

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NCAF

NOTICE of CLAIM for Water
Right number:

82-12133 (IDWR number)

BLMIDENT:

Stg: StFed:

8206582140

J

X

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

Other Right and date:

WATER FEDERALLY
RESERVED, SEE
REMARKS

4/17/1926

SOURCE:

Source

Tributary

SPRING

AMERICAN RIVER

QUANTITY:

0.02

CFS

or VOLUME:

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

06/28/1934

Diversion Means: UNDEVELOPED SPRING

REMARKS:

Also reserved pursuant to Federal law



This water right is also claimed based on federal law with an April 17, 1926, date of priority pursuant to an Executive Order signed the same date and known as Public Water Reserve 107.

POINT of
DIVERSION:

Township	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
29N	08E	13	NW	SW	SE			49	IDAHO

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101 1231	0.02		

CONSUMPTIVE
USE:

de minimis stockwater

DATE: 17-Dec-04

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

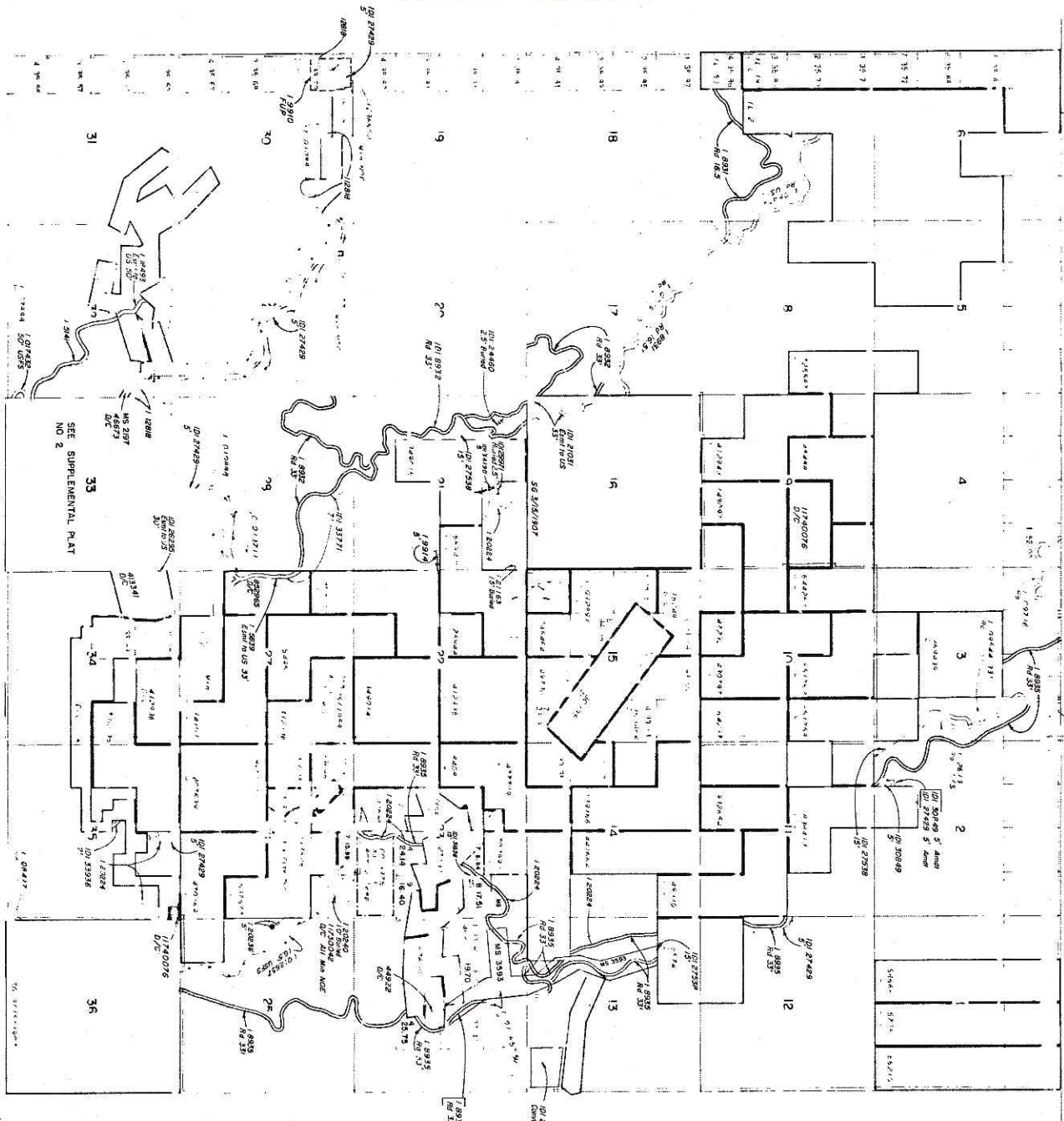
The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twn	Rge	Sec	T1	T2	LOT	Acres	within the	County of
04	29N	08E	13	SW	SE			49	IDAHO

PLANNING FOR NORTH HAVEN & EAST OF THE POPE MEMORIAL, INDIAN

INDIAN COUNTY 049
 COUNCIL OF THE NORTH HAVEN
 COTTONWOOD

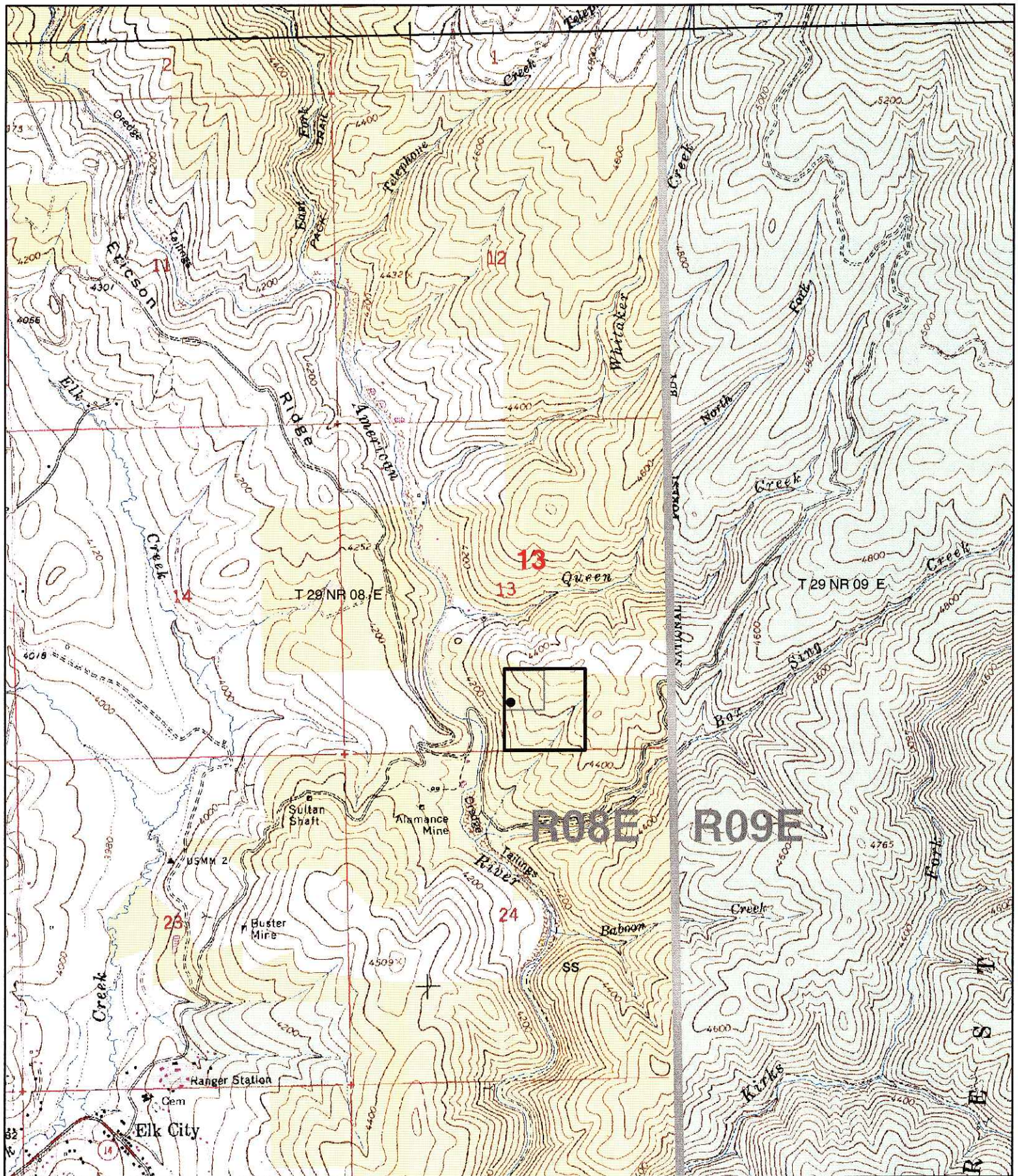


STATUS OF PUBLIC DOMAIN
 LAND AND MINERAL RIGHTS
 AND ADJACENT LANDS

NAME OF SPONSORED WORKING
1. 17381 FISH LAKE
2. 17382 FISH LAKE
3. 17383 FISH LAKE
4. 17384 FISH LAKE
5. 17385 FISH LAKE
6. 17386 FISH LAKE
7. 17387 FISH LAKE
8. 17388 FISH LAKE
9. 17389 FISH LAKE
10. 17390 FISH LAKE
11. 17391 FISH LAKE
12. 17392 FISH LAKE
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18. 17398 FISH LAKE
19. 17399 FISH LAKE
20. 17400 FISH LAKE
21. 17401 FISH LAKE
22. 17402 FISH LAKE
23. 17403 FISH LAKE
24. 17404 FISH LAKE
25. 17405 FISH LAKE
26. 17406 FISH LAKE
27. 17407 FISH LAKE
28. 17408 FISH LAKE
29. 17409 FISH LAKE
30. 17410 FISH LAKE
31. 17411 FISH LAKE
32. 17412 FISH LAKE
33. 17413 FISH LAKE
34. 17414 FISH LAKE
35. 17415 FISH LAKE
36. 17416 FISH LAKE

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8206582140



WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

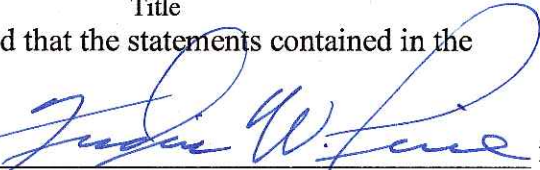
CLAIMANT VERIFICATION:

Water Right Number: 82-
BLM Identification Number: 8206582140

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear or affirm that I am Fredric W. Price, Water Rights Specialist
Title
of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of
Title
America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent  for
the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 17th day of December, 2004.



Linda C. Buck

Notary Public in and for: State of Idaho
Residing at: Mountain Home, Idaho
My Commission Expires: December 21, 2005

Seal

