

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NCAF

NOTICE of CLAIM for Water
Right number:

82-12141 (IDWR number)

BLMIDENT:

Stg: StFed:

8206582151

J

X

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

Other Right and date:

WATER FEDERALLY
RESERVED, SEE
REMARKS

4/17/1926

SOURCE:

Source	Tributary
SPRING	QUEEN CREEK

QUANTITY:

0.02

CFS

or VOLUME:

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

06/28/1934

Diversion Means: UNDEVELOPED SPRING

REMARKS:

Also reserved pursuant to Federal law



This water right is also claimed based on federal law with an April 17, 1926, date of priority pursuant to an Executive Order signed the same date and known as Public Water Reserve 107.

POINT of
DIVERSION:

Township	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
29N	08E	13	NE	NW	SE			49	IDAHO

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101	1231	0.02	

CONSUMPTIVE
USE:

de minimis stockwater

DATE: 17-Dec-04

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

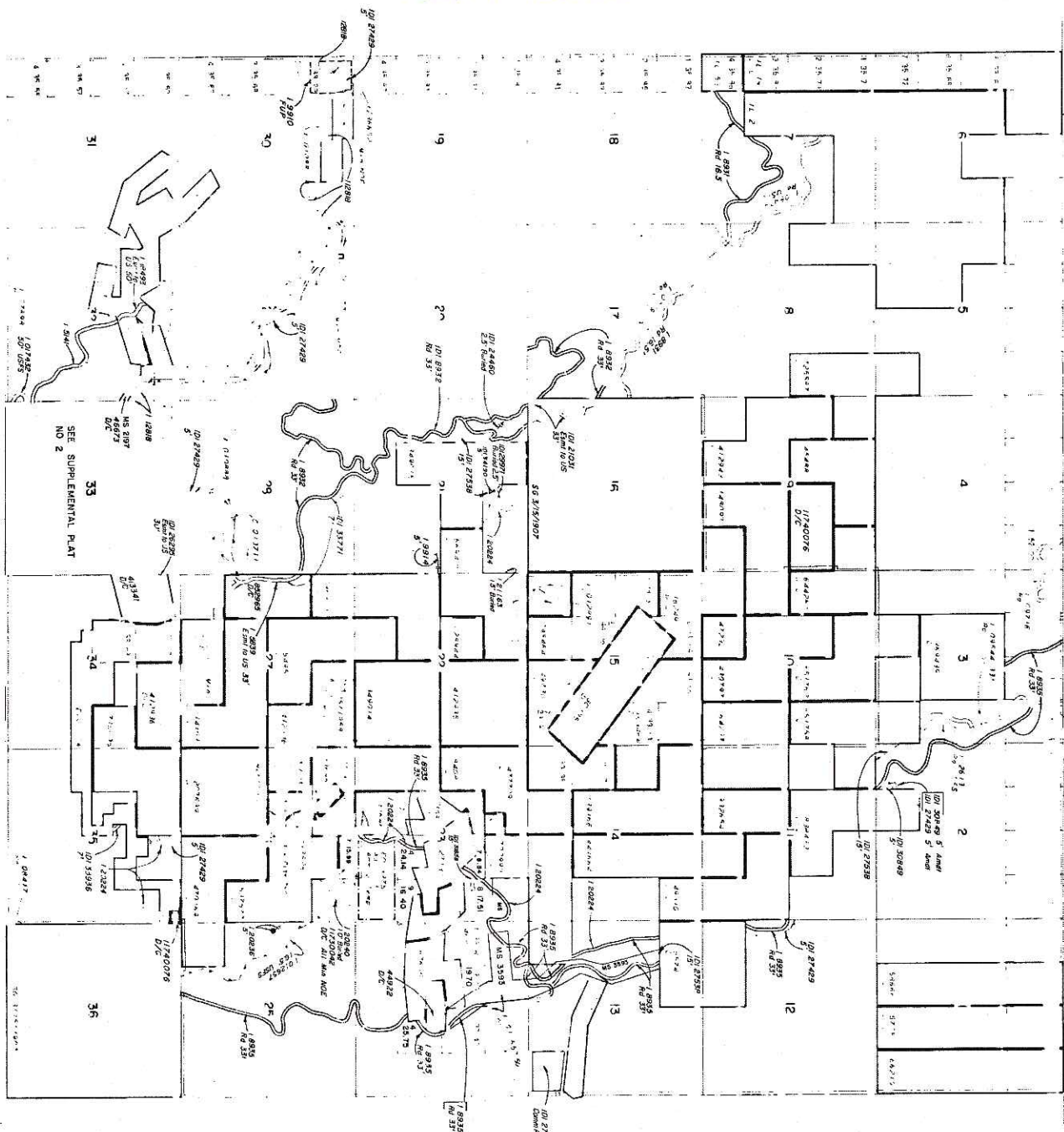
PLACE
of USE:

Water Use	Twn	Rge	Sec	T1	T2	LOT	Acres	within the	County of
04	29N	08E	13	NW	SE			49	IDAHO

RECEIVED
DEC 28 2004
DEPARTMENT OF
WATER RESOURCES

INMAN CLOTHING 049
COTTONWOOD
COTTONWOOD

11-2-4



POL 1110413 dated 2/10/1941, Secs 34 & 35
except road

1. 17381 FLORA L&E
 See 33. Portion of $51^{\circ}55'N/40W/4$ &
 $51^{\circ}56'N/40W/4$, $40W/4$, $W/55S1/40W/45N/4$,
 $W/25N1/40W/45N/4$, Portion of $40W/45N/45N/4$
 & $40W/45N/45N/4$, Portion of $40W/45N/45N/4$
 2. 21542 SINKING AND 10/27/1982
 See 3. Lots 1, 2, 51/28W/1/4, $50W/40W/4$, $W/1/55N1/4$
 $51^{\circ}55'N/41^{\circ}W/4$, $W/25S1/4$, $SE/1/55E/4$
 See 3. 1, 2, 4, 5, $SE/1/40W/4$, $SW/40W/4$, $NE/1/55E/4$
 $SE/1/55E/4$

500 4: 1019 1, 2
500 5: 1019 3, 4, S11/AN1/4, S11/AN1/4, N1/25E1/4
500 6: 1019 1, 2, S11/AN1/4
500 7: S11/AN1/4, N1/25E1/4, S11/AN1/4
500 8: N11/AN1/4, N1/25E1/4, S11/AN1/4
500 11: E1/25E1/4
500 12: S11/AN1/4, N11/AN1/4, E1/25E1/4, S11/AN1/4
500 13: N1/25E1/4, E1/25E1/4, N11/AN1/4
N1/25E1/4, E1/25E1/4, S11/AN1/4, E1/25E1/4, N11/AN1/4
500 17: N1/25E1/4, S11/AN1/4, E1/25E1/4, N11/AN1/4
N1/25E1/4, N11/AN1/4
500 18: 1019 1, 2, 3, 4, S11/AN1/4, S11/AN1/4,
S11/AN1/4, S11/AN1/4

SEI/MNE/14, NI/SSI/14, SU/ISS/14, UC/ISC/14, SI/SEC/14

500 18: NI/NE/14, SEI/MNE/14, NE/SSI/14

500 20: NI/NE/14, SEI/MNE/14, NI/SSI/14

500 21: NI/NE/14, SEI/ISS/14, NI/SEC/14

500 22: SEC/14

500 24: LO's 2, 3, 4, NI/NE/NI/14, SEI/NI/14, NI/ISS/14

500 33: NI/NE/14, SEI/MNE/14, EI/NI/14, LI/35

500 27: SU/ISS/14, EXEL INC 120757

500 28: NI/NE/14, SEI/MNE/14, SEI/14

See 29: SNI/IN/174, IN/174, SE/IN/AN/1, IN/259/
SE/IN/SE/14, Excl INC 1237186 IN IN/14/
See 30: LOF 1, IN/IN/2E/14, SE/IN/SE/14, SE/IN/AN/1/
Excl INC 1515133

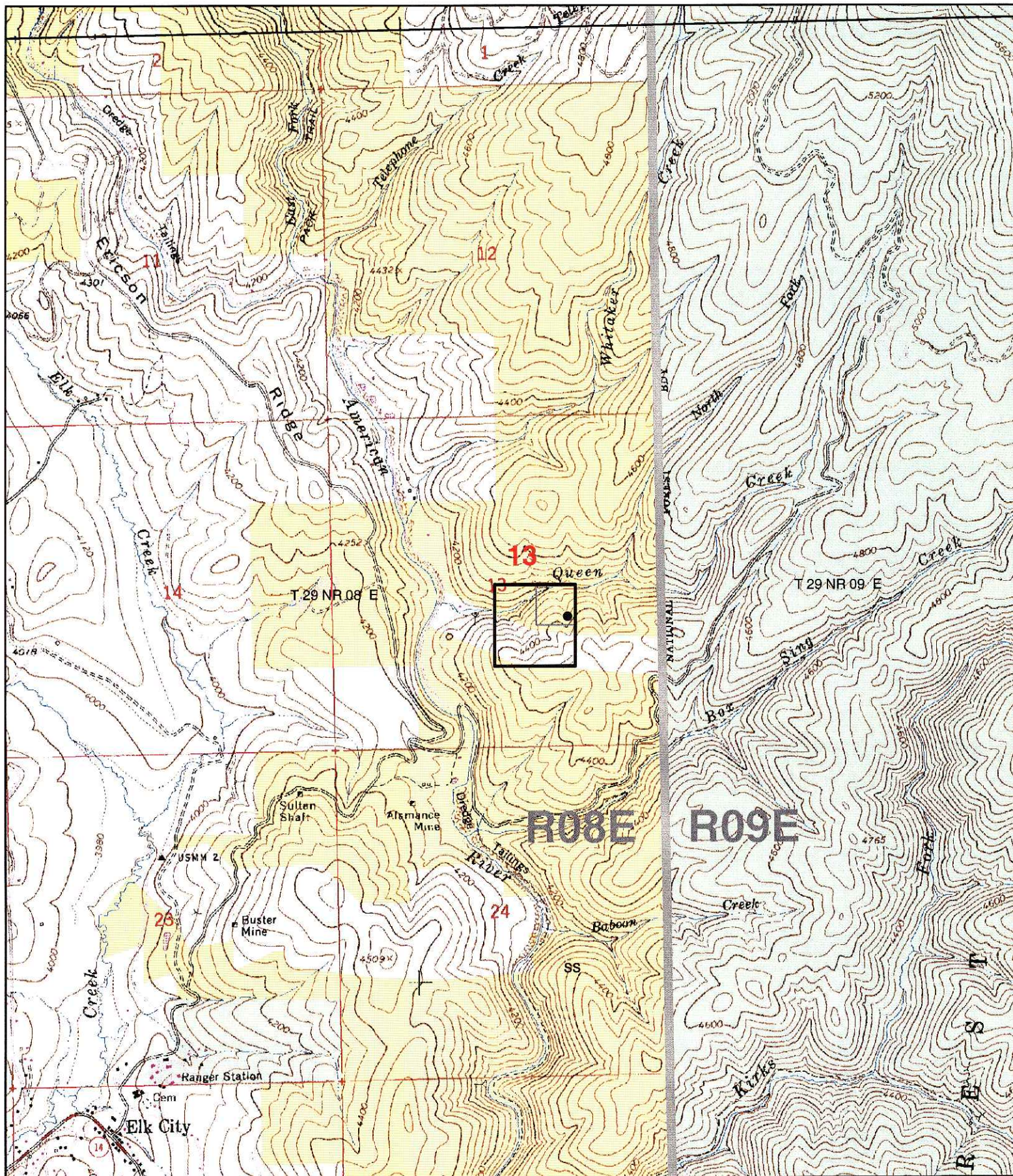
See 32: E1/PNE/214, Excl NS 270 / 2196, IN/259/
SE/IN/AN/1, S1/IN/SE/14

See 33: SNI/IN/214, Excl NS 2677, E1/PN/14/
SNI/AN/14, SNI/14, Excl NS 2197, IN/25E/14

(Court Supp Prints No 10)

Figure 1: Schematic representation of the experimental design. The diagram shows a sequence of events: 'Stimulus presentation' (with a box for 'Stimulus duration'), 'Response', 'Feedback', and 'Inter-trial interval'. A 'Trial' is defined as the period from stimulus presentation to the start of the next trial. A 'Block' is a sequence of trials. The 'Experiment' consists of multiple blocks. The 'Inter-trial interval' is the time between the end of one trial and the start of the next. The 'Stimulus duration' is the time the stimulus is presented. The 'Response' is the time taken to respond to the stimulus. The 'Feedback' is the time taken to receive feedback. The 'Inter-trial interval' is the time between the end of one trial and the start of the next.

8206582151



WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION:

Water Right Number: 82-
BLM Identification Number: 8206582151

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear or affirm that I am Fredric W. Price, Water Rights Specialist
Title
of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of
Title
America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent *Fredric W. Price* for
the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 17th day of December, 2004.

Linda C. Buck
Linda C. Buck

Seal

Notary Public in and for: State of Idaho
Residing at: Mountain Home, Idaho
My Commission Expires: December 21, 2005

