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DEC 28 2004
DEPARTMENT OF WATER RESOURCES

☐ PPD? ☐ PD? ☐ Adm? Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NCAF

NOTICE of CLAIM for Water Right number:

82-12183 (IDWR number)

NAME and ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT: 8206582214 Stg: J StFed: X

OtherRight and date: WATER FEDERALLY RESERVED, SEE REMARKS 4/17/1926

SOURCE:

| Source | Tributary |
|---|---|
| SPRING | AMERICAN RIVER |

QUANTITY: 0.02 CFS or VOLUME: Acre Feet

*The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.*

PRIORITY DATE: 06/28/1934 Diversion Means: UNDEVELOPED SPRING

REMARKS: Also reserved pursuant to Federal law

☑ This water right is also claimed based on federal law with an April 17, 1926, date of priority pursuant to an Executive Order signed the same date and known as Public Water Reserve 107.

POINT of DIVERSION:

| Twnship | Range | Section | T1 | T2 | T3 | LOT | B/E | within the | County of |
|---|---|---|---|---|---|---|---|---|---|
| 29N | 08E | 12 | NE | NW | SE | | | 49 | IDAHO |

PURPOSE and PERIOD OF USE:

| Purpose of Use | Period of Use (from - to): | | Rate in CFS | or | Volume in AcFt | |
|---|---|---|---|---|---|---|
| 04 | 0101 | 1231 | 0.02 | | | |

CONSUMPTIVE USE: *de minimis* stockwater DATE: 17-Dec-04

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE of USE:

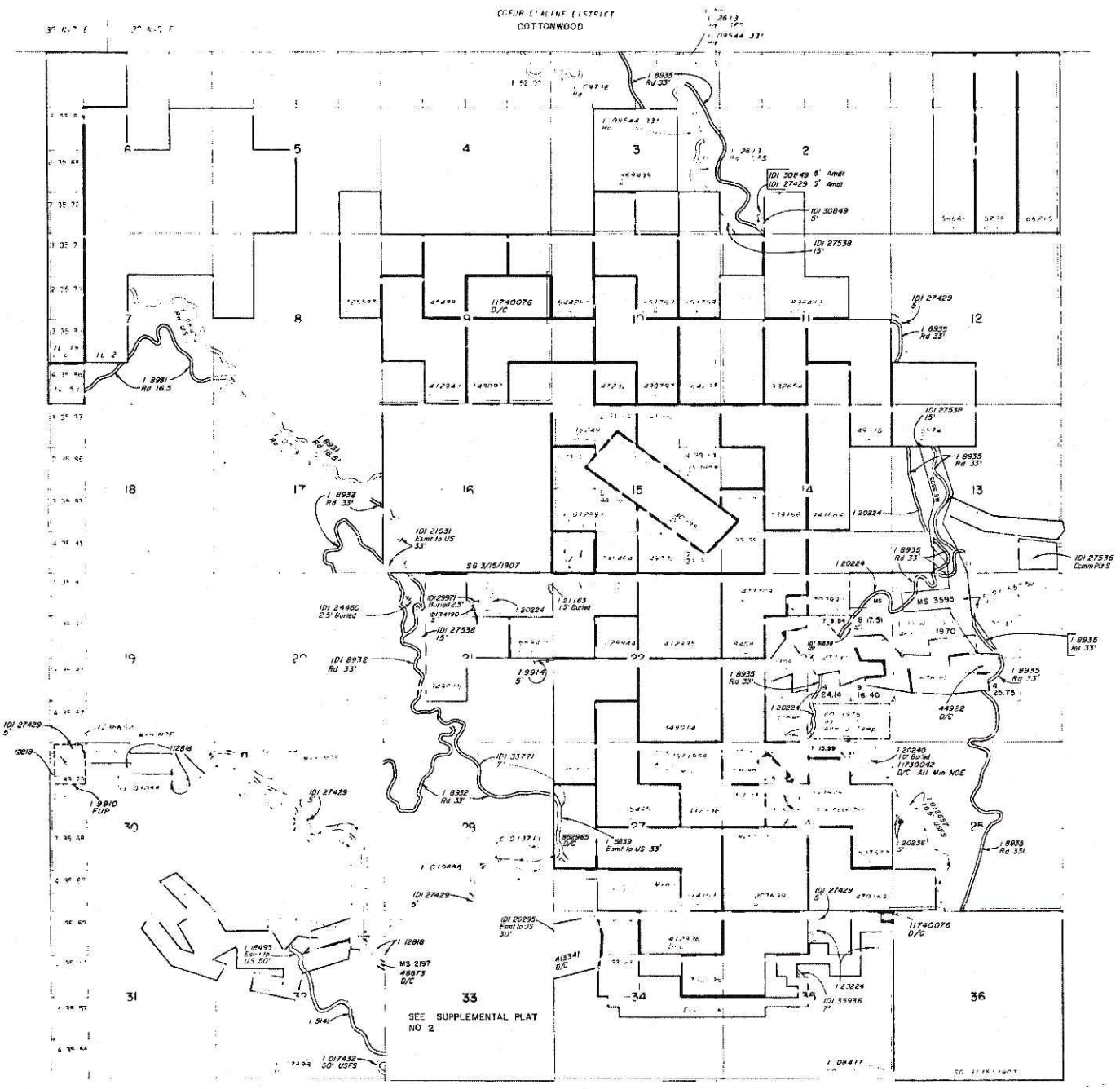
| Water Use | Twn | Rge | Sec | T1 | T2 | LOT | Acres | within the County of | |
|---|---|---|---|---|---|---|---|---|---|
| 04 | 29N | 08E | 12 | NW | SE | | | 49 | IDAHO |

T29N R08E

# TOWNSHIP 29 NORTH, RANGE 2 EAST OF THE BOISE MERIDIAN, IDAHO

IDAHO COUNTY 049

COEUR D'ALENE DISTRICT
COTTONWOOD




STATUS OF PUBLIC DOMAIN LAND AND MINERAL TITLES AND ACQUIRED LANDS

MT. PLAT

INDEX TO SEGREGATED TRACTS

Pat 1110443 dated 2/10/1941, Secs 34 & 35 except road

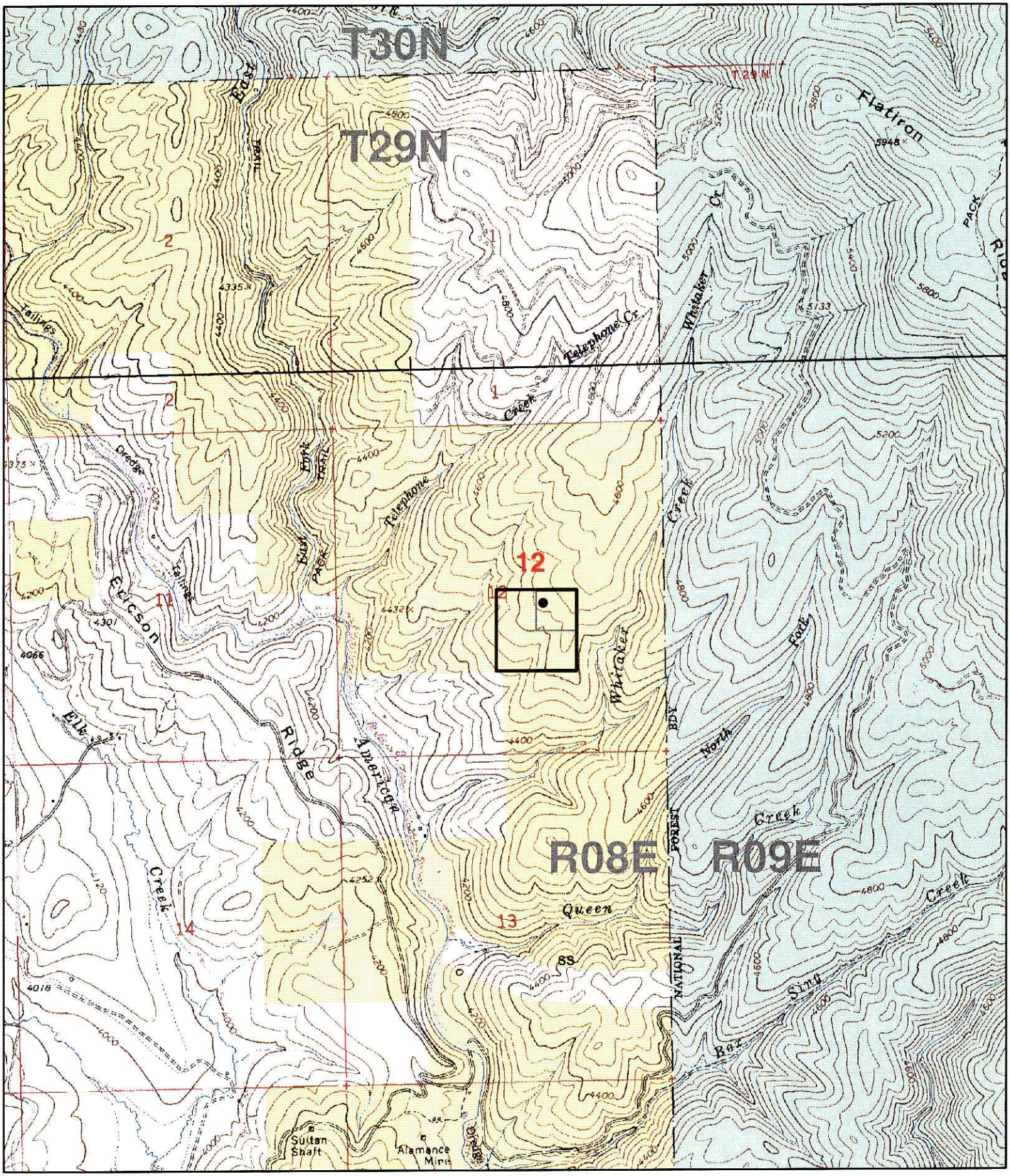
I 17381 FLPMA Lse
Sec 33: Portion of S1/2SW1/4NW1/4 & S1/2W1/2SW1/4NW1/4, W1/2SE1/4NW1/4SW1/4, W1/2SW1/4NE1/4SW1/4, Portion of NW1/4NE1/4SW1/4 & NE1/4NW1/4SW1/4, Portion of NW1/4NW1/4SW1/4

I 21542 Stkes Act 10/27/1982
Sec 2: Lots 1,2,S1/2NE1/4,SW1/4NW1/4,W1/2SW1/4, SE1/4SW1/4,N1/2SE1/4,SE1/4SE1/4
Sec 3: 1,2,4,SE1/4NE1/4,SW1/4NW1/4,NE1/4SE1/4, SE1/4SE1/4
Sec 4: Lots 1,2
Sec 5: Lots 3,4,SW1/4NE1/4,SE1/4NW1/4,N1/2SE1/4
Sec 6: Lots 1,2,SW1/4NE1/4
Sec 7: SW1/4NE1/4,N1/2SE1/4,SE1/4SE1/4
Sec 8: NW1/4NE1/4,NE1/4NW1/4,SW1/4SW1/4
Sec 11: E1/2NE1/4
Sec 12: SE1/4NW1/4,NW1/4SW1/4,E1/2SE1/4,SE1/4SE1/4
Sec 13: NE1/4,S1/2NW1/4,E1/2SW1/4,NW1/4SW1/4, N1/2SE1/4; Excl MS 2478
Sec 17: W1/2NE1/4,SE1/4NE1/4,E1/2NW1/4,NW1/4NW1/4, W1/2SW1/4,NE1/4SE1/4
Sec 18: Lots 1,2,3,N1/2NE1/4,SE1/4NE1/4, SE1/4NW1/4,N1/2SW1/4,SW1/4SW1/4,NE1/4SE1/4, SW1/4SE1/4
Sec 19: N1/2NE1/4,SE1/4NE1/4,NE1/4SE1/4
Sec 20: W1/2NW1/4,SE1/4NW1/4,SW1/4
Sec 21: NW1/4NE1/4,SE1/4SW1/4,W1/2SE1/4
Sec 23: Segr sur
Sec 24: Lots 2,3,4,NE1/4NW1/4,SE1/4SW1/4, SW1/4SE1/4
Sec 25: W1/2NE1/4,SE1/4NE1/4,E1/2NW1/4,E1/2SW1/4, N1/2SE1/4
Sec 27: SW1/4SW1/4;Excl IMC 1227257
Sec 28: W1/2NE1/4,SE1/4NE1/4,SE1/4
Sec 29: SW1/4NE1/4,NW1/4,NE1/4SW1/4,N1/2SE1/4, SE1/4SE1/4;Excl IMC 1237188 in NW1/4
Sec 30: Lot 1,N1/2NE1/4,SE1/4NE1/4,NE1/4NW1/4; Excl IMC 1155153
Sec 32: E1/2NE1/4;Excl MS 2770 & 2198;N1/2SW1/4, SE1/4SW1/4,S1/2SE1/4
Sec 33: W1/2NE1/4;Excl MS 2677;E1/2NW1/4, SW1/4NW1/4,SW1/4;Excl MS 2197; W1/2SE1/4

(Cont Suppl Rmks No 1)

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THE MICROFICHE INDEX FILE FOR THE LATEST ORIGINAL WITHDRAWAL INFO.

# 8206582214


T30N
T29N
R08E
R09E
12
Telephone Cr.
Whitaker
Flatiron
Queen
Creek
Ridge
Ericson
Elk
Sultan Shaft
Alamance Mine

**WATER RIGHT CLAIM VERIFICATION**

STATE OF IDAHO )
) ss:
COUNTY OF ADA )

**CLAIMANT VERIFICATION:**

Water Right Number: **82-_____**
BLM Identification Number: **8206582214**

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do___ do not ***X*** wish to receive and pay a small annual fee for monthly copies of the docket sheet.

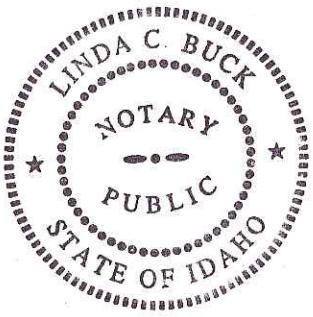
For Organizations:

I do solemnly swear or affirm that I am Fredric W. Price, Water Rights Specialist (Title) of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist (Title) of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent _____ for the United States of America, acting through U.S.D.I., BLM

**NOTARY:**

Subscribed and sworn to before me on this 17th day of December , 2004.

_____
Linda C. Buck
Notary Public in and for: State of Idaho
Residing at: Mountain Home , Idaho
My Commission Expires: December 21, 2005

Seal