARKS: POINT of DIVERSION: PURPOSE and PERIOD OF USE: CONSUMPTIVE USE: OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT: PLACE of USE:	<u>NCAF</u> United States of America acting through Bureau of Land Management Idaho State Office 1387 South Vinnell Way Boise, ID 83709 - 1657 Other Right and date: <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">Source</td> <td style="width: 50%;">Tributary</td> </tr> <tr> <td>SPRING</td> <td>TELEPHONE CREEK</td> </tr> </table> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">0.02</td> <td style="width: 10%;">CFS</td> <td style="width: 30%;">or VOLUME:</td> <td style="width: 30%;">Acre Feet</td> </tr> </table> <i>The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.</i> PRIORITY DATE: 06/28/1934 Diversion Means: UNDEVELOPED SPRING Also reserved pursuant to Federal law This water right is also claimed based on federal law with an April 17, 1926, date of priority pursuant to an Executive Order signed the same date and known as Public Water Reserve 107. <table border="1" style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <tr> <th>Twtnship</th> <th>Range</th> <th>Section</th> <th>T1</th> <th>T2</th> <th>T3</th> <th>LOT</th> <th>B/E</th> <th>within the</th> <th>County of</th> </tr> <tr> <td>29N</td> <td>08E</td> <td>12</td> <td>SW</td> <td>SW</td> <td>NW</td> <td></td> <td></td> <td>49</td> <td>IDAHO</td> </tr> </table> <table border="1" style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <tr> <th>Purpose of Use</th> <th>Period of Use (from - to):</th> <th>Rate in CFS</th> <th>or</th> <th>Volume in AcFt</th> </tr> <tr> <td>04</td> <td>0101 1231</td> <td>0.02</td> <td></td> <td></td> </tr> </table> CONSUMPTIVE USE: <i>de minimis</i> stockwater DATE: 17-Dec-04 The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use. <table border="1" style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <tr> <th>Water Use</th> <th>Twtn</th> <th>Rge</th> <th>Sec</th> <th>T1</th> <th>T2</th> <th>LOT</th> <th>Acres</th> <th>within the</th> <th>County of</th> </tr> <tr> <td>04</td> <td>29N</td> <td>08E</td> <td>12</td> <td>SW</td> <td>NW</td> <td></td> <td></td> <td>49</td> <td>IDAHO</td> </tr> </table>	Source	Tributary	SPRING	TELEPHONE CREEK	0.02	CFS	or VOLUME:	Acre Feet	Twtnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of	29N	08E	12	SW	SW	NW			49	IDAHO	Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt	04	0101 1231	0.02			Water Use	Twtn	Rge	Sec	T1	T2	LOT	Acres	within the	County of	04	29N	08E	12	SW	NW			49	IDAHO
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INMAN COUNTRY 049
COTTONWOOD
COTTONWOOD DISTRICT

2017

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except road _____

1 17381 FLPM LSC

See 33: Portion of S1/2SW1/4NW1/4 &
S1/2W1/2SW1/4NW1/4, N1/2SE1/4NW1/4SW1/4.

... N1/2SH1/4NE1/4SH1/4, Portion of NW1/4NE1/4SH1/4
& NE1/4NW1/4SH1/4, Portion of NW1/4NW1/4SH1/4

1 21342 SIKES AOT 10/21/1982
Sec 2: Lots 1, 2, 51/2NE1/4, SW1/4NW1/4, N1/2SW1/4, SE1/4SW1/4, N1/2SE1/4, SE1/4SE1/4
Sec 3: 1, 2, 4 SE1/4NE1/4 SW1/4NW1/4 NE1/4SE1/4

SEC 4: Lots 1, 2
Sec 5: Lots 3 & 4 SUI/ANE/4 SEI/4UNI/4 MI/2SC

Sec 6: Lots 1,2, SW1/4NE1/4
Sec 7: SW1/4NE1/4, N1/2SE1/4, SE1/4SE1/4
Sec 8: NW1/4NE1/4, NE1/4NW1/4, SW1/4SW1/4

Sec 11: E1/2M1/4
Sec 12: SE1/4NW1/4, NW1/4SW1/4, E1/2SE1/4, SE1/4
Sec 13: NE1/4, S1/2NW1/4, E1/2SW1/4, NW1/4SW1/4

NI/2SEI/4; EXC1 MS 2478
SEC 17: NI/2NEI/4, SEI/4NEI/4, EI/2NI/4, NI/4
NI/2SI/4, NEI/4SEI/4

Sec 10: Lots 1, 2, 3, N1/2NE1/4 SE1/4NE1/4,
SE1/4NN1/4, N1/2SW1/4, SW1/4SW1/4, NE1/4SE1/4,
SW1/4SE1/4

Sec 19: NI/2NE1/4,SE1/4NE1/4,NE1/4SE1/4
Sec 20: NI/2NW1/4,SE1/4NW1/4,SW1/4
Sec 21: NW1/4NE1/4,SE1/4SW1/4,NI/2SE1/4

SEC 23: SEGR SUB
SEC 24: LOTS 2,3,4, NE 1/4NW 1/4, SE 1/4SW 1/4,
SW 1/4SE 1/4
E-25: W 1/2NW 1/4 SE 1/4NW 1/4 E 1/2NW 1/4 E 1/2S
E-26: NW 1/4NW 1/4 SE 1/4NW 1/4 E 1/2NW 1/4 E 1/2S

NI/2CE1/4
SEC 21: SMI/4SW/4; EXC1 IMC 1237257
SEC 28: NI/2NE1/4 SCL/4NE1/4 SCL/4

SEC 29: SM1/4NE1/4,NM1/4,NE1/4SW1/4,N1/2S1/4
SE1/4SE1/4:EXC1 IMC 123788 IN NM1/4
SEC 30: LOT 1,N1/2NE1/4,SE1/4NE1/4,NE1/4NW1/4

EX01 IMC 1151153
SEC 32: E1/PNE1/4; EX01 MS 2770 & 2198-N1/25M
SE1/4SM1/4, S1/25L1/4

Spec 33: NI/2NE1/4:Excl HS 2677:E1/2NW1/4, ""
SW1/4NW1/4, SW1/4:Excl HS 2197, NI/2SE1/4

(Cont Supply Firms No1)

[illegible][illegible][illegible]

WITH QUINACRYL'S RED FLUORESCENT TUBE. 1ST

DATE OF BIRTH

T29N R08E

This is a topographic map of a section of Oregon, specifically the T29N R08E area. The map features contour lines indicating elevation, with labels such as 4000, 4200, 4400, 4600, 4800, and 5000. A black box highlights a specific location, with a black dot inside it. A line connects this dot to the label 'Telephone'. The map also shows several water features, including Telephone Creek, Whitaker Creek, and a ridge. Other labels include 'Flatiron', 'Whitaker Cr.', 'Creek', 'Ridge', 'Sultan Shaft', and 'Alamance Mine'. The map is divided into sections by a grid, with labels for 'T29N', 'R08E', and 'R09E'. A black dot is marked within the box, and a line connects it to the 'Telephone' label. Other labels include 'Flatiron', 'Whitaker Cr.', 'Creek', 'Ridge', 'Sultan Shaft', and 'Alamance Mine'.

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION:

Water Right Number: 82-
BLM Identification Number: 8206582224

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear or affirm that I am Fredric W. Price, Water Rights Specialist
Title
of United States of America, acting through U.S.D.I., BLM, that I have signed the
foregoing documents in the space below as Water Rights Specialist of United States of
Title
America, acting through U.S.D.I., BLM and that the statements contained in the
foregoing documents are true and correct.

Signature of Authorized Agent Fredric W. Price for
the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 17th day of December, 2004.

Linda C. Buck
Linda C. Buck

Notary Public in and for: State of Idaho
Residing at: Mountain Home, Idaho
My Commission Expires: December 21, 2005

