

RECEIVED
DEC 28 2004
DEPARTMENT OF
WATER RESOURCES

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NCAF

NOTICE of CLAIM for Water
Right number:

82-72143 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

Other Right and date:

BLMIDENT:

8206582154

Stg: StFed:

J X

WATER FEDERALLY
RESERVED, SEE
REMARKS

4/17/1926

SOURCE:

Source	Tributary
SPRING	AMERICAN RIVER

QUANTITY:

0.02

CFS

or VOLUME:

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

06/28/1934

Diversion Means: UNDEVELOPED SPRING

REMARKS:

Also reserved pursuant to Federal law



This water right is also claimed based on federal law with an April 17, 1926, date of priority pursuant to an Executive Order signed the same date and known as Public Water Reserve 107.

POINT of
DIVERSION:

Township	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
29N	08E	13	NW	SE	NW			49	IDAHO

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101 1231	0.02		

CONSUMPTIVE
USE:

de minimis stockwater

DATE: 17-Dec-04

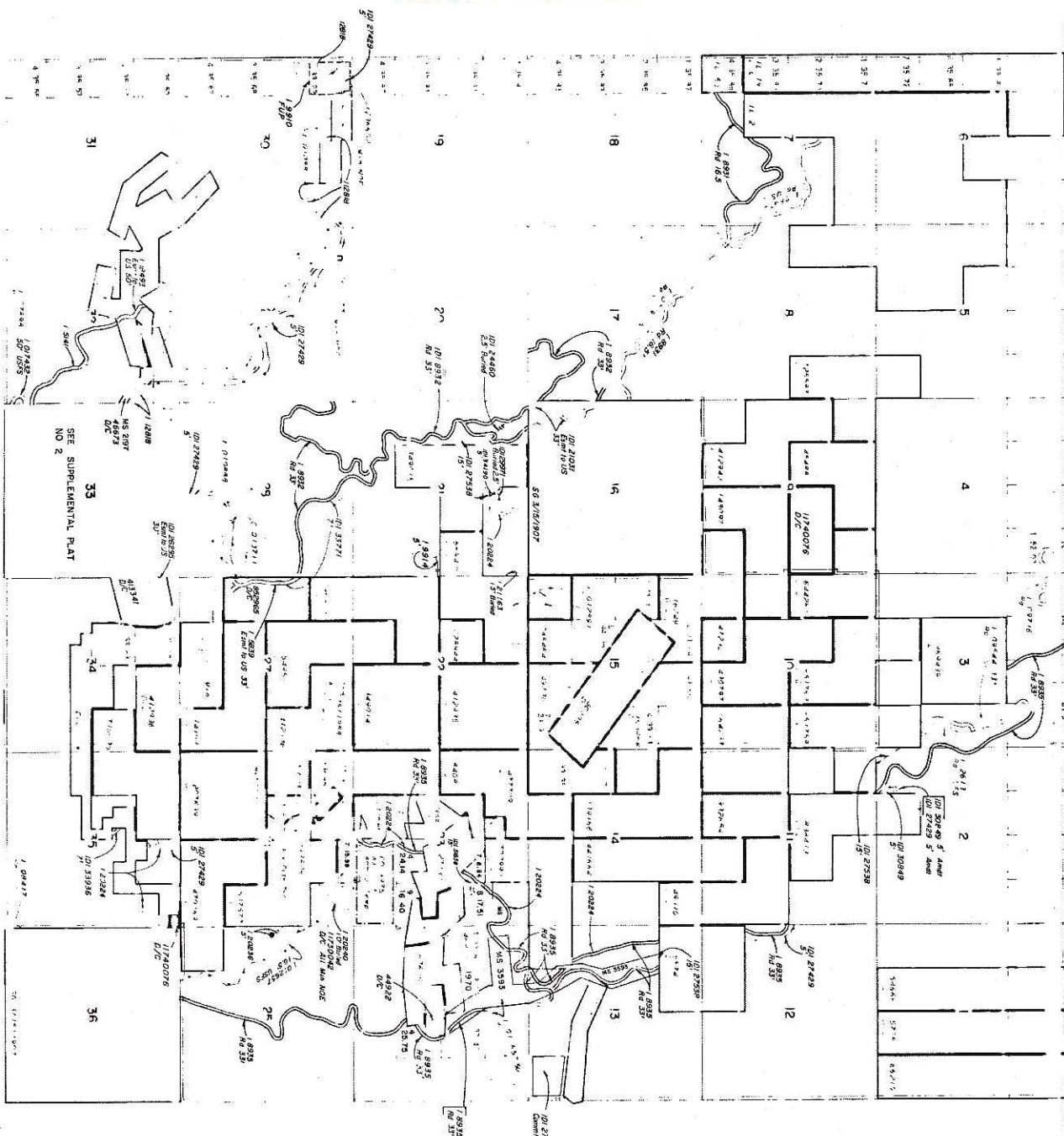
OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twn	Rge	Sec	T1	T2	LOT	Acres	within the	County of
04	29N	08E	13	SE	NW			49	IDAHO

INMAN CUNAWAY 049
COTTONWOOD
COTTONWOOD DISTRICT

STATISTICS OF DIRECT INVESTMENT
IN LATIN AMERICAN COUNTRIES
AND ASSOCIATED COUNTRIES

100

1950-1951

Figure 1 is a line graph titled "Percentage of respondents who believe that the use of force is justified in various circumstances." The x-axis is labeled "Percentage of respondents who believe that the use of force is justified in the circumstance" and ranges from 0 to 100. The y-axis is labeled "Percentage of respondents who believe that the use of force is justified in the circumstance" and ranges from 0 to 100. The graph shows a general trend of increasing justification for the use of force as the percentage of respondents who believe that the use of force is justified in the circumstance increases. The data points are as follows:

Circumstance	Percentage of respondents who believe that the use of force is justified in the circumstance	Percentage of respondents who believe that the use of force is justified in the circumstance
Self-defense	100	100
Defense of others	95	95
Defense of property	90	90
Arrest of a criminal	85	85
Prevention of a crime	80	80
Protection of a vulnerable person	75	75
Protection of a vulnerable animal	70	70
Protection of a vulnerable object	65	65
Protection of a vulnerable person's property	60	60
Protection of a vulnerable animal's property	55	55
Protection of a vulnerable object's property	50	50
Protection of a vulnerable person's property from a criminal	45	45
Protection of a vulnerable animal's property from a criminal	40	40
Protection of a vulnerable object's property from a criminal	35	35
Protection of a vulnerable person's property from a criminal's property	30	30
Protection of a vulnerable animal's property from a criminal's property	25	25
Protection of a vulnerable object's property from a criminal's property	20	20
Protection of a vulnerable person's property from a criminal's property's property	15	15
Protection of a vulnerable animal's property from a criminal's property's property	10	10
Protection of a vulnerable object's property from a criminal's property's property	5	5

Completed 6/12/08 All of surface mount

Par 1110443 dated 2/10/1941. Secs 34 & 35
 1110443

Sec 33: Portion of S1/2SW1/4NW1/4 &

1. HEI/4HEI/4SH1/4. PORTION OF NM/4NM

SEI/45MI/4.NI/2SEI/4.SEI/4SEI/4

Sec 5: Lots 3, 4, 5N1/4NE1/4, SE1/4NW1/4.

SEC 8: NW1/4NE1/4, NE1/4NW1/4, SW1/4SW1/4
SEC 11: E1/2NE1/4

NI/25E1/4; Excl MS 2475

CEI/4NN1/4, NI/2SM1/4, SM1/4SM1/4, NE

SEC 20: MI/2NM1/4, SE1/4NM1/4, SM1/4
SEC 21: NM1/4NE1/4, SE1/4SM1/4, MI/2SE1/4

SMI/4SEI/4

Sec 28: N1/2NE1/4, SE1/4NE1/4, SE1/4

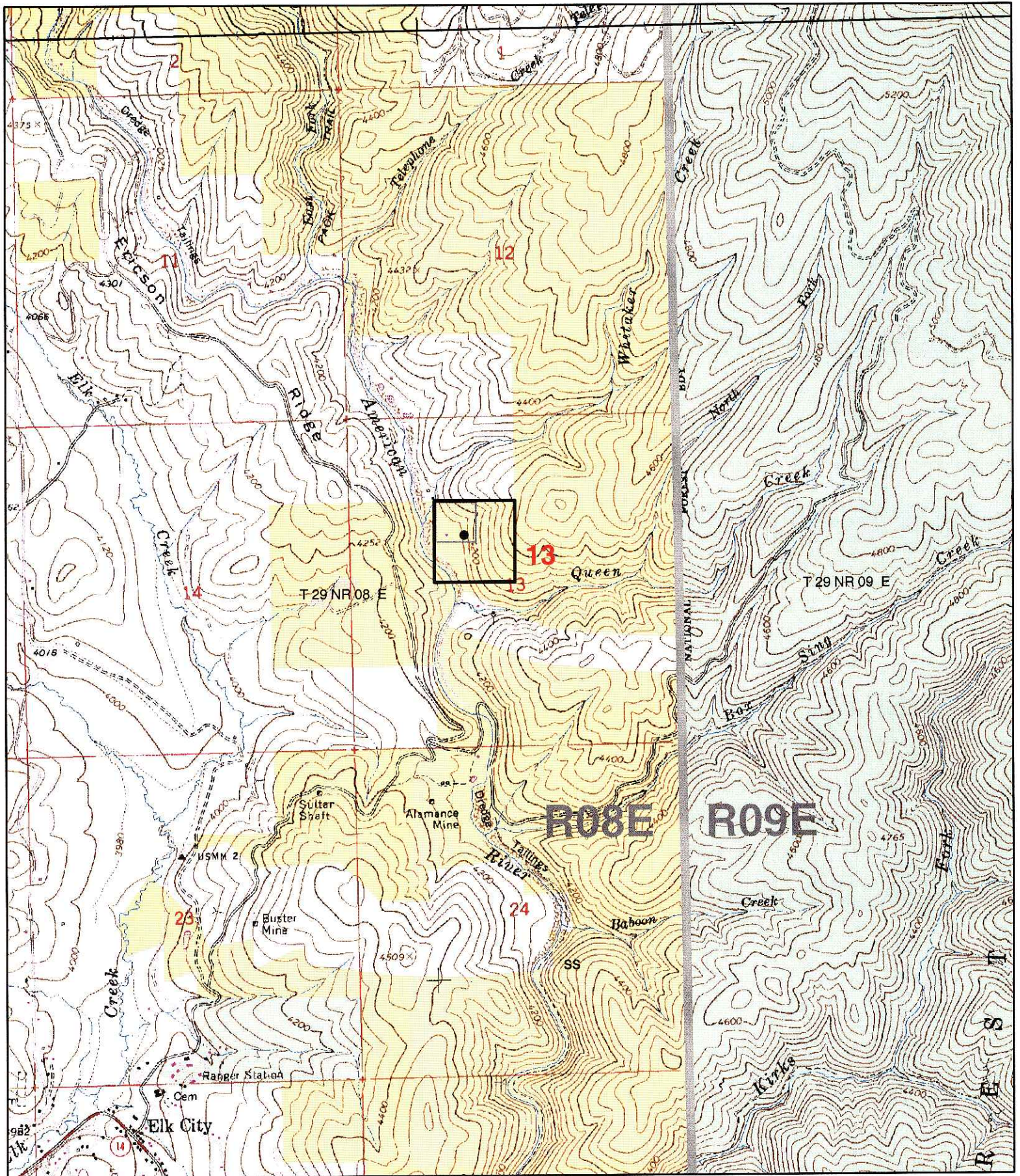
Sec 30: Lot 1, N1/2NE1/4, SE1/4NE1/4, NE
Ex01 INC 1156153

SAC 33: MI/2NEI/4:EX01 MS 2677:EI/2NH

[illegible][illegible][illegible][illegible]

THE NOTATION SHOWN ON WITHHELD IS REPRESENT THE JCT
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A "ON TAKEN IN TO BE THE AFFIRMATIVE DATE SEP

8206582154



WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION:

Water Right Number: 82-
BLM Identification Number: 8206582154

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear or affirm that I am Fredric W. Price, Water Rights Specialist
Title
of United States of America, acting through U.S.D.I., BLM, that I have signed the
foregoing documents in the space below as Water Rights Specialist of United States of
Title
America, acting through U.S.D.I., BLM and that the statements contained in the
foregoing documents are true and correct.

Signature of Authorized Agent *Fredric W. Price* for
the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 17th day of December, 2004.

Linda C. Buck
Linda C. Buck

Seal

Notary Public in and for: State of Idaho
Residing at: Mountain Home, Idaho
My Commission Expires: December 21, 2005

