

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number ~~29-13335~~
Date Received: 3/29/2002
Receipt No:
Received By:

Renumbered To

*21-
12853
QC
2-4-03*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

VALRKBC IRRIGATED FARM LLC Phone: (208)322-8401

1916 N BEACH
BOISE ID USA 83706

2. Date of Priority: 12/31/1926

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4	of 1/4	Lot	County	Type
08N	42E	1	NE	NE	SE	FREMONT	

5. Description of diverting works:

WELL WITH PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 1

A2913335



21-12853

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08N	42E	1	~~SE~~ NE	~~NE~~ SE	DOMESTIC	

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

RECEIVED
MAR 21 2002

RECEIVED
DEC 10 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 29-13335-

Date Received 12-10-01

Receipt Number 1058356

Renumbered
to 21-12853

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.**

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) VALRKBC Irrigated Farm LLC Phone (208) 322-8401

Mailing Address 1916 N. Beach, Boise, Idaho Zip 83706

2. Date of Priority (Only one per claim) December 31, 1926 Month/Day/Year

3. Source of water supply (Check one) (✓) Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 8 North Range 42 East

Section 1 NE 1/4 of NE 1/4 of SE 1/4, Govt. Lot _____, BM.,

County of Fremont

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. The diversion works are a well which pumps water from the groundwater source for use in one dwelling.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/1 Month/Day to 12/31 Month/Day amount .04 (cfs)

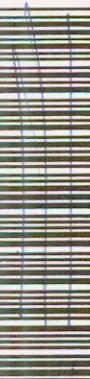
For _____ purposes from _____ to _____ (Both dates are inclusive) amount _____

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic, 1 home

A2913335



21-12853

10. Place of use is: Township: 8 North Range 42 East
Section 1, NE SE SE SE 1/4 of 1/4, Govt. Lot _____, B.M.,
County of Fremont for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Fremont

12. Do you own the property listed above as place of use? Yes ☒ No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
None

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Trustee

of The Lewis H. and Betty R. Williams Revocable Trust, Member Title _____ that I have signed the foregoing

document in the space below as Member of VALRKBC Irrigated Farm LLC

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Lewis H. Williams Betty R. Williams Date 03 DECEMBER 2001

Title and Organization Trustee of The Lewis H. and Betty R. Williams Revocable Trust, Member

State of Idaho/or _____)
County of ADA) SS.

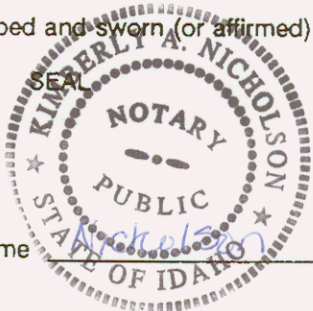
Subscribed and sworn (or affirmed) before me this 3rd day of December, 2001

Notary Public for IDAHO

Residing at Boise

My Commission Expires 11/20/2007

Last Name _____ Ident No. _____



Boise
Idaho Falls
Pocatello

Moffatt Thomas

MOFFATT THOMAS BARRETT ROCK & FIELDS, CHTD.

Eugene C. Thomas	Glenna M. Christensen	James L. Martin
John W. Barrett	Gerald T. Husch	C. Clayton Gill
R. B. Rock	Scott L. Campbell	Stephanie A. Balzarini
Richard C. Fields	Michael G. McPeck	David P. Gardner
Robert E. Bakes	Kirk R. Helvie	Julian E. Gabiola
John C. Ward	Robert B. Burns	Paul C. Swainston
D. James Manning	James C. Dale	Angela D. Schaer
Gary T. Dance	Michael E. Thomas	Casey C. Robertson
Larry C. Hunter	Patricia M. Olsson	Ray J. Chacko
Morgan W. Richards	James C. deGlee	Bradley J. Dixon
Mark A. Ellison	Bradley J. Williams	Keasa L. Hollister
Randall A. Peterman	Lee Radford	
Mark S. Prusynski	Michael O. Roe	Willis C. Moffatt,
Stephen R. Thomas	David S. Jensen	1907-1980

March 19, 2002

US Bank Plaza Building
101 S Capitol Blvd 10th Fl
PO Box 829
Boise Idaho 83701 0829

208 345 2000
800 422 2889
208 385 5384 Fax
www.moffatt.com

RECEIVED
MAR 21 2002
Department of Water Resources
Eastern Region

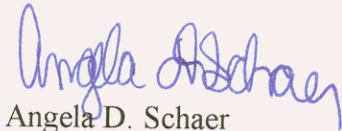
Jennifer Crabtree
Idaho Department of Water Resources
900 N. Skyline Drive
Idaho Falls, ID 83402

Re: Notice of Claim to a Water Right for VALRKBC Irrigated Farm LLC
MTBR&F File No. 18915.1

Dear Ms. Crabtree:

I am returning the enclosed Notice of Claim to you with the more precise legal description which you have requested. I hope this information fulfills your needs. If you have any additional questions, please do not hesitate to contact me.

Very truly yours,



Angela D. Schaer

ADS/dll

Enclosure

cc: Lewis Williams