

RECEIVED
DEC 28 2004
DEPARTMENT OF
WATER RESOURCES

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob? IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA NCAF NOTICE of CLAIM for Water Right number: 82-12136 (IDWR number)

Case No. 39576 United States of America acting through Bureau of Land Management Idaho State Office 1387 South Vinnell Way Boise, ID 83709 - 1657 Other Right and date: 4/17/1926

NAME and ADDRESS BLMIDENT: 8206582145 Stg: J StFed: X

SOURCE: Source Tributary WATER FEDERALLY RESERVED, SEE REMARKS

QUANTITY: 0.02 CFS or VOLUME: Acre Feet

PRIORITY DATE: 06/28/1934 Diversion Means: UNDEVELOPED SPRING

REMARKS: Also reserved pursuant to Federal law This water right is also claimed based on federal law with an April 17, 1926, date of priority pursuant to an Executive Order signed the same date and known as Public Water Reserve 107.

POINT of DIVERSION: Township Range Section T1 T2 T3 LOT B/E within the County of

PURPOSE and PERIOD OF USE: Purpose of Use Period of Use (from - to): Rate in CFS or Volume in AcFt

CONSUMPTIVE USE: de minimis stockwater DATE: 17-Dec-04

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT: The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE of USE: Water Use TwN Rge Sec T1 T2 LOT Acres within the County of

INAHN CUMMITY 049
COTTONWOOD
COTTONWOOD

21



I never let E. let A. let us know?
Completed FBI ID# AIR VI SURFACE WENT BY
FIM

except road

17381 FILIPA Lse

31/0017 CSM, 4000

6 NE 1 / 4 SW 1 / 4 SW 1 / 4

Sec 2: Lots 1, 2,

Sec 3: 1,2,4,5E1

See 4: Lots 1,2

Sec 6: Lots 1, 2,

Sec B: NM1/4Ni1/

Sec 12: SE1/4NW1/4

NI/25E1/4; E

MI/25N1/4, NE

CE1/4NW1/4, N. 1/4
SW1/4SE1/4A

Spec 19: M1/2NE1/4
Sec 27: M1/2NW1/4

2000 21: 1001-1010

CM1/ASE11/4

6135214

SEP 28: MI/2NE1

SEI/4SEI/4:SEI

EXC1 IMC 115

SELFISHNESS

SMI/4NH1/4.5

(Cont)

 $\frac{d}{dt} \left(\frac{\partial L}{\partial \dot{x}} \right) = \frac{\partial L}{\partial x}$

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1991-1992

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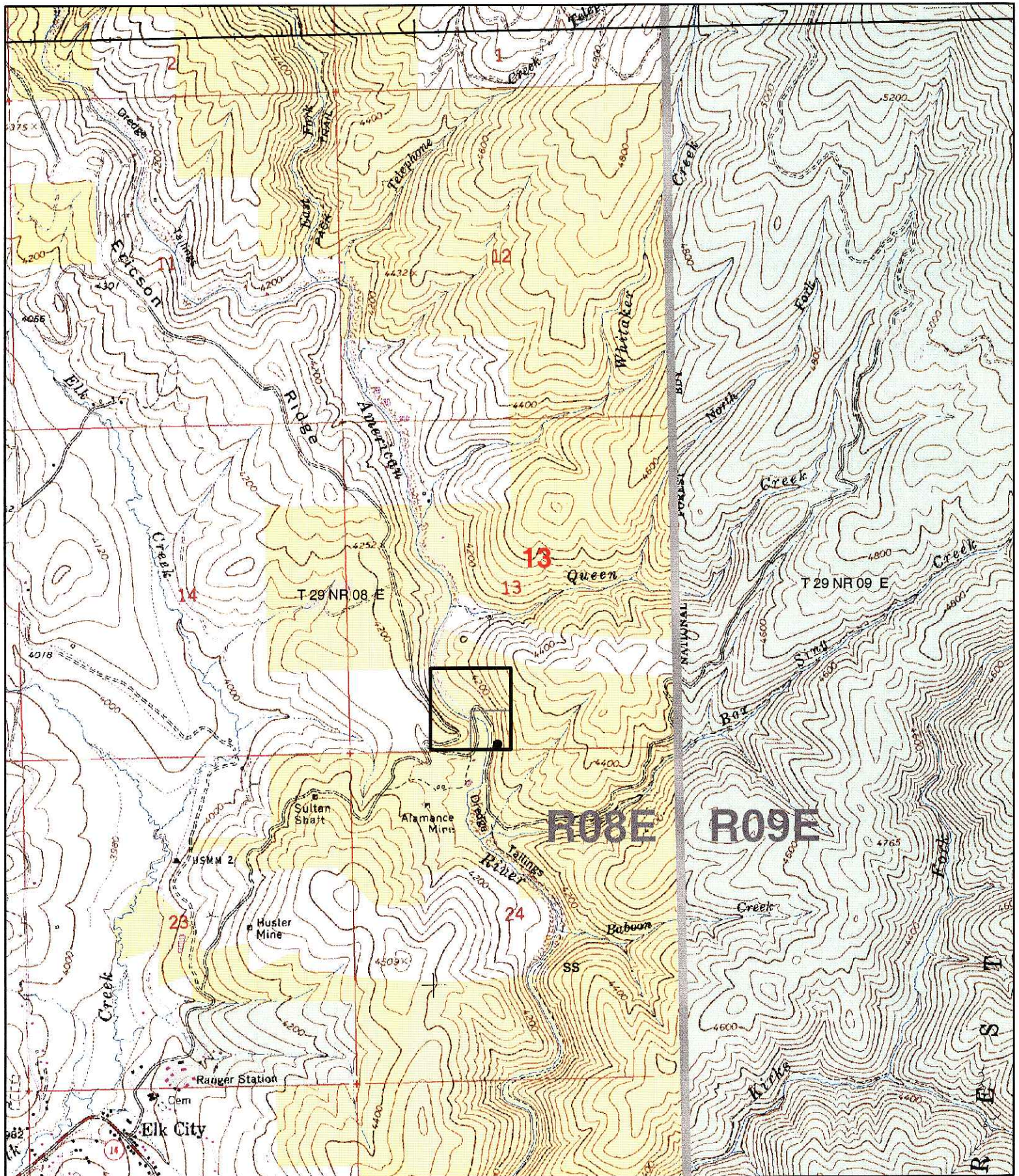
1000



WITNESSES:

$$A = \begin{pmatrix} 1 & 0 & 0 \\ 0 & 1 & 0 \\ 0 & 0 & 1 \end{pmatrix}, \quad B = \begin{pmatrix} 1 & 0 & 0 \\ 0 & 1 & 0 \\ 0 & 0 & 1 \end{pmatrix}$$

8206582145



WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION:

Water Right Number: 82-
BLM Identification Number: 8206582145

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear or affirm that I am Fredric W. Price, Water Rights Specialist
 Title
 of United States of America, acting through U.S.D.I., BLM, that I have signed the
 foregoing documents in the space below as Water Rights Specialist of United States of
 Title
America, acting through U.S.D.I., BLM and that the statements contained in the
 foregoing documents are true and correct.

Signature of Authorized Agent Jessie W. Lane for
the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 17th day of December, 2004.


Linda C. Buck

Notary Public in and for: State of Idaho
Residing at: Mountain Home, Idaho
My Commission Expires: December 21, 2005

