

RECEIVED  
DEC 28 2004  
DEPARTMENT OF  
WATER RESOURCES

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN  
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

**NCAF**

NOTICE of CLAIM for Water  
Right number:

Case No. 39576

82-12142 (IDWR number)

NAME and  
ADDRESS

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT:

Stg: StFed:

8206582153

J

X

WATER FEDERALLY  
RESERVED, SEE  
REMARKS

4/17/1926

SOURCE:

|        |             |
|--------|-------------|
| Source | Tributary   |
| SPRING | QUEEN CREEK |

QUANTITY:

0.02

CFS

or VOLUME:

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

06/28/1934

Diversion Means: UNDEVELOPED SPRING

REMARKS:

Also reserved pursuant to Federal law



This water right is also claimed based on federal law with an April 17, 1926, date of priority pursuant to an Executive Order signed the same date and known as Public Water Reserve 107.

POINT of  
DIVERSION:

| Township | Range | Section | T1 | T2 | T3 | LOT | B/E | within the | County of |
|----------|-------|---------|----|----|----|-----|-----|------------|-----------|
| 29N      | 08E   | 13      | SE | SE | NW |     |     | 49         | IDAHO     |

PURPOSE  
and  
PERIOD  
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | or   | Volume in AcFt |
|----------------|----------------------------|-------------|------|----------------|
| 04             | 0101                       | 1231        | 0.02 |                |

CONSUMPTIVE  
USE:

de minimis stockwater

DATE: 17-Dec-04

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

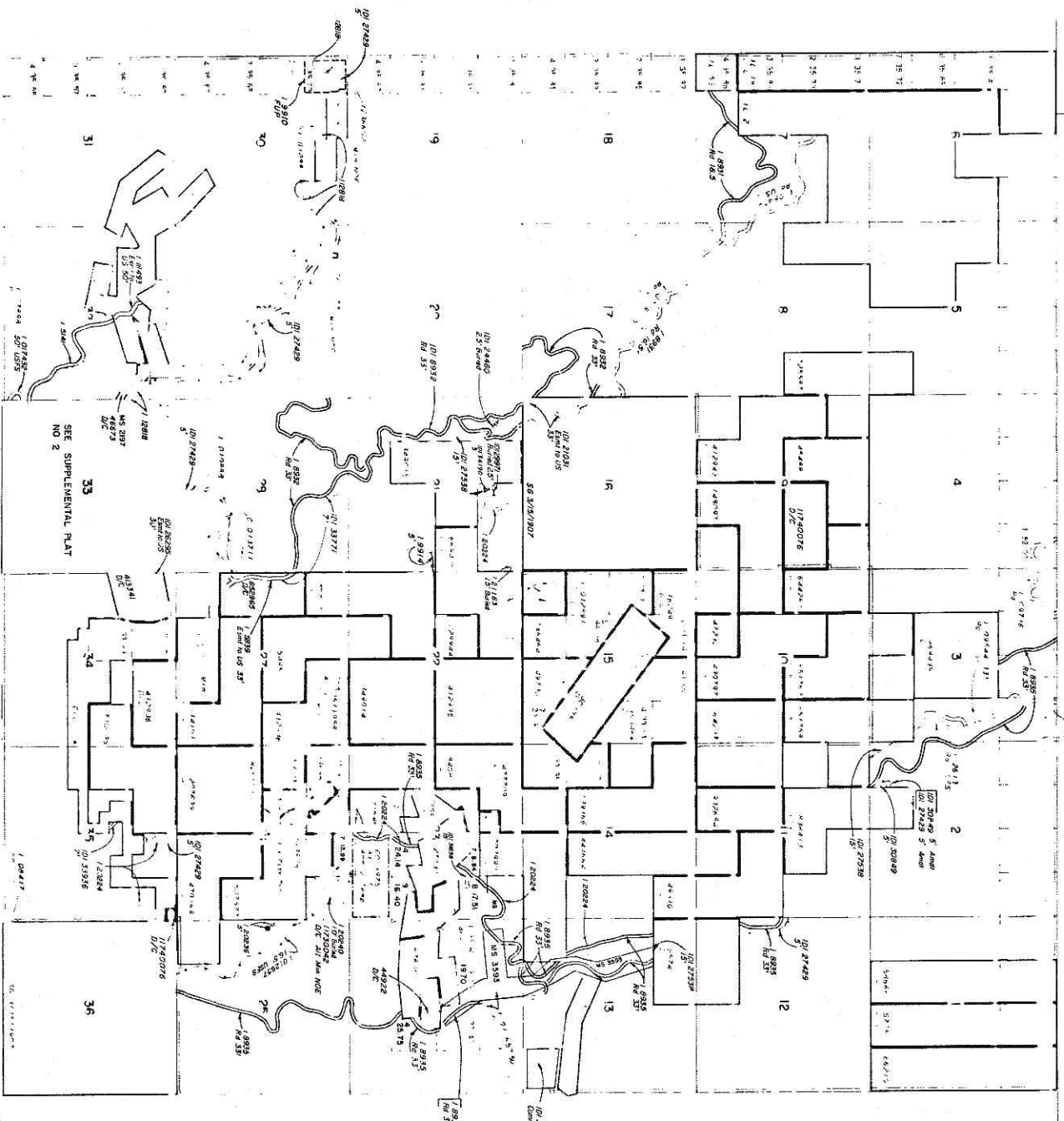
The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE  
of USE:

| Water Use | Twn | Rge | Sec | T1 | T2 | LOT | Acres | within the | County of |
|-----------|-----|-----|-----|----|----|-----|-------|------------|-----------|
| 04        | 29N | 08E | 13  | SE | NW |     |       | 49         | IDAHO     |

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INMAN COUNTY 049  
COTTONWOOD  
COTTONWOOD

STATICS OF DISEASE CONTAMINATION  
LAND AND MINERAL TITLES  
AND ACQUIRED LANDS

三

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[illegible]

1. Name LET E. JOY Address 1100  
 2. Complete P.O. No. ALL IN Surface Mount by \_\_\_\_\_  
 P.M.

Pat 1110443 dated 2/10/1941. Secs 34 & 35  
except road

51/25N1/25SM/4, ANN1/4, N1/25E1/4NM1/4SM1/4,  
N1/25SM1/4NE1/4SM1/4, Portion of NRI/4NE1/4SM1/4  
& NE1/4NM1/4SM1/4, Portion of NM1/4NM1/4SM1/4

SEC 2: LOT# 1,2,51/2NE1/4,SW1/4NW1/4,N1/2SW1/4  
SE1/4SW1/4,N1/2SE1/4,SE1/4SE1/4  
SEC 3: 1,2,4,SE1/4NE1/4,SW1/4NW1/4,NE1/4SE1/4,  
SE1/4SE1/4

SEC 1: SEI/ASE/1/4  
SEC 4: Lots 1-2  
SEC 5: Lots 3, 4, SN/1/ASE/1/4, SEI/4NW/1/4, NI/2SE

Sec D: LOIS 1,2,SMI/VNE1/4  
Sec 7: SMI/VNE1/4,NI/2CE1/4,SE1/4CE1/4  
Sec 8: NM1/VNE1/4,NE1/4NM1/4,SM1/4SM1/4

Sec 12: SE/4NW1/4, NW1/4SW1/4, E1/2SE1/4, SE1/4  
Sec 13: NE1/4, S1/2NW1/4, E1/2SW1/4, NW1/4SW1/4

Sec 17: MI/2HEI/4, SEI/4NEI/4, EI/2NM/4, NM/4  
MI/2SM/4, NEI/4SEI/4

CEI/4NU/4, NI/2SU/4, SW/74SU/4, NE/74OE/4,  
SM/4SEI/4

Sec 20: MI/2MI/4, SEI/4MMI/4, SM/4  
Sec 21: MI/4MI/4, SEI/4SM/4, MI/2SEI/4  
Sec 22: Same as 21

Sec 24: Lot# 2, 3, 4, NE1/4NW1/4, SE1/4SW1/4.  
SW1/4SE1/4  
Sec 25: N1/2NE1/4, SE1/4NE1/4, E1/2NW1/4, E1/2S

NI/2SEI/4  
SEC 27: SM/4SV/4:EX01 IMC 122757  
SEC 28: NI/2NEI/4,SEI/4NEI/4,SEI/4

See 30: LOT 1.NI/2NE1/4, SE1/4NE1/4, NE1/4NW1/4  
SE1/4SE1/4, EXC1 MC 123788 IN NW1/4

SEC 32: E1/2NE1/4:EX0 MS 2770 & 2198:N1/2SW1/4  
SE1/4SW1/4,S1/2SW1/4

SH/4NH1/4.SH/4:EX01 MS 2197: M/2SEI/4

[illegible]

.....

**Figure 1**

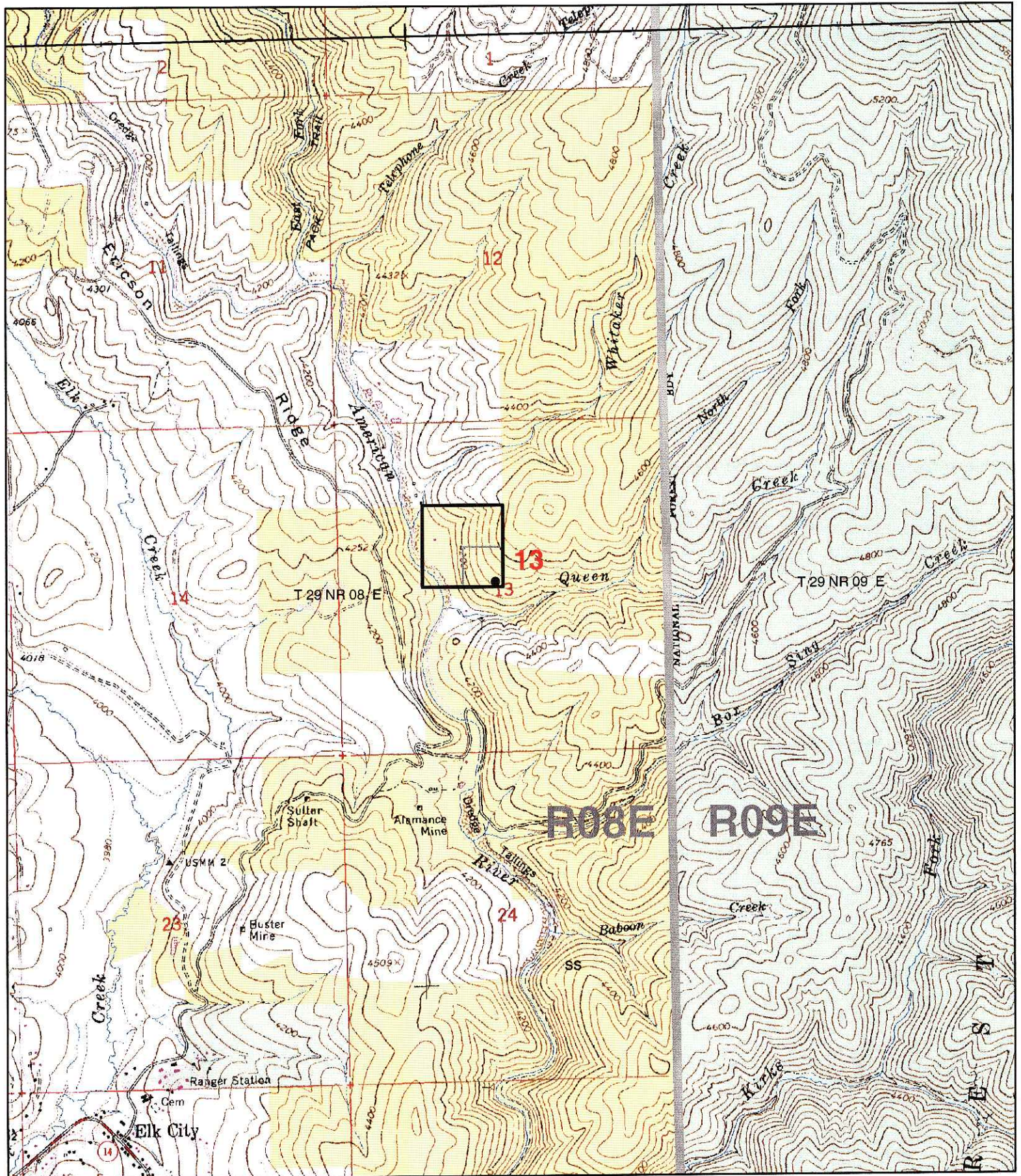
**Figure 2**

[illegible]

WITHIN-REPEATED MEASURES ANOVA

THE UNIVERSITY OF CHICAGO

8206582153



**WATER RIGHT CLAIM VERIFICATION**

STATE OF IDAHO                     )  
                                                  ) ss:  
COUNTY OF ADA                    )

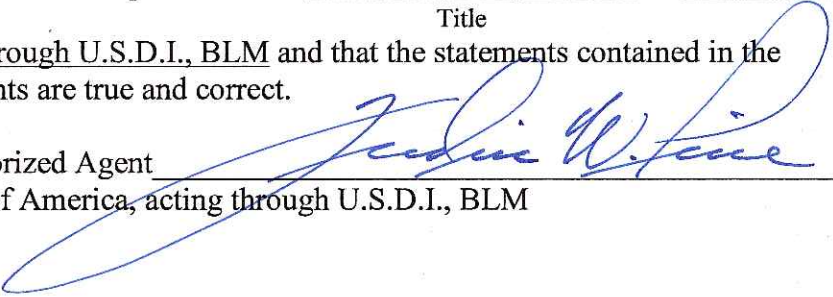
**CLAIMANT VERIFICATION:**

Water Right Number: 82-  
BLM Identification Number: 8206582153

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do \_\_\_ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear or affirm that I am Fredric W. Price, Water Rights Specialist  
Title  
of United States of America, acting through U.S.D.I., BLM, that I have signed the  
foregoing documents in the space below as Water Rights Specialist of United States of  
Title  
America, acting through U.S.D.I., BLM and that the statements contained in the  
foregoing documents are true and correct.

Signature of Authorized Agent  for  
the United States of America, acting through U.S.D.I., BLM

**NOTARY:**

Subscribed and sworn to before me on this 17th day of December, 2004.

  
Linda C. Buck

Seal

Notary Public in and for: State of Idaho  
Residing at: Mountain Home, Idaho  
My Commission Expires: December 21, 2005

