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DEPARTMENT OF
WATER RESOURCES

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NCAF

NOTICE of CLAIM for Water
Right number:

82-12134 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

Other Right and date:

BLMIDENT:	Stg:	StFed:
8206582142	J	X
WATER FEDERALLY RESERVED, SEE REMARKS		4/17/1926

SOURCE:

Source	Tributary
SPRING	AMERICAN RIVER

QUANTITY:

0.02	CFS	or VOLUME:		Acre Feet
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The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

06/28/1934	Diversion Means: UNDEVELOPED SPRING
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REMARKS:



Also reserved pursuant to Federal law
This water right is also claimed based on federal law with an April 17, 1926, date of priority pursuant to an Executive Order signed the same date and known as Public Water Reserve 107.

POINT of
DIVERSION:

Township	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
29N	08E	13	NE	SW	NE			49	IDAHO

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101 1231	0.02		

CONSUMPTIVE
USE:

de minimis	stockwater	DATE: 17-Dec-04
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OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

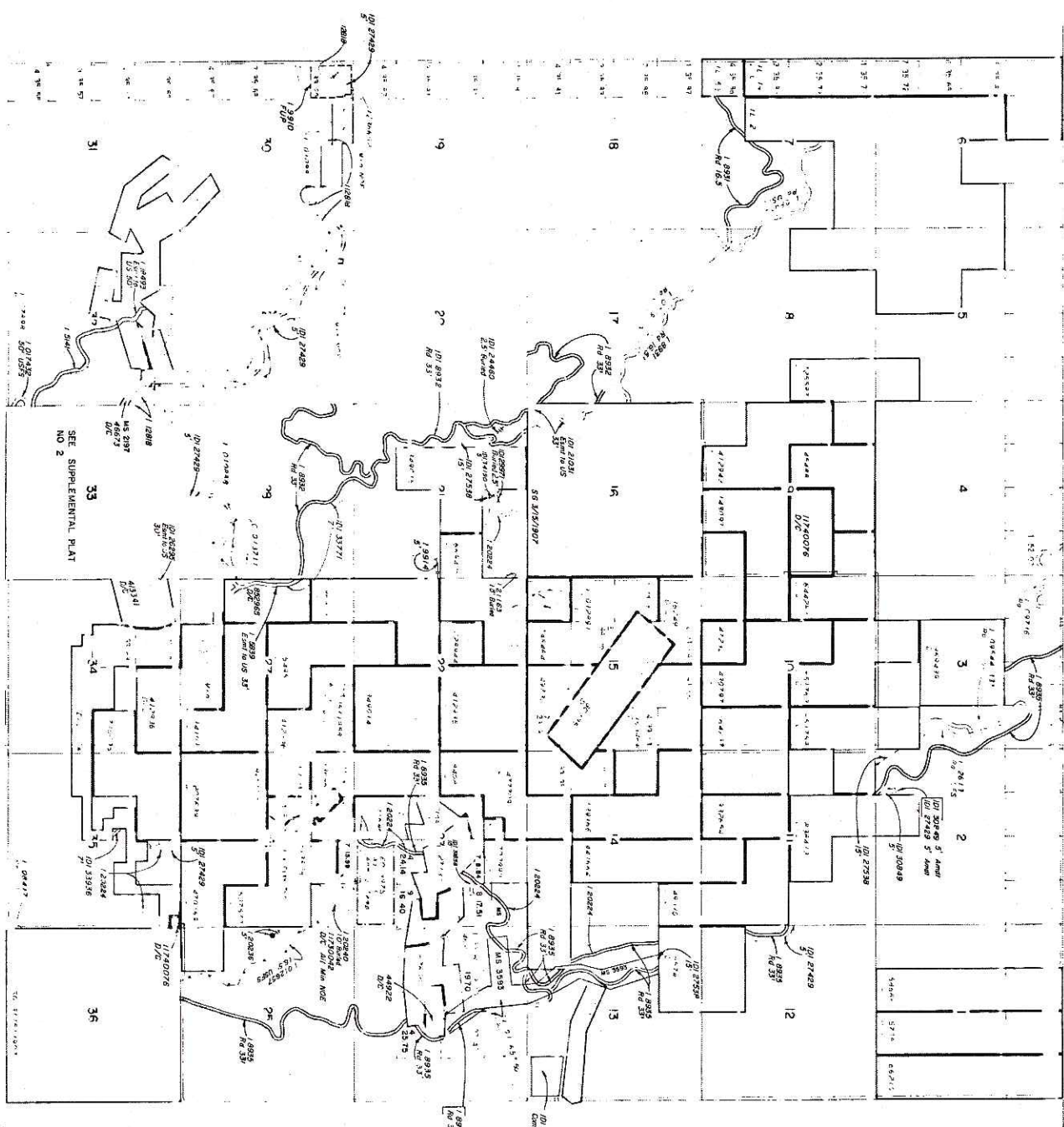
The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twn	Rge	Sec	T1	T2	LOT	Acres	within the	County of
04	29N	08E	13	SW	SE			49	IDAHO

INMAN COUNTY 049
COTTONWOOD
COTTONWOOD

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Судово-правовий захист прав людини

1. 1000 687 E. 157' All of City - 1000000
considered for 1000 All of surface water by
film

except road

SEC 33: Portion of 51.25M/ANNU/4 &
51.25M/25M/4ANN/4 & 51.25M/4ANN/25M/4

2 NEI/4NM/45M/4, PORTION OF NM/4NM/45M/4

SEI/45M1/4.NI/2SEI/4.SEI/4SEI/4

Sec 4: Lots 1,2

Sec 7: 5N1/4NE1/4,N1/2SE1/4,SE1/4SE1/4

Sec 12: SE1/4NW1/4, NW1/4SW1/4, E1/2SE1/4, SE1/4

Sec 17: NI/2NE1/4, SE1/4NE1/4, E1/2NW1/4, NW1/4

CE1/4NU/4, N1/25W1/4, 5W1/4SW1/4, NE1/4CE1/4, SW1/4CE1/4

SAC ED: MI/2NMI/4, SEI/4NMI/4, SWI/4
SAC 21: NMI/4NFI/4 SEI/4SWI/4 MI/2SEI/4

REF ID: A66144

SEC 21: SM145M14:EX01 INC 1227257

SEI/4SEI/4:Ex01 IMC 1237188 IN NH1/4

Sec 32: E1/2NE1/4; Excl MS 2770 & 2198-M/1/25

SMI/4NH1/4.SMI/4:EX01 MS 2197: RI/25E1/4

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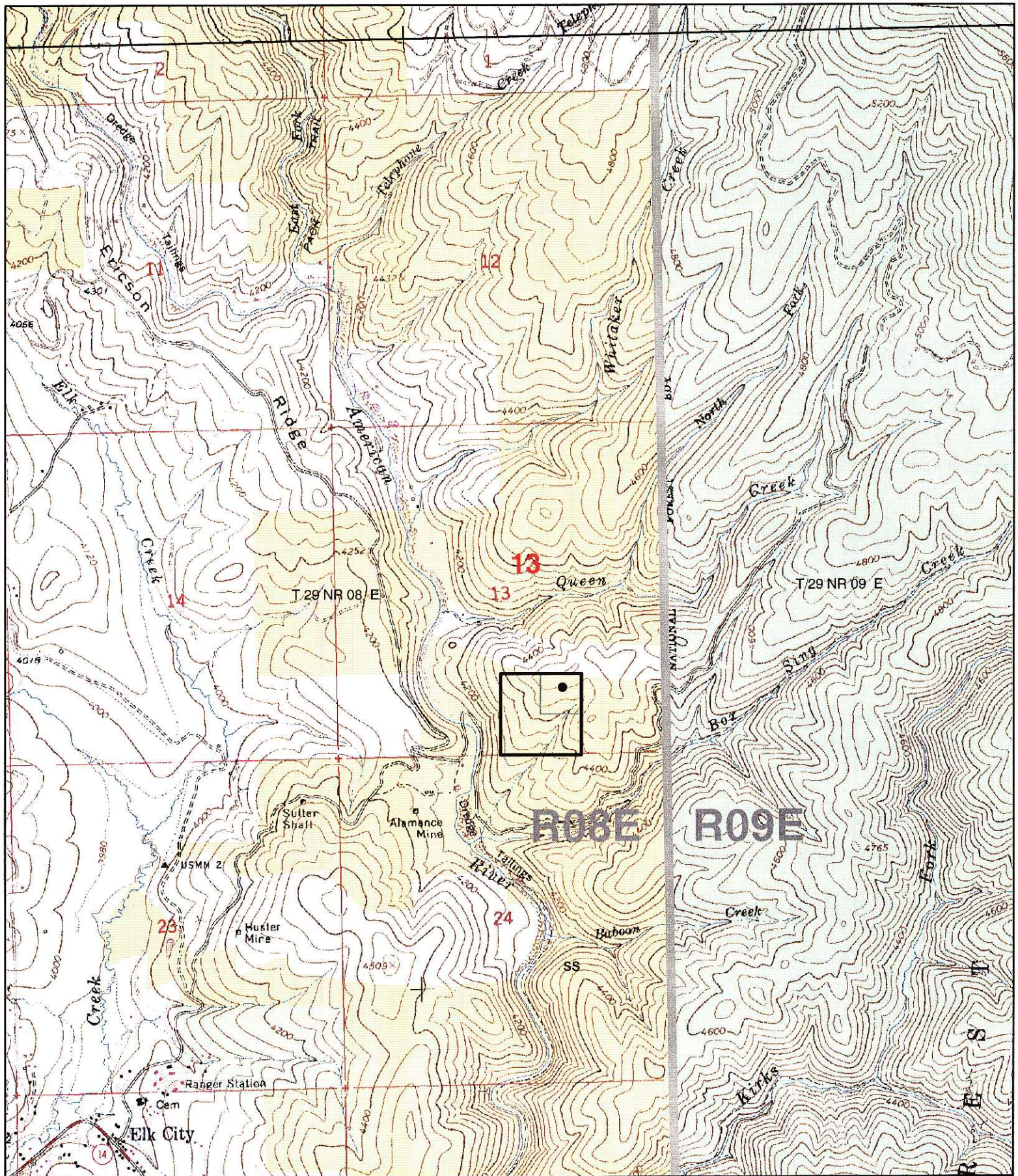
1. The first group of people who are not in the labor force are those who are not in the labor force because they are not in the labor force. This group is the largest group of people who are not in the labor force.

1. The first step is to identify the problem or question that needs to be addressed. This involves understanding the context and the specific requirements of the task.

SECRET

[illegible]

8206582142



WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION:

Water Right Number: 82-
BLM Identification Number: 8206582142

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear or affirm that I am Fredric W. Price, Water Rights Specialist
Title
of United States of America, acting through U.S.D.I., BLM, that I have signed the
foregoing documents in the space below as Water Rights Specialist of United States of
Title
America, acting through U.S.D.I., BLM and that the statements contained in the
foregoing documents are true and correct.

Signature of Authorized Agent *Fredric W. Price* for
the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 17th day of December, 2004.

Linda C. Buck
Linda C. Buck

Seal

Notary Public in and for: State of Idaho
Residing at: Mountain Home, Idaho
My Commission Expires: December 21, 2005

