

RECEIVED
DEC 28 2004
DEPARTMENT OF
WATER RESOURCES

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NCAF

NOTICE of CLAIM for Water
Right number:

82-12181 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

Stg: StFed:

8206582212

J

X

WATER FEDERALLY
RESERVED, SEE
REMARKS

4/17/1926

Other Right and date:

SOURCE:

Source	Tributary
SPRING	UNNAMED STREAM

QUANTITY:

0.02

CFS

or VOLUME:

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

06/28/1934

Diversion Means: UNDEVELOPED SPRING

REMARKS:

Also reserved pursuant to Federal law



This water right is also claimed based on federal law with an April 17, 1926, date of priority pursuant to an Executive Order signed the same date and known as Public Water Reserve 107.

POINT of
DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
29N	08E	12	NE	NE	SW			49	IDAHO

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101	1231	0.02	

CONSUMPTIVE
USE:

de minimis stockwater

DATE: 17-Dec-04

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

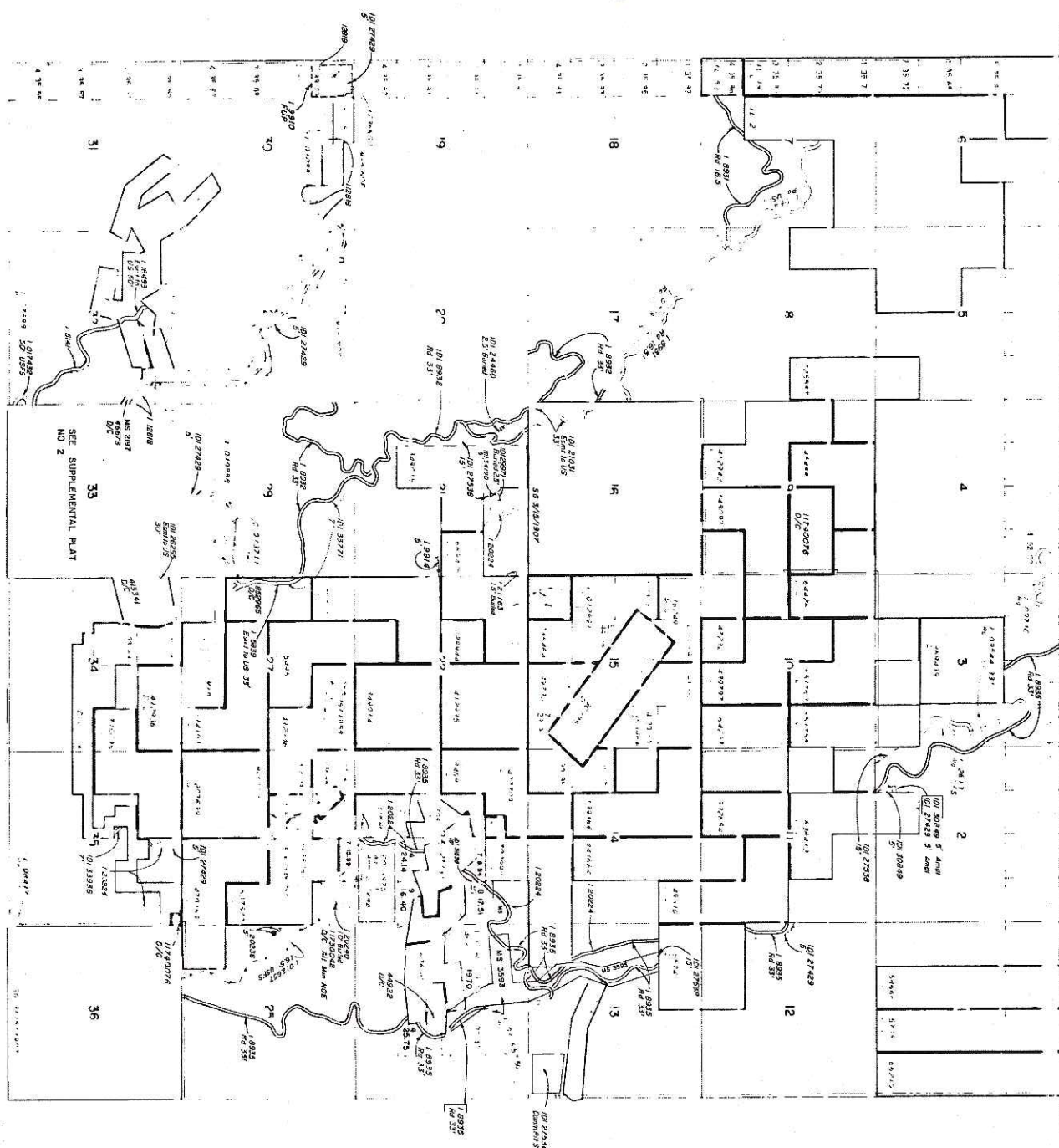
The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	Acres	within the	County of
04	29N	08E	12	NE	SW			49	IDAHO

INAHN COUNTY 049
COTTONWOOD
COPPER EL PASO DISTRICT

11-12



Par 111043 dated 2/10/941, Secs. 34 & 35
except road

Sec 2: Lots 1, 2, S1/2NE1/4, S1/4NW1/4, N1/2SW1/4
SE1/4SW1/4, N1/2SE1/4, SE1/4SE1/4
Sec 3: 1, 2, 4, SE1/4NE1/4, SW1/4NW1/4, NE1/4SE1/4
SE1/4SE1/4
Sec 4: Lots 1, 2

NI/2SEI/4; EXO/HS 2475;
 Sec 17: NI/2NEI/4, SEI/2NI/4, NI/4NI/4;
 NI/2SI/4, NEI/4SEI/4;
 Sec 18: Lots 1, 2, 3, NI/2NEI/4, SEI/4NEI/4;
 SEI/4NI/4, NI/2SI/4, SI/4SEI/4, NI/4SEI/4;
 NI/4SEI/4

NI/2SE/4
Sec 27: SM/45M/4; Excl IMC 123787
Sec 28: NI/NE/4; SE/4ME/4; SE/4
Sec 29: SM/4NE/4; NI/4; NE/45M/4; NI/5SF/
SE/4SE/4; Excl IMC 123788 In NI/4

[illegible]

THE NOTATION SHOWN ON WITHHOLDINGS REFERENCE THE LAST
A. ON TAKEN IN A WAY NOT AT THE RESPECTIVE RATE OF
TAX WITHHOLDING. WITH A. IN THE FIRST A NOT WITHHOLDING

This is a topographic map of the Flatiron area in Colorado. The map features contour lines indicating elevation, with labels such as 4000, 4200, 4400, 4600, 4800, 5000, 5200, 5400, 5600, 5800, and 6000. A black rectangle highlights a specific area in the center, with a red '12' and a red '13' visible. The map includes labels for T29N, T30N, R08E, and R09E. Other labels include 'Flatiron', 'Whitaker Cr.', 'Telephone Cr.', 'Dredge', 'Ericson', 'Ridge', 'Queen', 'Sultan Shaft', and 'Alamance Mine'. The map also shows 'Flatiron', 'Whitaker Cr.', 'Telephone Cr.', 'Dredge', 'Ericson', 'Ridge', 'Queen', 'Sultan Shaft', and 'Alamance Mine'.

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION:

Water Right Number: 82-
BLM Identification Number: 8206582212

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear or affirm that I am Fredric W. Price, Water Rights Specialist
Title
of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of
Title
America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent *Fredric W. Price* for
the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 17th day of December, 2004.

Linda C. Buck
Linda C. Buck

Notary Public in and for: State of Idaho
Residing at: Mountain Home, Idaho
My Commission Expires: December 21, 2005

