

RECEIVED

28 2004
DEPARTMENT OF
WATER RESOURCES

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
 AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NCAF
 NOTICE of CLAIM for Water
 Right number:

82-12158 (IDWR number)

NAME and ADDRESS

 United States of America acting through
 Bureau of Land Management
 Idaho State Office
 1387 South Vinnell Way
 Boise, ID 83709 - 1657

Other Right and date:

BLMIDENT:

Stg: StFed:

8206582182

J

X

 WATER FEDERALLY
 RESERVED, SEE
 REMARKS

4/17/1926

SOURCE:

Source Tributary

SPRING UNNAMED STREAM

QUANTITY:

0.02

CFS

or VOLUME:

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

06/28/1934

Diversion Means: UNDEVELOPED SPRING

REMARKS:

Also reserved pursuant to Federal law


 This water right is also claimed based on federal law with an April 17, 1926, date of priority
 pursuant to an Executive Order signed the same date and known as Public Water Reserve 107.

POINT of DIVERSION:

Township	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
29N	08E	24	SW	NW	SW	06		49	IDAHO

PURPOSE and PERIOD OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101 1231	0.02		

CONSUMPTIVE USE:

de minimis stockwater

DATE: 17-Dec-04

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

 The quantity of water decreed for this water right for stockwater use is not a determination
 of historical beneficial use.

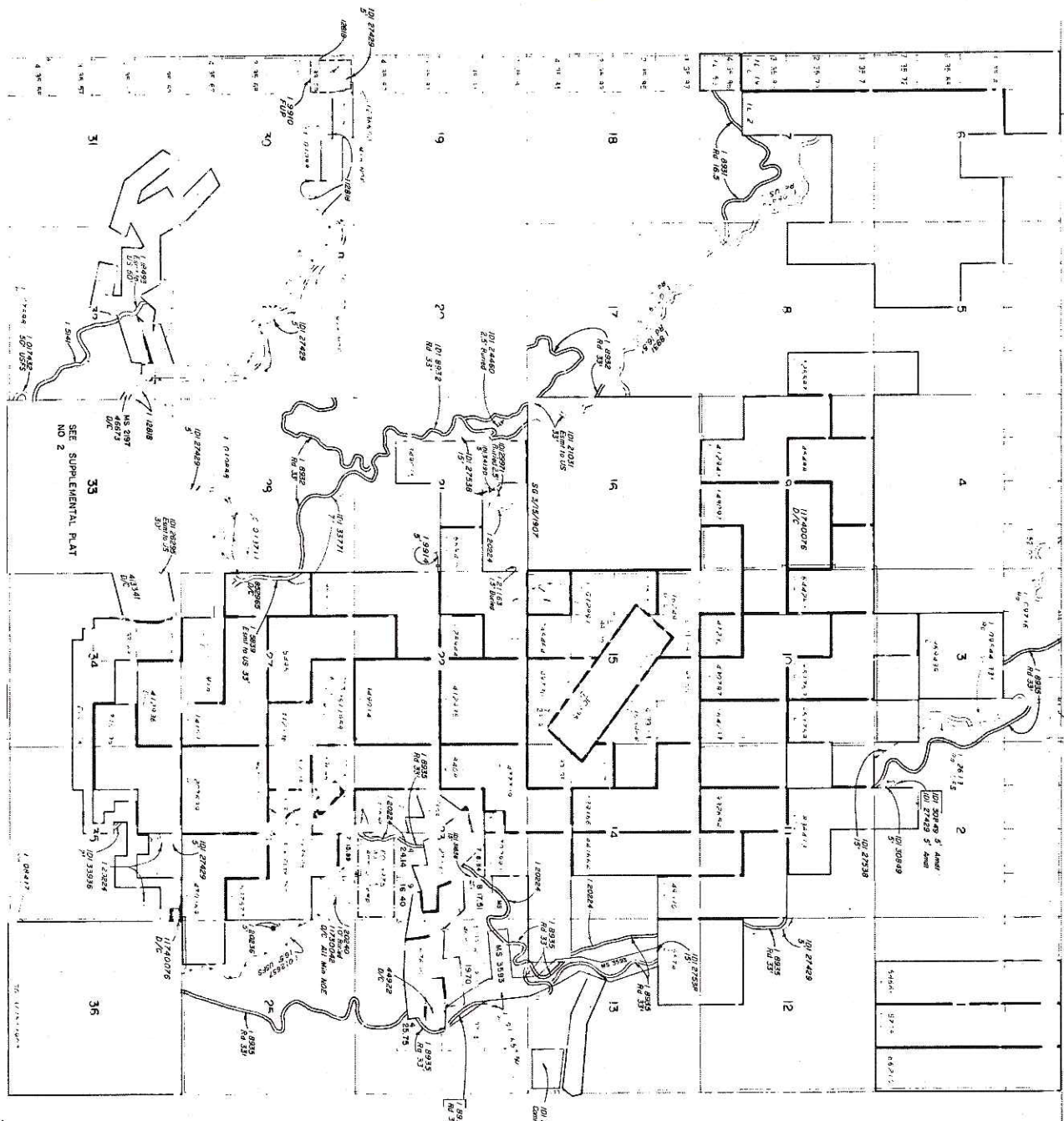
PLACE of USE:

Water Use	Tw	Rge	Sec	T1	T2	LOT	Acres	within the	County of
04	29N	08E	24	NW	NW	06		49	IDAHO

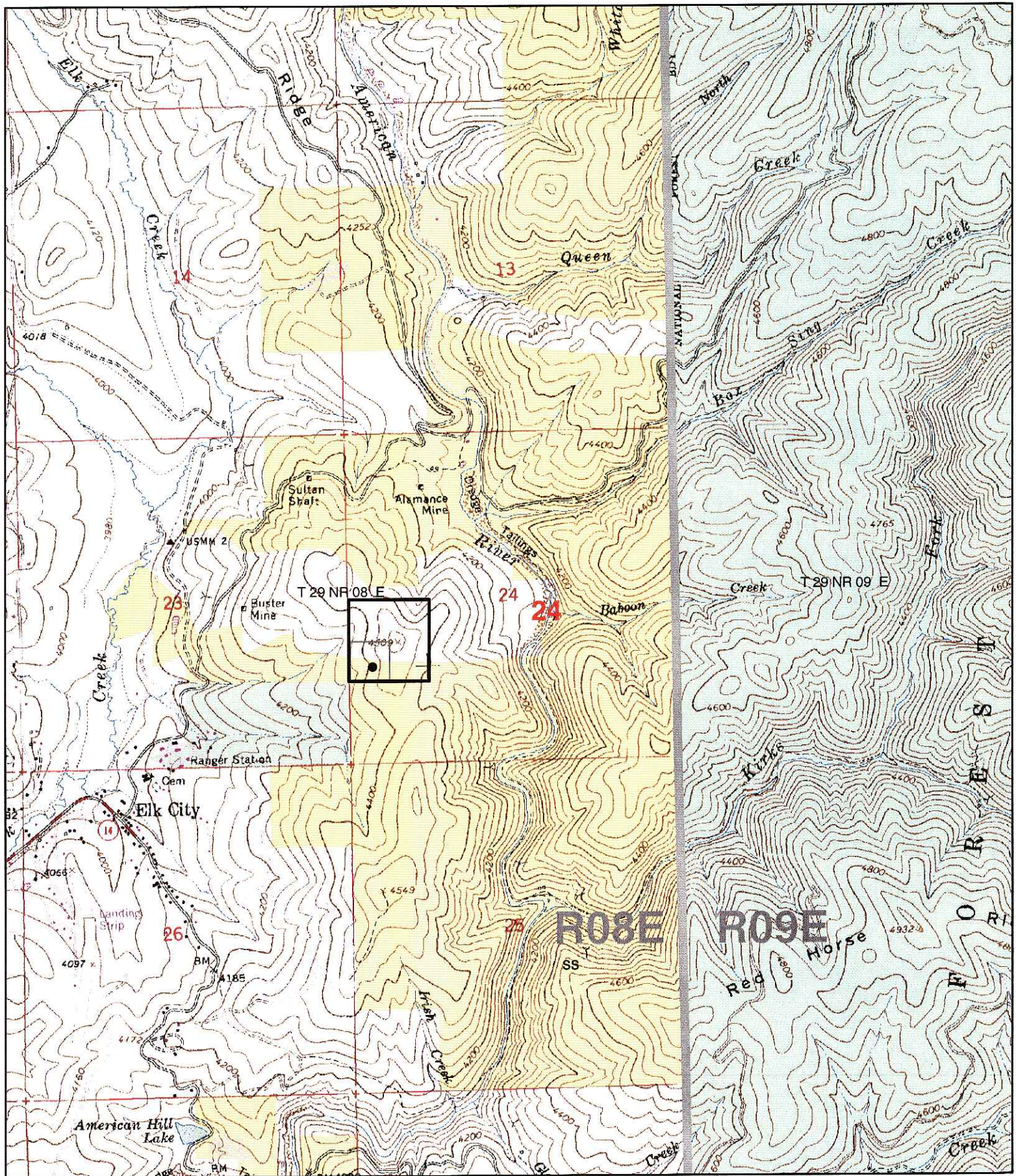
T29N R08E

SECTION 36 NORTH RANGE 8 EAST OF THE FOURTH PRINCIPAL MERIDIAN, T29N R08E

INDEX COUNTY 049
COTTONWOOD



8206582182



WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

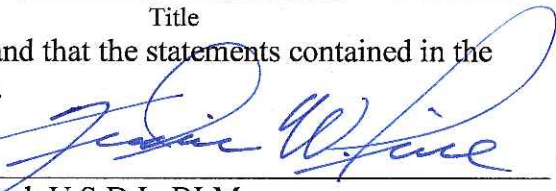
CLAIMANT VERIFICATION:

Water Right Number: 82-
BLM Identification Number: 8206582182

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear or affirm that I am Fredric W. Price, Water Rights Specialist
Title
of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of
Title
America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent  for
the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 17th day of December, 2004.


Linda C. Buck

Seal

Notary Public in and for: State of Idaho
Residing at: Mountain Home, Idaho
My Commission Expires: December 21, 2005

