

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NCAF

NOTICE of CLAIM for Water
Right number:

82-12166 (IDWR number)

BLMIDENT:

Stg:

StFed:

8206582193

J

X

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

Other Right and date:

WATER FEDERALLY
RESERVED, SEE
REMARKS

4/17/1926

SOURCE:

Source

Tributary

SPRING

UNNAMED STREAM

QUANTITY:

0.02

CFS

or VOLUME:

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

06/28/1934

Diversion Means:

UNDEVELOPED SPRING

REMARKS:

Also reserved pursuant to Federal law

This water right is also claimed based on federal law with an April 17, 1926, date of priority pursuant to an Executive Order signed the same date and known as Public Water Reserve 107.

POINT of
DIVERSION:

Twtnship

Range

Section

T1

T2

T3

LOT

B/E

within the County of

29N

08E

24

SE

NE

SE

49

IDAHO

PURPOSE
and
PERIOD
OF USE:

Purpose of Use

Period of Use (from - to):

Rate in CFS

or Volume in AcFt

04

0101

1231

0.02

CONSUMPTIVE
USE:

de minimis

stockwater

DATE:

17-Dec-04

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use

Twtn

Rge

Sec

T1

T2

LOT

Acres

within the County of

04

29N

08E

24

NE

SE

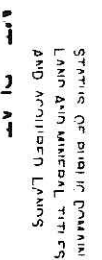
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IDAHO

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DEPARTMENT OF
WATER RESOURCES

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COTTONWOOD



700

INDEX TO GEOGRAPHY

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except road

517/25M1/25M1/4, N1/25E1/4N1/45M1/4, N1/25M1/4N1/45M1/4. Portion of N1/4NE1/4SW1/4

1 21542 Sikes Act 10/27/1982

Sec 3: 1,2,4,SEI/4NE1/4,5NI/4NN1/4,NE1/4SE1/4

Sec 5: Lots 3, 4, SW1/4NE1/4, SE1/4NW1/4, N1/2SE1/4

See 0: NM/4NE/4, NE/4NM/4, SM/4SM/4

Sec 13: NE1/4, S1/2NW1/4, E1/2SW1/4, NW1/4SW1/4,

MI/2SMI/4, NEI/4SEI/4
CAG 18-1079 1 2 3 MI/2SMI/4 SEI/4NEI/4

SM/ASE1/4
SAC 19-NI/2NFI/4 SE1/4NFI/4 SE1/7ASE1/4

SEC 23: 5ppr sur

Sec 25: NI/2HE1/4, SE1/1NE1/4, E1/2NW1/4, E1/2SW1/4

Seq 28: M1/2NE1/4, SE1/4NE1/4, SE1/4

Sec 30: Lot 1, N1/2NE1/4, SE1/4NE1/4, NE1/4NW1/4

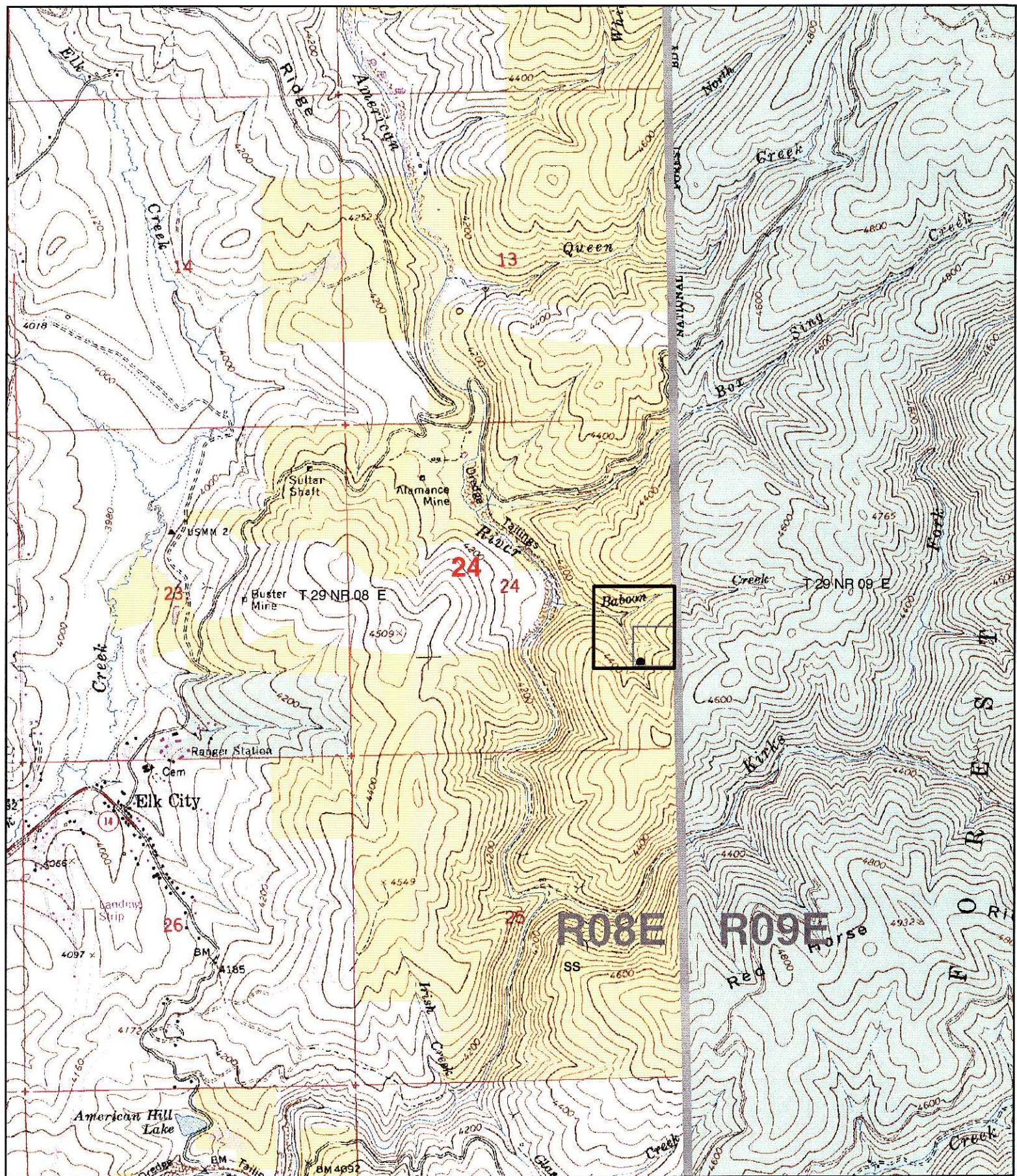
SEI/45M1/4,51/25L1/4

1947

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WITH THE ADVICE OF HIS ADVISORS, THE PRESIDENT

8206582193



WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION:

Water Right Number: 82-
BLM Identification Number: 8206582193

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear or affirm that I am Fredric W. Price, Water Rights Specialist
Title
of United States of America, acting through U.S.D.I., BLM, that I have signed the
foregoing documents in the space below as Water Rights Specialist of United States of
Title
America, acting through U.S.D.I., BLM and that the statements contained in the
foregoing documents are true and correct.

Signature of Authorized Agent *Fredric W. Price* for
the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 17th day of December, 2004.

Linda C. Buck
Linda C. Buck

Notary Public in and for: State of Idaho
Residing at: Mountain Home, Idaho
My Commission Expires: December 21, 2005

