

RECEIVED
DEC 28 2004
DEPARTMENT OF
WATER RESOURCES

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NCAF

NOTICE of CLAIM for Water
Right number:

82-12137 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

Other Right and date:

BLMIDENT: 8206582146 Stg: J StFed: X
WATER FEDERALLY
RESERVED, SEE
REMARKS 4/17/1926

SOURCE:

Source Tributary
SPRING AMERICAN RIVER

QUANTITY:

0.02 CFS or VOLUME: Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

06/28/1934 Diversion Means: UNDEVELOPED SPRING

REMARKS:

Also reserved pursuant to Federal law



This water right is also claimed based on federal law with an April 17, 1926, date of priority pursuant to an Executive Order signed the same date and known as Public Water Reserve 107.

POINT of
DIVERSION:

Township	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
29N	08E	13	SE	SE	SW			49	IDAHO

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101 1231	0.02		

CONSUMPTIVE
USE:

de minimis stockwater

DATE: 17-Dec-04

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Tw	Rge	Sec	T1	T2	LOT	Acres	within the	County of
04	29N	08E	13	SE	SW			49	IDAHO

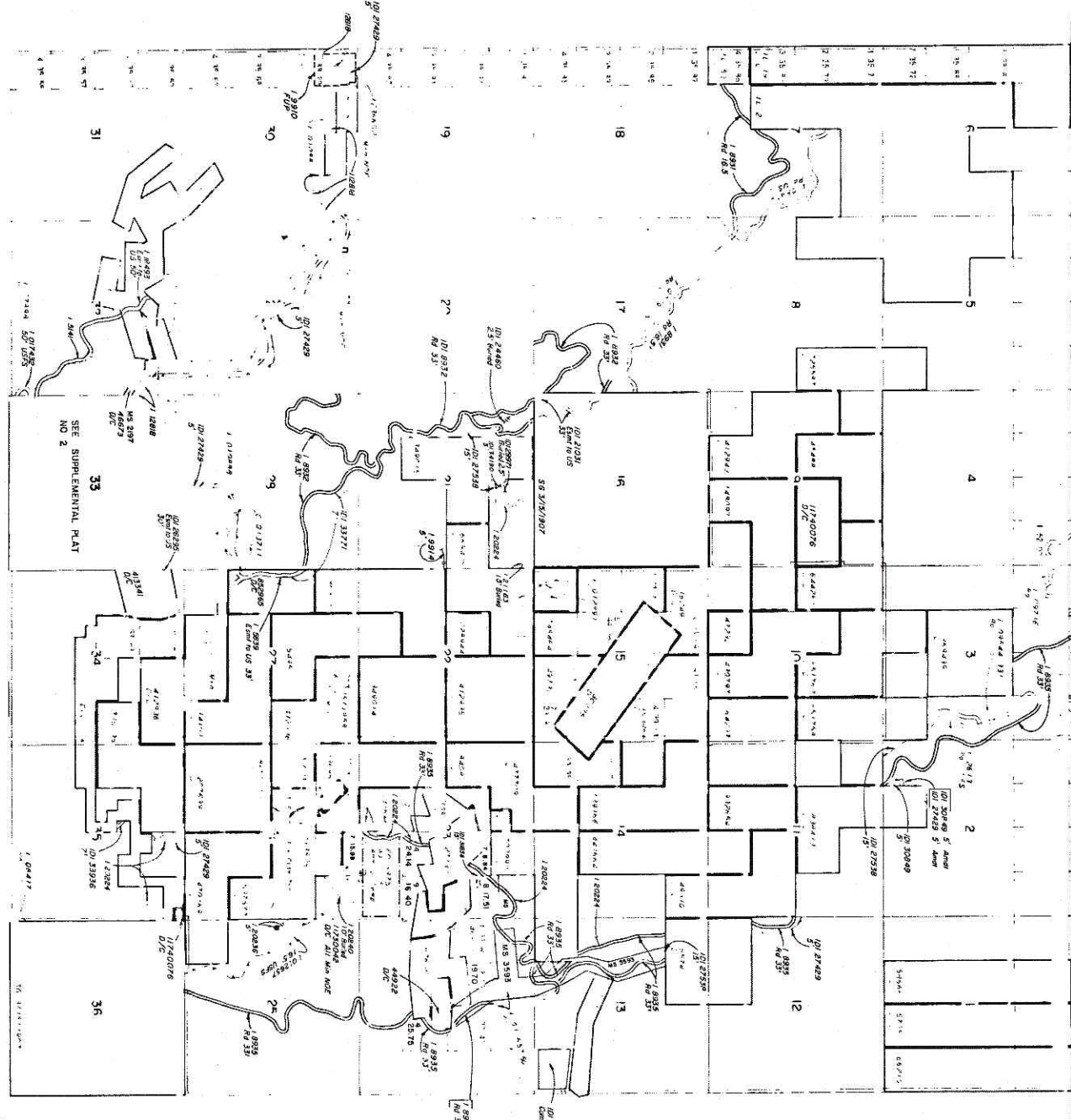
T29N R08E

TOWNSHIP OF NORTH DAKOTA & EAST OF THE FIRST MERIDIAN, DAKOTA

INLAND COUNTY 049
COTTONWOOD

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL RIGHTS
AND ADJACENT LANDS

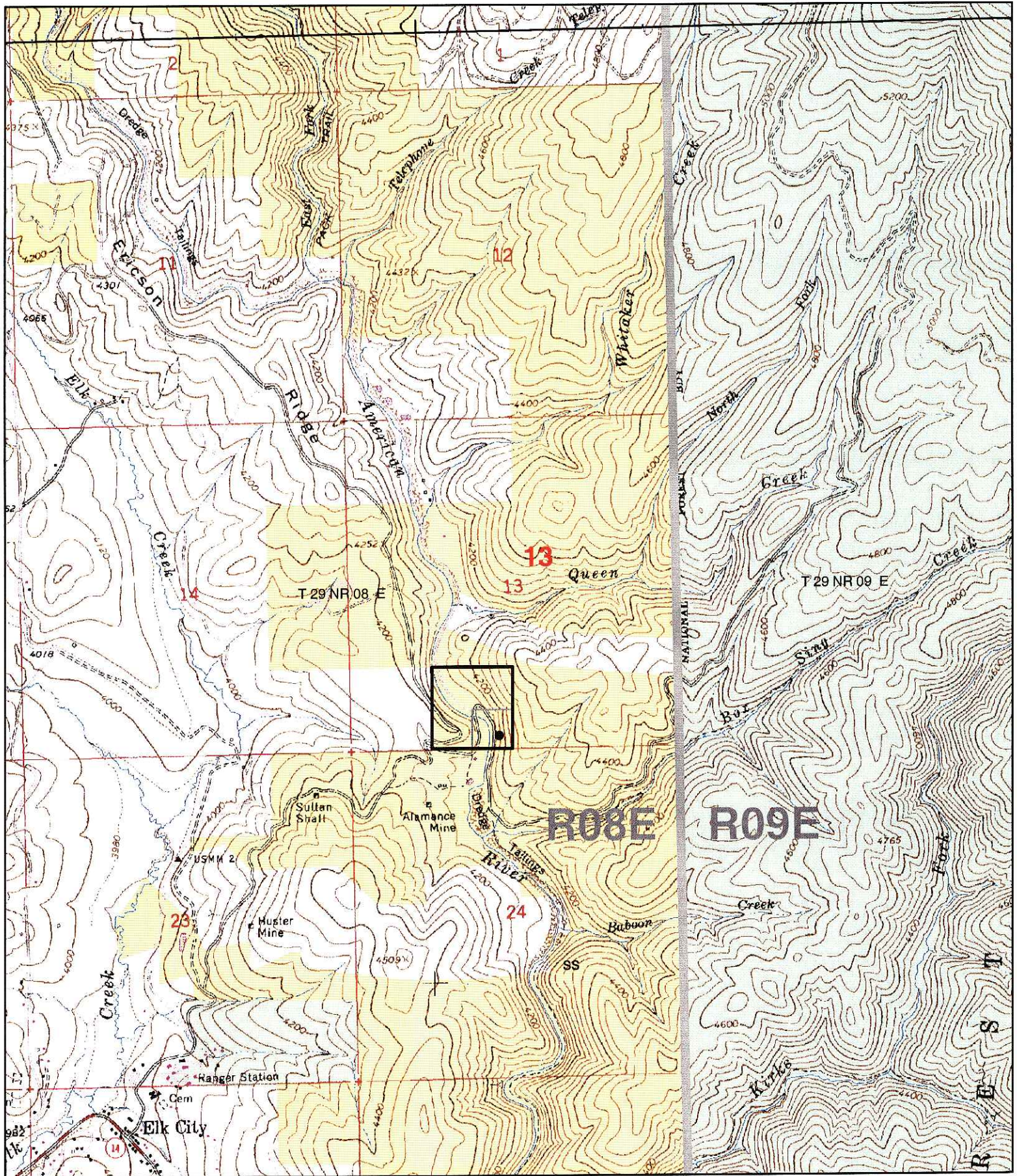
1st Plat



INDEX TO REGENERATION TABLE	
1. 17381 FISH LAKE	2. 17381 FISH LAKE
3. 17381 FISH LAKE	4. 17381 FISH LAKE
5. 17381 FISH LAKE	6. 17381 FISH LAKE
7. 17381 FISH LAKE	8. 17381 FISH LAKE
9. 17381 FISH LAKE	10. 17381 FISH LAKE
11. 17381 FISH LAKE	12. 17381 FISH LAKE
13. 17381 FISH LAKE	14. 17381 FISH LAKE
15. 17381 FISH LAKE	16. 17381 FISH LAKE
17. 17381 FISH LAKE	18. 17381 FISH LAKE
19. 17381 FISH LAKE	20. 17381 FISH LAKE
21. 17381 FISH LAKE	22. 17381 FISH LAKE
23. 17381 FISH LAKE	24. 17381 FISH LAKE
25. 17381 FISH LAKE	26. 17381 FISH LAKE
27. 17381 FISH LAKE	28. 17381 FISH LAKE
29. 17381 FISH LAKE	30. 17381 FISH LAKE
31. 17381 FISH LAKE	32. 17381 FISH LAKE
33. 17381 FISH LAKE	34. 17381 FISH LAKE
35. 17381 FISH LAKE	36. 17381 FISH LAKE
37. 17381 FISH LAKE	38. 17381 FISH LAKE
39. 17381 FISH LAKE	40. 17381 FISH LAKE
41. 17381 FISH LAKE	42. 17381 FISH LAKE
43. 17381 FISH LAKE	44. 17381 FISH LAKE
45. 17381 FISH LAKE	46. 17381 FISH LAKE
47. 17381 FISH LAKE	48. 17381 FISH LAKE
49. 17381 FISH LAKE	50. 17381 FISH LAKE
51. 17381 FISH LAKE	52. 17381 FISH LAKE
53. 17381 FISH LAKE	54. 17381 FISH LAKE
55. 17381 FISH LAKE	56. 17381 FISH LAKE
57. 17381 FISH LAKE	58. 17381 FISH LAKE
59. 17381 FISH LAKE	60. 17381 FISH LAKE
61. 17381 FISH LAKE	62. 17381 FISH LAKE
63. 17381 FISH LAKE	64. 17381 FISH LAKE
65. 17381 FISH LAKE	66. 17381 FISH LAKE
67. 17381 FISH LAKE	68. 17381 FISH LAKE
69. 17381 FISH LAKE	70. 17381 FISH LAKE
71. 17381 FISH LAKE	72. 17381 FISH LAKE
73. 17381 FISH LAKE	74. 17381 FISH LAKE
75. 17381 FISH LAKE	76. 17381 FISH LAKE
77. 17381 FISH LAKE	78. 17381 FISH LAKE
79. 17381 FISH LAKE	80. 17381 FISH LAKE
81. 17381 FISH LAKE	82. 17381 FISH LAKE
83. 17381 FISH LAKE	84. 17381 FISH LAKE
85. 17381 FISH LAKE	86. 17381 FISH LAKE
87. 17381 FISH LAKE	88. 17381 FISH LAKE
89. 17381 FISH LAKE	90. 17381 FISH LAKE
91. 17381 FISH LAKE	92. 17381 FISH LAKE
93. 17381 FISH LAKE	94. 17381 FISH LAKE
95. 17381 FISH LAKE	96. 17381 FISH LAKE
97. 17381 FISH LAKE	98. 17381 FISH LAKE
99. 17381 FISH LAKE	100. 17381 FISH LAKE

THE NOTATION SHOWN ON WITHDRAWALS REPORTS THE LIST
OF LAND TAKEN IN THE YEAR 1907 BY THE
UNITED STATES GOVERNMENT FOR THE
PURPOSE OF THE COTTONWOOD PROJECT.

8206582146



WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION:

Water Right Number: 82-
BLM Identification Number: 8206582146

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear or affirm that I am Fredric W. Price, Water Rights Specialist
Title
of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of
Title
America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent *Fredric W. Price* for
the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 17th day of December, 2004.

Linda C. Buck
Linda C. Buck

Notary Public in and for: State of Idaho
Residing at: Mountain Home, Idaho
My Commission Expires: December 21, 2005

