

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NCAF

NOTICE of CLAIM for Water
Right number:

82-12188 (IDWR number)

RECEIVED
DEC 28 2004
DEPARTMENT OF
WATER RESOURCES

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

Other Right and date:

BLMIDENT:

8206582222

Stg:

StFed:

J

X

WATER FEDERALLY
RESERVED, SEE
REMARKS

4/17/1926

SOURCE:

Source

Tributary

SPRING

TELEPHONE CREEK

QUANTITY:

0.02

CFS

or VOLUME:

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

06/28/1934

Diversion Means:

UNDEVELOPED SPRING

REMARKS:

Also reserved pursuant to Federal law

FY05



This water right is also claimed based on federal law with an April 17, 1926, date of priority
pursuant to an Executive Order signed the same date and known as Public Water Reserve 107.

POINT of
DIVERSION:

Township	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
29N	08E	12	NE	SW	NW			49	IDAHO

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101	1231	0.02	

CONSUMPTIVE
USE:

de minimis stockwater

DATE:

17-Dec-04

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

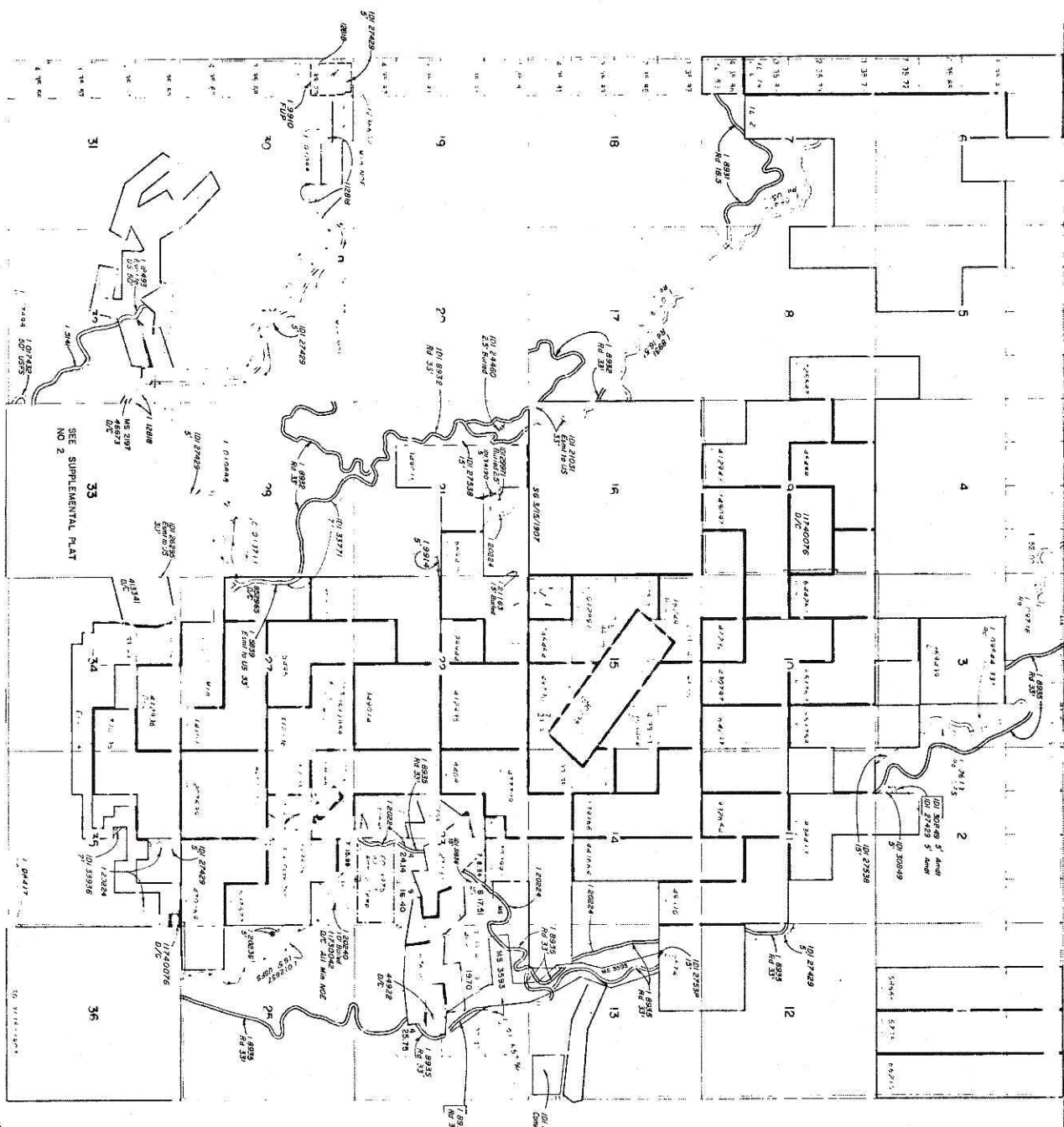
The quantity of water decreed for this water right for stockwater use is not a determination
of historical beneficial use.

PLACE
of USE:

Water Use	Twn	Rge	Sec	T1	T2	LOT	Acres	within the	County of
04	29N	08E	12	SW	NW			49	IDAHO

INAHU CUMATY 049
OFFICE CALIFORNIA
COTTONWOOD

100



1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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1. Let $E = \{f' \text{ at } f \text{ being } f\}$
considered as a set. All the surface went by
 film

except road

51/2M1/25M1, 4NM1/4, N1/2SE1/4NM1/45M1/4.

6 NEI/4NNI/4SH/4. PORTION OF NEI/4NNI/4SH

See 2: Lots 1, 2, 51/2NE1/4, 5N1/4NN1/4, N1/2S1/4

SEC 3: 1,2,4,SEI/ANEI/4,SWI/ANMI/4,NEI/4SEI/4SEI/4

See 5: Lots 3, 4, SM1/4NE1/4, SE1/4NW1/4, NW1/4

Sec 8: NH1/ANI/4, NE1/4NN1/4, SH1/4SN1/4

Sec 12: SE1/4NW1/4, NW1/4SW1/4, E1/2SE1/4, SW
Sec 13: NE1/4, S1/2NW1/4, E1/2SW1/4, NW1/4SW

Sec 17: MI/2NE1/4, SE1/4NE1/4, E1/2NW1/4, NW

CEI/4NU1/4.NI/RSN1/4.SW1/4SM1/4.NE1/4Q

Sec 19: N1/2WE1/4, SE1/4NE1/4, NE1/4SE1/4
Sec 20: W1/2NW1/4 SE1/4NW1/4 SW1/4

520 23: 569 300

SMI/4SEI/4
Sec 25: MI/3MEI/4, SEI/4MEI/4, EI/2SMI/4, CI

Sec 21: SM/45W/4; EXC1 INC 1227257

SEI/4SEI/4:EXC1 MC 123788 IN NM1/4

Exc1 MC 1154153
SAC 32. F1/2X/1/4-Exc1 MC 2720 & 2198-N1/

Sec 33: MI/2NE1/4;EXC1 MS 2677:E1/2NW1/4.

(Can't Supply Rmks No 1)

$$d_1, d_2, \dots, d_n \in \mathbb{R}^n, \quad d_i = \frac{1}{\sqrt{n}} \begin{pmatrix} 1 \\ 0 \\ \vdots \\ 0 \end{pmatrix}, \quad i = 1, 2, \dots, n.$$

100

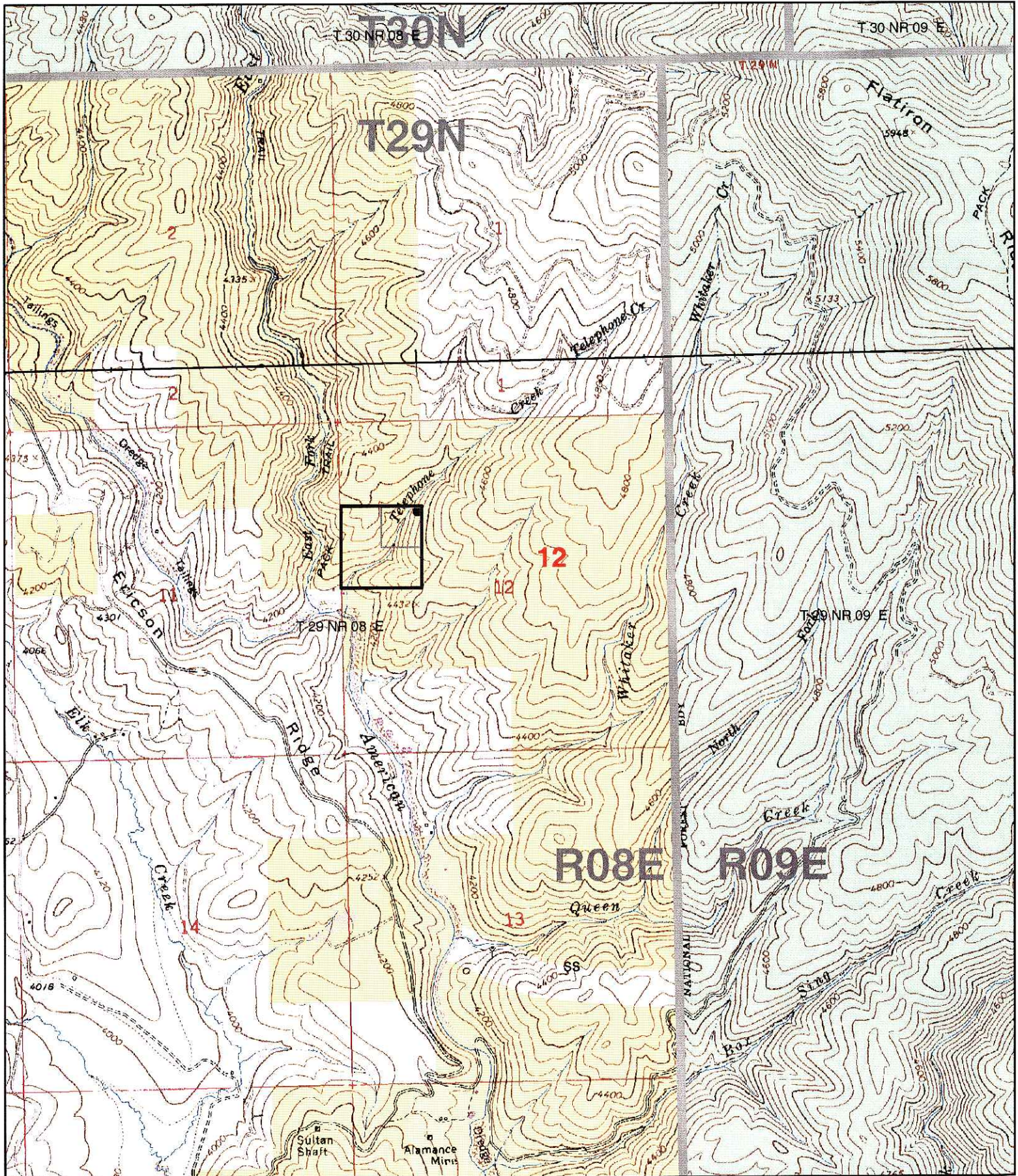
_____ *Chrysomelidae* _____

QUESTION _____ **ANSWER** _____

WITHIN 24 HOURS OF THE

700

8206582222



WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION:

Water Right Number: 82-
BLM Identification Number: 8206582222

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear or affirm that I am Fredric W. Price, Water Rights Specialist
Title
of United States of America, acting through U.S.D.I., BLM, that I have signed the
foregoing documents in the space below as Water Rights Specialist of United States of
Title
America, acting through U.S.D.I., BLM and that the statements contained in the
foregoing documents are true and correct.

Signature of Authorized Agent *Fredric W. Price* for
the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 17th day of December, 2004.

Linda C. Buck
Linda C. Buck

Notary Public in and for: State of Idaho
Residing at: Mountain Home, Idaho
My Commission Expires: December 21, 2005

