

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob?	IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS <u>NCAF</u>	NOTICE of CLAIM for Water Right number: 82-12182 (IDWR number) BLMIDENT: 8206582213 Stg: J StFed: X WATER FEDERALLY RESERVED, SEE REMARKS
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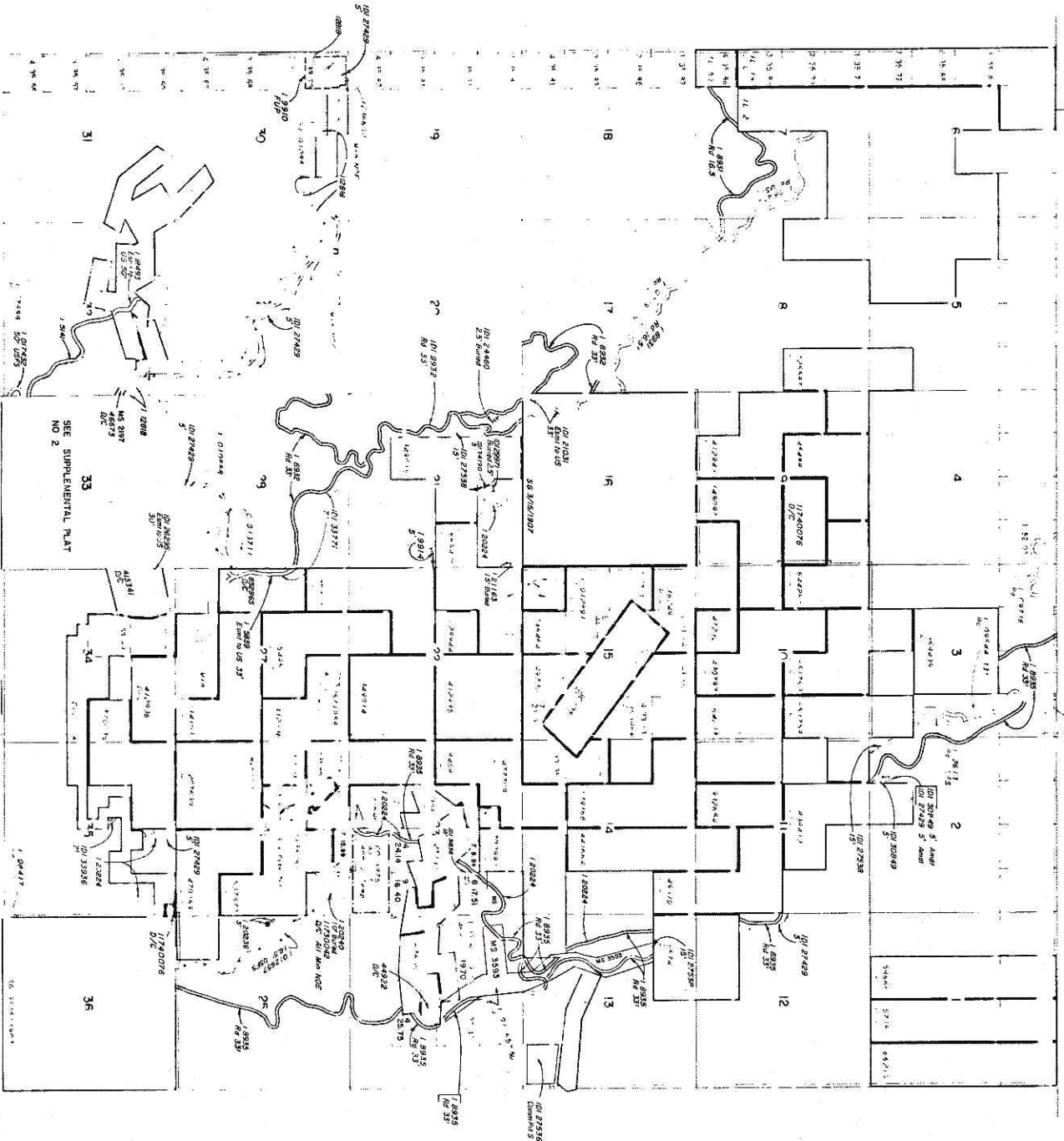
RECEIVED
 DEC 28 2004
 DEPARTMENT OF
 WATER RESOURCES

In Re SRBA	United States of America acting through Bureau of Land Management Idaho State Office 1387 South Vinnell Way Boise, ID 83709 - 1657	Other Right and date: 4/17/1926																				
Case No. 39576																						
NAME and ADDRESS																						
SOURCE:	<table border="1" style="width: 100%;"> <tr> <td style="width: 50%;">Source</td> <td style="width: 50%;">Tributary</td> </tr> <tr> <td>SPRING</td> <td>UNNAMED STREAM</td> </tr> </table>		Source	Tributary	SPRING	UNNAMED STREAM																
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QUANTITY:	<table border="1" style="width: 100%;"> <tr> <td style="width: 33%;">0.02</td> <td style="width: 33%;">CFS</td> <td style="width: 33%;">or VOLUME: Acre Feet</td> </tr> </table>		0.02	CFS	or VOLUME: Acre Feet																	
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<i>The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.</i>																						
PRIORITY DATE:	<table border="1" style="width: 100%;"> <tr> <td style="width: 33%;">06/28/1934</td> <td style="width: 67%;">Diversion Means: UNDEVELOPED SPRING</td> </tr> </table>		06/28/1934	Diversion Means: UNDEVELOPED SPRING																		
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PURPOSE and PERIOD OF USE:	<table border="1" style="width: 100%;"> <tr> <th>Purpose of Use</th> <th>Period of Use (from - to):</th> <th>Rate in CFS</th> <th>or</th> <th>Volume in AcFt</th> </tr> <tr> <td>04</td> <td>0101 1231</td> <td>0.02</td> <td></td> <td></td> </tr> </table>		Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt	04	0101 1231	0.02												
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OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:	<table border="1" style="width: 100%;"> <tr> <td style="height: 40px; vertical-align: top;"> The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use. </td> </tr> </table>		The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.																			
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T29N R08E

MANUAL OF THE PUBLIC LANDS, INDIANA

INDIANA COUNTY 049
OFFICE BUILDING E1515117
COTTONWOOD



STATUS OF PUBLIC LANDS
LAND AND MINERAL RIGHTS
AND ADJACENT LANDS

1. 17381 PLAIN LEE

2. 17381 PLAIN LEE

3. 17381 PLAIN LEE

4. 17381 PLAIN LEE

5. 17381 PLAIN LEE

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25. 17381 PLAIN LEE

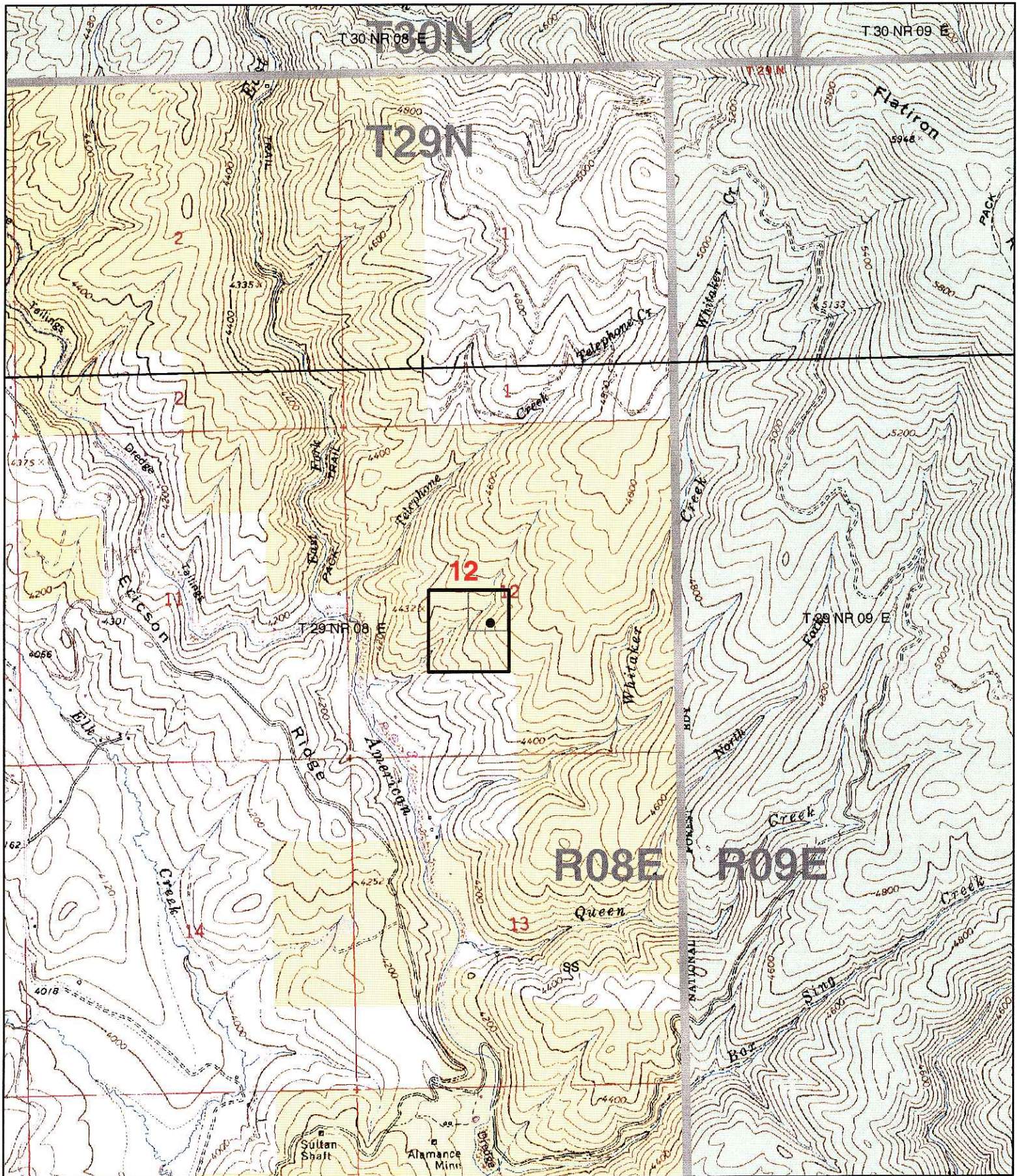
26. 17381 PLAIN LEE

27. 17381 PLAIN LEE

28. 17381 PLAIN LEE

29. 17381 PLAIN LEE

8206582213



WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION:

Water Right Number: 82-
BLM Identification Number: 8206582213

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear or affirm that I am Fredric W. Price, Water Rights Specialist
Title
of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of
Title
America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent *Fredric W. Price* for
the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 17th day of December, 2004.

Linda C. Buck
Linda C. Buck

Notary Public in and for: State of Idaho
Residing at: Mountain Home, Idaho
My Commission Expires: December 21, 2005

Seal

