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DEC 28 2004
DEPARTMENT OF WATER RESOURCES

☐ PPD? ☐ PD? ☐ Adm? Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NCAF

NOTICE of CLAIM for Water Right number:

82-12168 (IDWR number)

NAME and ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT: 8206582196 Stg: J StFed: X

OtherRight and date: WATER FEDERALLY RESERVED, SEE REMARKS 4/17/1926

SOURCE:

Source	Tributary
SPRING	BOX SING CREEK

QUANTITY: 0.02 CFS or VOLUME: Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/28/1934 Diversion Means: UNDEVELOPED SPRING

REMARKS: Also reserved pursuant to Federal law

EVOS ☑ This water right is also claimed based on federal law with an April 17, 1926, date of priority pursuant to an Executive Order signed the same date and known as Public Water Reserve 107.

POINT of DIVERSION:

Twnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
29N	08E	24	NE	NE	NE			49	IDAHO

PURPOSE and PERIOD OF USE:

Purpose of Use	Period of Use (from - to):				Rate in CFS	or	Volume in AcFt	
04	0101		1231		0.02			

CONSUMPTIVE USE: *de minimis* stockwater DATE: 17-Dec-04

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE of USE:

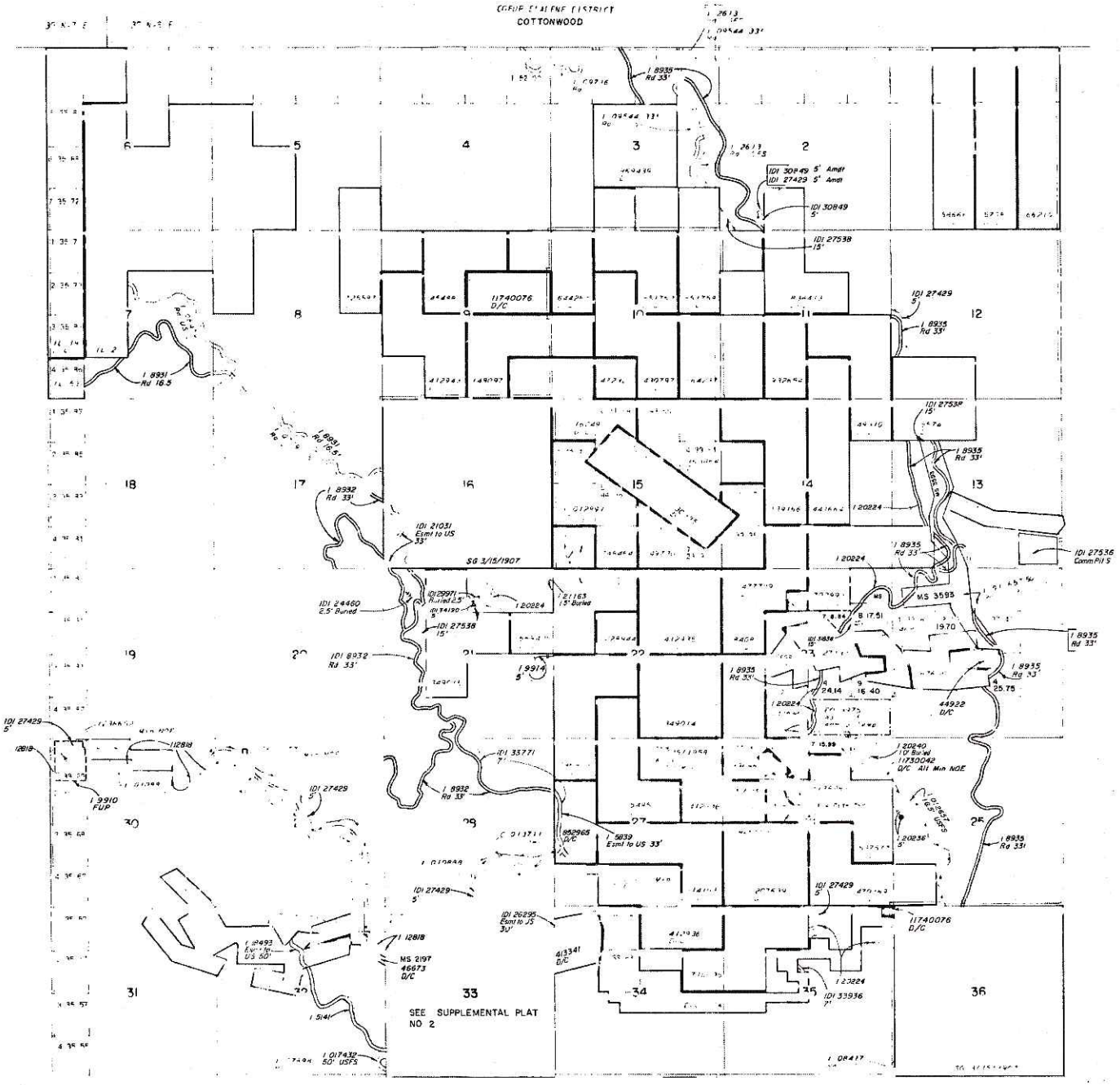
Water Use	Twn	Rge	Sec	T1	T2	LOT	Acres	within the County of	
04	29N	08E	24	NE	NE			49	IDAHO

T29N R8E

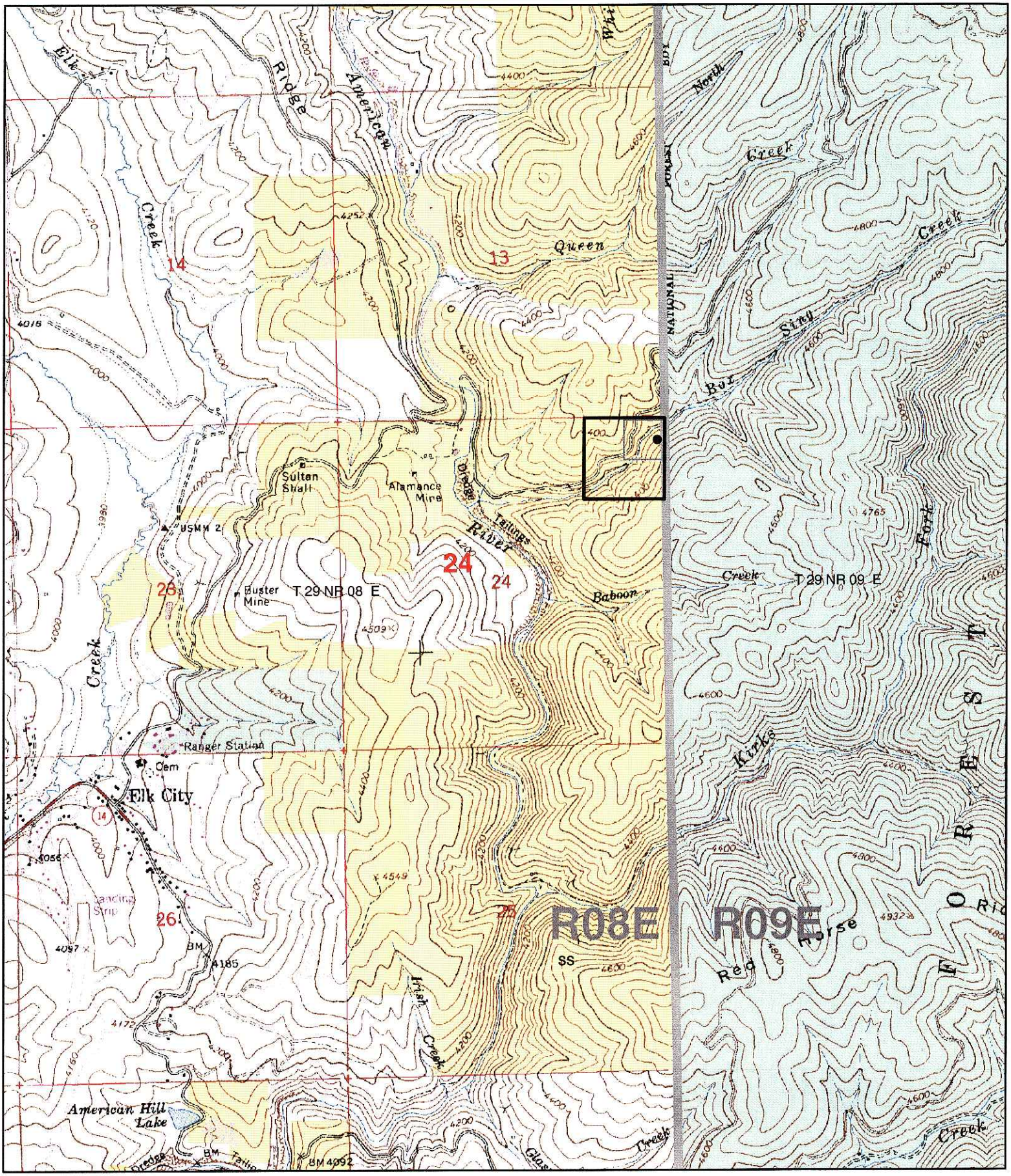
TOWNSHIP 39 NORTH, RANGE 3 EAST OF THE BOISE MERIDIAN, IDAHO

IDAHO COUNTY 049

COEUR D'ALENE DISTRICT
COTTONWOOD


IDI 27538 15'
IDI 30849 5' Amdt
IDI 27429 5' Amdt
IDI 30849 5'
IDI 27429 5'
IDI 27538 15'
IDI 21031 Esmt to US 33'
SG 3/15/1907
IDI 24460 2.5' Buried
IDI 27538 15'
IDI 8932 Rd 33'
IDI 27429 5'
IDI 33771 7'
IDI 27429 5'
IDI 26295 Esmt to US 30'
IDI 27429 5'
IDI 33936 71'
IDI 27536 Comm Pt 5
IDI 27429 5'
IDI 27429 5'
I 8931 Rd 16.5
I 8932 Rd 33'
I 8935 Rd 33'
I 8935 Rd 33'
I 8935 Rd 33'
I 8935 Rd 33'
I 8935 Rd 33'
I 8935 Rd 33'
I 8936 Rd 33'
I 8914 Rd 33'
I 9914 5'
I 9910 FUP
I 5839 Esmt to US 33'
I 12818
I 12493 Esmt to US 30'
I 5141
I 017432 50' USFS
I 08417
I 20224
I 20240 10' Buried
I 21163 15' Buried
I 20236 5'
I 12818
I 12818
I 12818

8206582196


Elk
Ridge
American
Creek
14
13
Queen
Sultan Shaft
Alamance Mine
Dredge Tailings
USMM 2
Buster Mine
T 29 N R 08 E
24
25
26
Baboon
Creek
Ranger Station
Cem
Elk City
Landing Strip
BM 4185
4097
4172
4160
4509
4549
American Hill Lake
Dredge
BM Tailings
BM 4092
Irish Creek
Chase Creek
R08E
R09E
SS
T 29 N R 09 E
North Fork
Bur
Sint
Creek
Kirke
Red Horse
Creek
4018
4252
4765
4932

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION:

Water Right Number: **82-_____**
BLM Identification Number: **8206582196**

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do___ do not ***X*** wish to receive and pay a small annual fee for monthly copies of the docket sheet.

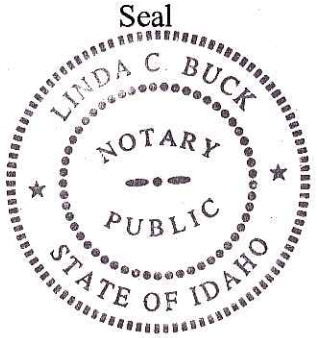
For Organizations:

I do solemnly swear or affirm that I am Fredric W. Price, Water Rights Specialist
Title
of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of
Title
America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent _____ for the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 17th day of December , 2004.

_____
Linda C. Buck
Notary Public in and for: State of Idaho
Residing at: Mountain Home , Idaho
My Commission Expires: December 21, 2005

Seal