

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob?	IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, AND FOR THE COUNTY OF TWIN FALLS <u>NCAF</u>	NOTICE of CLAIM for Water Right number: 82-12189 (IDWR number)
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RECEIVED
DEC 28 2004
 DEPARTMENT OF
 WATER RESOURCES

In Re SRBA Case No. 39576	United States of America acting through Bureau of Land Management Idaho State Office 1387 South Vinnell Way Boise, ID 83709 - 1657	BLMIDENT: 8206582223 Stg: J StFed: X WATER FEDERALLY RESERVED, SEE REMARKS
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NAME and ADDRESS	Other Right and date:	4/17/1926
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Source	Tributary
SPRING	TELEPHONE CREEK

QUANTITY:	0.02	CFS	or VOLUME:		Acre Feet
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The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:	06/28/1934	Diversion Means: UNDEVELOPED SPRING
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REMARKS:	Also reserved pursuant to Federal law This water right is also claimed based on federal law with an April 17, 1926, date of priority pursuant to an Executive Order signed the same date and known as Public Water Reserve 107.
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POINT of DIVERSION:	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>Township</th> <th>Range</th> <th>Section</th> <th>T1</th> <th>T2</th> <th>T3</th> <th>LOT</th> <th>B/E</th> <th>within the</th> <th>County of</th> </tr> <tr> <td>29N</td> <td>08E</td> <td>12</td> <td>SW</td> <td>NE</td> <td>SW</td> <td></td> <td></td> <td>49</td> <td>IDAHO</td> </tr> </table>	Township	Range	Section	T1	T2	T3	LOT	B/E	within the	County of	29N	08E	12	SW	NE	SW			49	IDAHO
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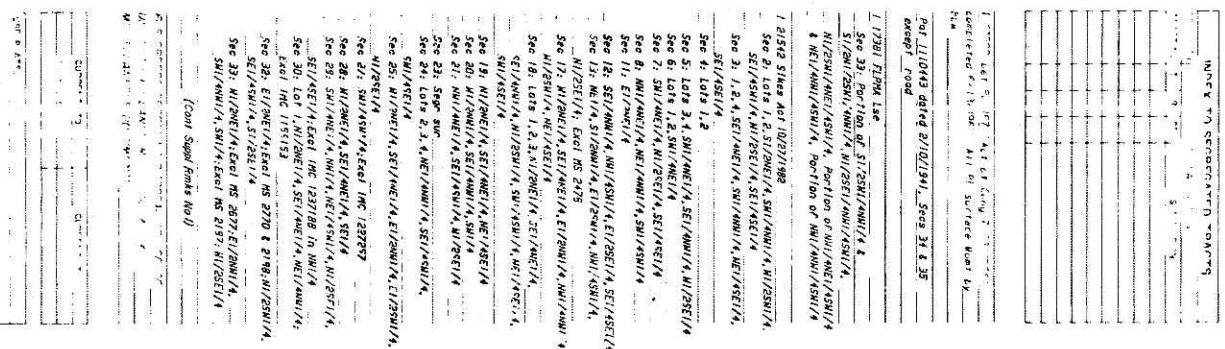
PURPOSE and PERIOD OF USE:	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>Purpose of Use</th> <th>Period of Use (from - to):</th> <th>Rate in CFS</th> <th>or</th> <th>Volume in AcFt</th> </tr> <tr> <td>04</td> <td>0101 - 1231</td> <td>0.02</td> <td></td> <td></td> </tr> </table>	Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt	04	0101 - 1231	0.02		
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04	0101 - 1231	0.02									

CONSUMPTIVE USE:	de minimis stockwater	DATE: 17-Dec-04
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OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:	The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.
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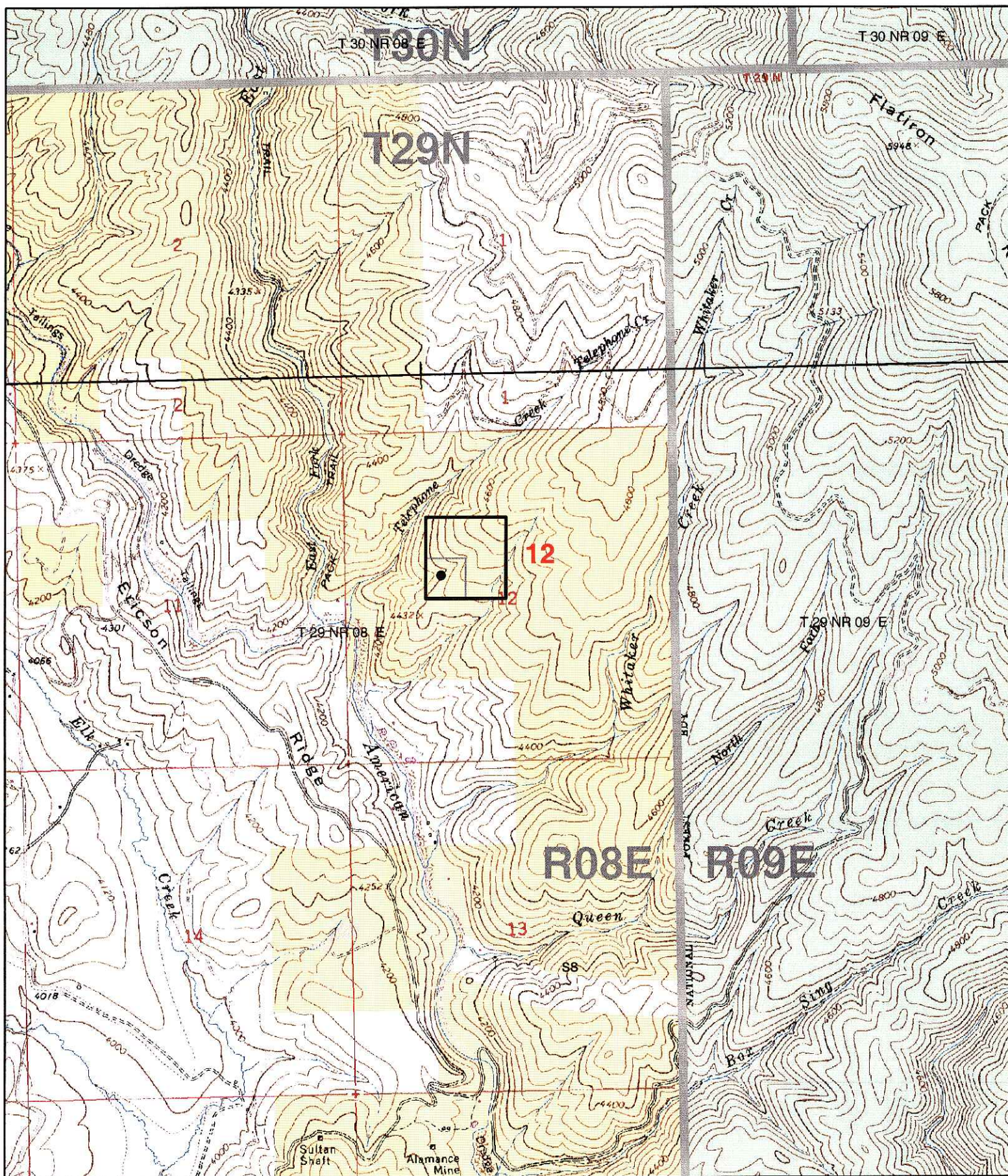
PLACE of USE:	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>Water Use</th> <th>Twn</th> <th>Rge</th> <th>Sec</th> <th>T1</th> <th>T2</th> <th>LOT</th> <th>Acres</th> <th>within the</th> <th>County of</th> </tr> <tr> <td>04</td> <td>29N</td> <td>08E</td> <td>12</td> <td>NE</td> <td>SW</td> <td></td> <td></td> <td>49</td> <td>IDAHO</td> </tr> </table>	Water Use	Twn	Rge	Sec	T1	T2	LOT	Acres	within the	County of	04	29N	08E	12	NE	SW			49	IDAHO
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STATISTICS OF THE
LAW AND MEDICAL
AND ACCOUNTING



THE NOTATION GIVEN ON WITHDRAWAL RECORDS OF THE JST
2. ON TAKEN AT THE END OF THE EFFECTIVE DATE OF
THE WITHDRAWAL NOTICE IS THE DATE WHEN THE
WITHDRAWAL WAS MADE

8206582223



WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION:

Water Right Number: 82-
BLM Identification Number: 8206582223

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear or affirm that I am Fredric W. Price, Water Rights Specialist
Title
of United States of America, acting through U.S.D.I., BLM, that I have signed the
foregoing documents in the space below as Water Rights Specialist of United States of
Title
America, acting through U.S.D.I., BLM and that the statements contained in the
foregoing documents are true and correct.

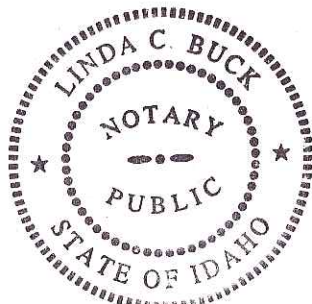
Signature of Authorized Agent Fredric W. Price for
the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 17th day of December, 2004.

Linda C. Buck
Linda C. Buck

Seal



Notary Public in and for: State of Idaho
Residing at: Mountain Home, Idaho
My Commission Expires: December 21, 2005