

☐ PPD? ☐ PD? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS ☐ Adm? ☐ Prob?

In Re SRBA

Case No. 39576

NCAF

NOTICE of CLAIM for Water
Right number:

82-12175 (IDWR number)

BLMIDENT:

Stg: StFed:

8206582203

J

X

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

Other Right and date:

WATER FEDERALLY
RESERVED, SEE
REMARKS

4/17/1926

SOURCE:

Source	Tributary
SPRING	WHITAKER CREEK

QUANTITY:

0.02

CFS

or VOLUME:

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

06/28/1934

Diversion Means: UNDEVELOPED SPRING

REMARKS:

Also reserved pursuant to Federal law

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This water right is also claimed based on federal law with an April 17, 1926, date of priority pursuant to an Executive Order signed the same date and known as Public Water Reserve 107.

POINT of
DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
29N	08E	13	NW	NE	NE			49	IDAHO

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101 1231	0.02		

CONSUMPTIVE
USE:

de minimis stockwater

DATE: 17-Dec-04

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

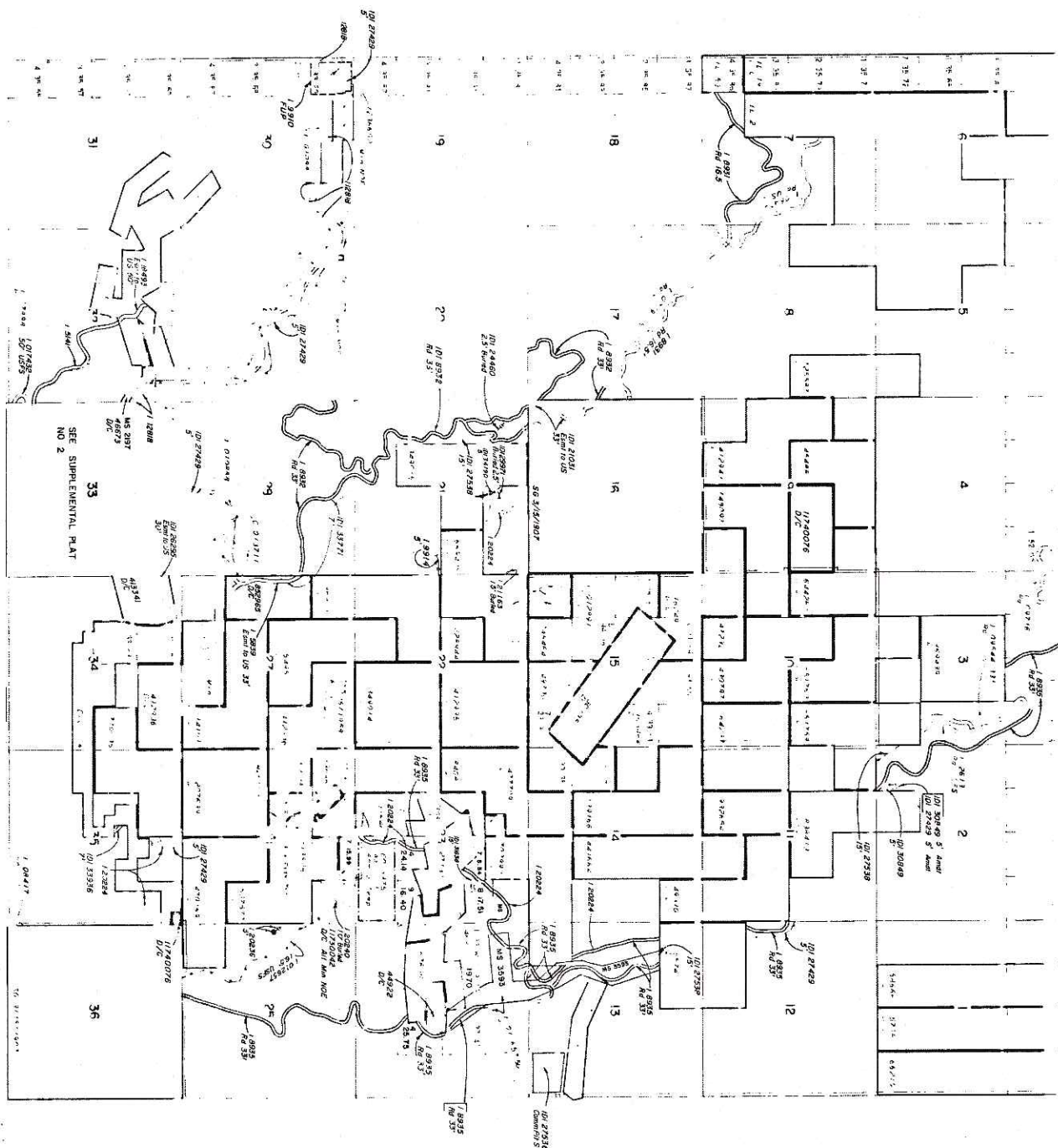
PLACE
of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	Acres	within the	County of
04	29N	08E	13	NE	NE			49	IDAHO

RECEIVED
DEC 28 2004
DEPARTMENT OF
WATER RESOURCES

INMAN CUNAWAY 049
COTTONWOOD
COTTONWOOD

STATISTICAL DATA ON
LAND AND MINERAL RIGHTS
AND ACQUIRED LANDS



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INDEX TO REFERENCE FORMS

1. Reason bet. 1971-72. All of surface water
collected for 1972. All of surface water by
FLW

Pat 1110413 dated 2/10/1941. Secs 34 & 35
except road

Sec 33. Portion of 51'25N/4NW/4 &
51'2N/725N/1'4NW/4 N/25E/1'4NW/4SE/1'4

4 NEI/4NH/4SH/4, Portion of NH/4NH/4SH/4

Sec 2: LOTS 1, 2, S1/2NE1/4, S1/4NW1/4, N1/2SW1/4
SE1/4SW1/4, N1/2SE1/4, SE1/4SE1/4

SEI/ASE/14
Sec 4: Lots 1,2

Sec 6: Lots 1,2, SW1/4NE1/4
Sec 7: SW1/4NE1/4, N1/2SE1/4, SE1/4SE1/4

Sec 11: EI/2NF1/4
Sec 12: SEI/4NM1/4, NH1/4SH1/4, EI/2SEI/4, SEI/4

NI/2SEI/4; EXC1 MS 2475

SEC ID: L019 JAEJ NIGENT7, CEI/VNC17,
CEI/4NU1/4,N1/RSW1/4,SU1/4SW1/4,NE1/4SE1,
SU1/4SE1/4

SEC 19: NI/SEC1/4,SEI/TNE1/4,NE/ASC1/4
SEC 20: NI/SEC1/4,SEI/ANN1/4,SW1/4
SEC 21: NI/ANE1/4,SEI/ASW1/4,NI/SEC1/4

Sec 24: Lot's 2, 3, 4, NE 1/4 NW 1/4, SE 1/4 SW 1/4, SW 1/4 SE 1/4

NI/25E1/4
SEC 21: SM/4SM/4; EXOI INC 1227257

See 29: SM/4NE/4, NM/4, NE/4SM/4, N/2SF/
SE/4SE/4:Ex01 MC 123708 in NM/4

EXC1 INC 115153
Spc 32: E1/2NE1/4:EXC1 MS 2770 & 2148:W1/2SW

Sec 33: MI/2NE1/4:Exc1 MS 2677:EI/2NW1/4,
SW/4NW1/4,SW1/4:Exc1 MS 2197: MI/2SE1/4

Don't Supply Arms No U

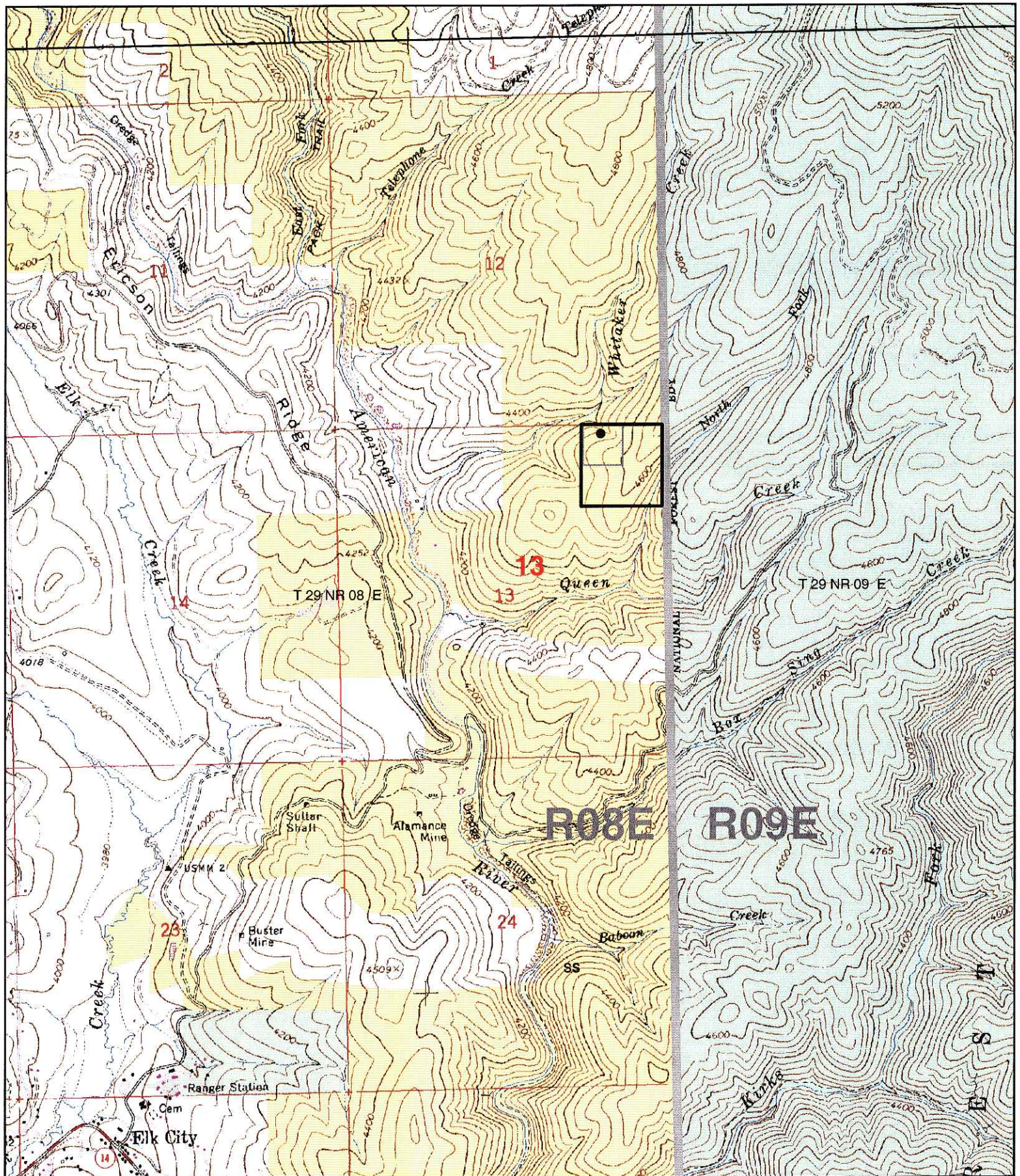
2017年12月15日

(Faint handwritten notes and markings)

1000 0 Ave

ALL THE ABOVE PARTS ARE
IN THE HANDS OF THE
MANUFACTURER

8206582203



WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

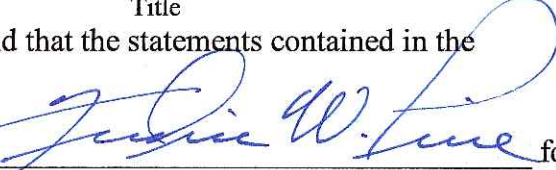
CLAIMANT VERIFICATION:

Water Right Number: 82-
BLM Identification Number: 8206582203

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

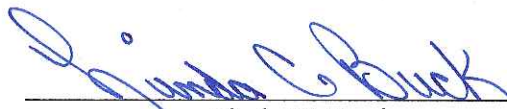
For Organizations:

I do solemnly swear or affirm that I am Fredric W. Price, Water Rights Specialist
Title
of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of
Title
America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent  for
the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 17th day of December, 2004.


Linda C. Buck

Notary Public in and for: State of Idaho
Residing at: Mountain Home, Idaho
My Commission Expires: December 21, 2005

Seal

