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DEC 28 2004

DEPARTMENT OF
WATER RESOURCES

☐ PPD? ☐ PD? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS ☐ Adm? ☐ Prob?

In Re SRBA

Case No. 39576

NCAF

NOTICE of CLAIM for Water
Right number:

82-12185 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

Other Right and date:

BLMIDENT:

8206582219

Stg: StFed:

J

X

WATER FEDERALLY
RESERVED, SEE
REMARKS

4/17/1926

SOURCE:

Source	Tributary
SPRING	TELEPHONE CREEK

QUANTITY:

0.02

CFS

or VOLUME:

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

06/28/1934

Diversion Means:

UNDEVELOPED SPRING

REMARKS:

Also reserved pursuant to Federal law

☒

This water right is also claimed based on federal law with an April 17, 1926, date of priority pursuant to an Executive Order signed the same date and known as Public Water Reserve 107.

POINT of
DIVERSION:

Township	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
29N	08E	12	NW	NW	NE			49	IDAHO

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101 1231	0.02		

CONSUMPTIVE
USE:

de minimis stockwater

DATE:

17-Dec-04

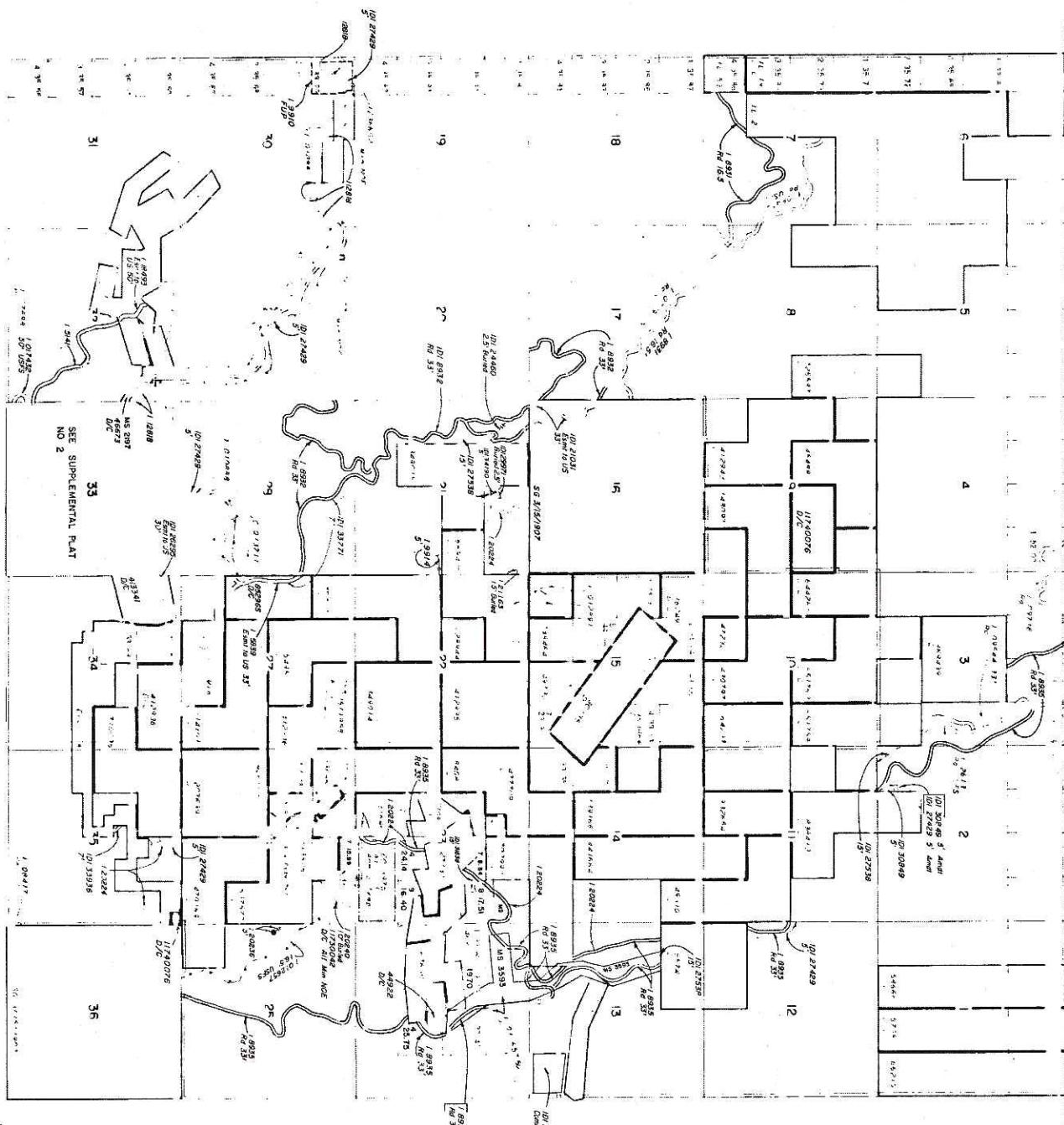
OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twn	Rge	Sec	T1	T2	LOT	Acres	within the	County of
04	29N	08E	12	NW	NE			49	IDAHO

INMAN COUNTRY 045
COTTONWOOD
COTTONWOOD



STATISTICAL DATA ON MINERAL
LAND AND MINERAL TITLES
AND ACQUIRED LANDS

24-25

INDEX TO ENCLOSURE 2A X JUNE

[illegible]

I am lat 207 Art Ct King ? : mrrf
connected 8/10/96 All p's surface hunt by
Flem

Part 110443 dated 8/10/94, Secs 34 & 35
except road

See 33:1, Portion of SI:25NI/4NI/4 &
NI:25NI/25NI/4, NI/4:1, NI:25E/4NI/45NI/4,
NI:25NI/4NI/45NI/4, Portion of NI/4NI/45NI/4
& NI/4NI/45NI/4, Portion of NI/4NI/45NI/4
I 21542 Shows Act 10/27/1982
See 2: Lots 1, 2, SI:25NI/4, SI/4NI/4, NI:25NI/
SE/45NI/4, NI:25NI/4, SE/45NI/4
See 3: 1, 2, NI/4NI/45NI/4, NI/45NI/45NI/4

Sec 1: 42E1/4
Sec 2: Lots 1, 2
Sec 3: Lots 3, 4, SH1/4NE1/4, SE1/4NW1/4, N1/2SE
Sec 5: Lots 1, 2, SH1/4SE1/4
Sec 7: SH1/4NE1/4, N1/2SE1/4, SE1/4NE1/4
Sec 8: NW1/4NE1/4, NE1/4NW1/4, SW1/4SW1/4
Sec 11: E1/4NE1/4
Sec 12: SE1/4NW1/4, NW1/4SW1/4, E1/2SE1/4, SE1/4
Sec 13: NE1/4, S1/2NW1/4, E1/2NW1/4, NW1/4SW1/4

Seq 17: NI/2NE1/4, SE1/4NE1/4, E1/2SW1/4, NW1/4
W1/2SW1/4, NE1/4SE1/4
Seq 18: LOTS 1, 2, 3, NI/2NE1/4, SE1/4NE1/4, _____
SW1/4NW1/4, NI/2SW1/4, SW1/4SW1/4, NE1/4SE1/4,
NE1/4SE1/4
Seq 19: NI/2NE1/4, SE1/4NE1/4, NE1/4SE1/4
Seq 20: NI/2NW1/4, SW1/4NW1/4, SW1/4
Seq 21: NW1/4NE1/4, SE1/4SW1/4, NI/2SE1/4

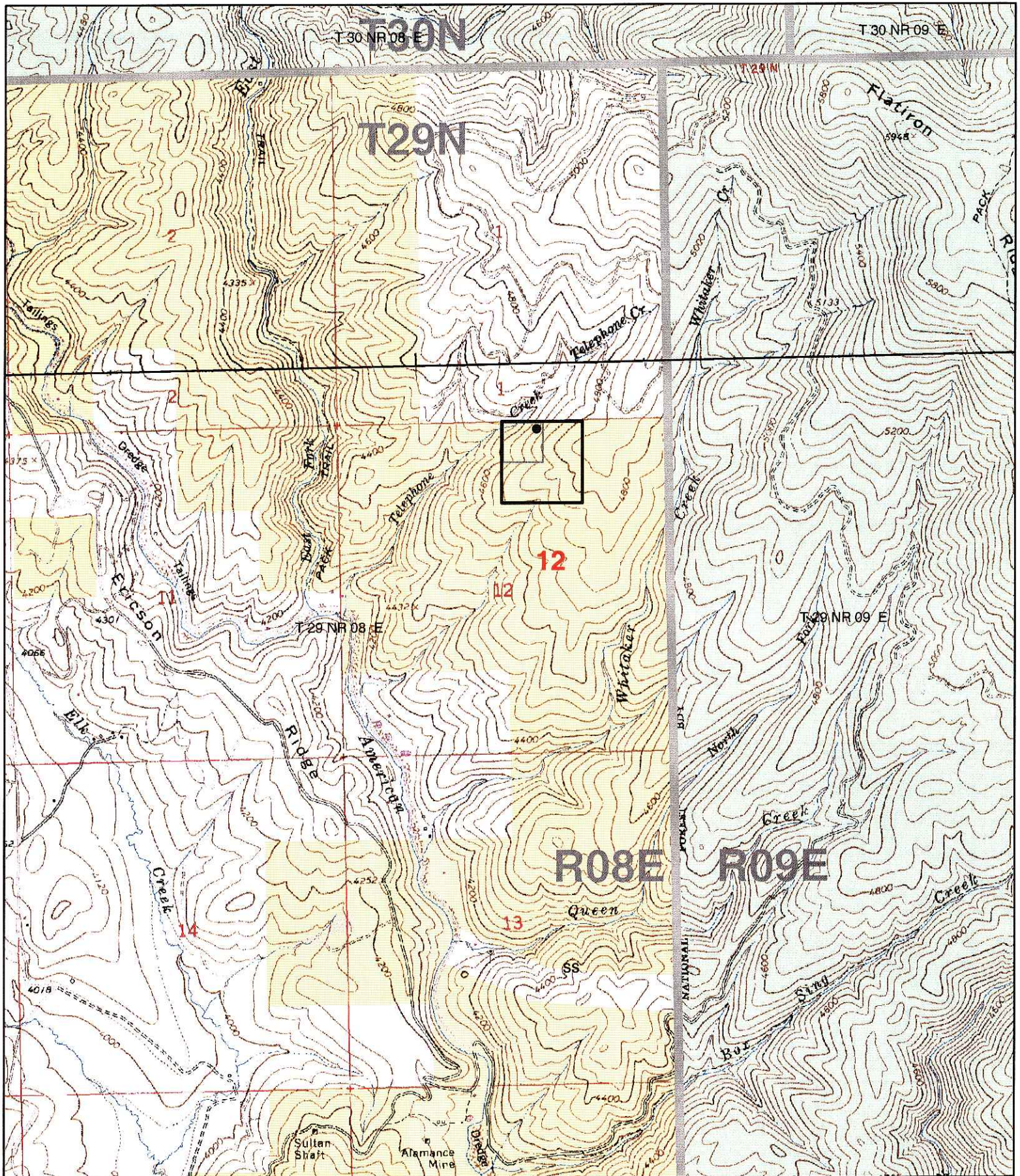
[illegible]

Sec 36: E1/PNE1/4,Excl NS 2770 & 2198- N1/25N1/4
SE1/2SW1/4, S1/2E1/4
Sec 32: N1/PNE1/4,Excl NS 2677-E1/PNW1/4, ...
SW1/4NW1/4, SW1/4-Excl NS 2197- W1/2SE1/4

(Cont) Supply Firms No 11

[Faint, illegible handwritten notes]

8206582219



WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

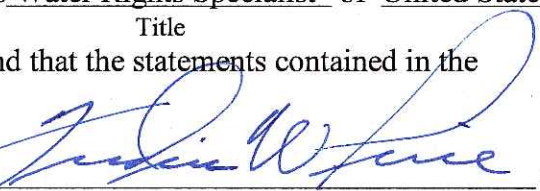
CLAIMANT VERIFICATION:

Water Right Number: 82-
BLM Identification Number: 8206582219

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

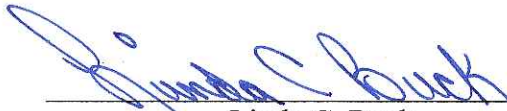
For Organizations:

I do solemnly swear or affirm that I am Fredric W. Price, Water Rights Specialist
Title
of United States of America, acting through U.S.D.I., BLM, that I have signed the
foregoing documents in the space below as Water Rights Specialist of United States of
Title
America, acting through U.S.D.I., BLM and that the statements contained in the
foregoing documents are true and correct.

Signature of Authorized Agent  for
the United States of America, acting through U.S.D.I., BLM

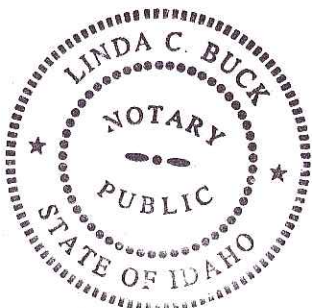
NOTARY:

Subscribed and sworn to before me on this 17th day of December, 2004.



Linda C. Buck

Seal



Notary Public in and for: State of Idaho
Residing at: Mountain Home, Idaho
My Commission Expires: December 21, 2005