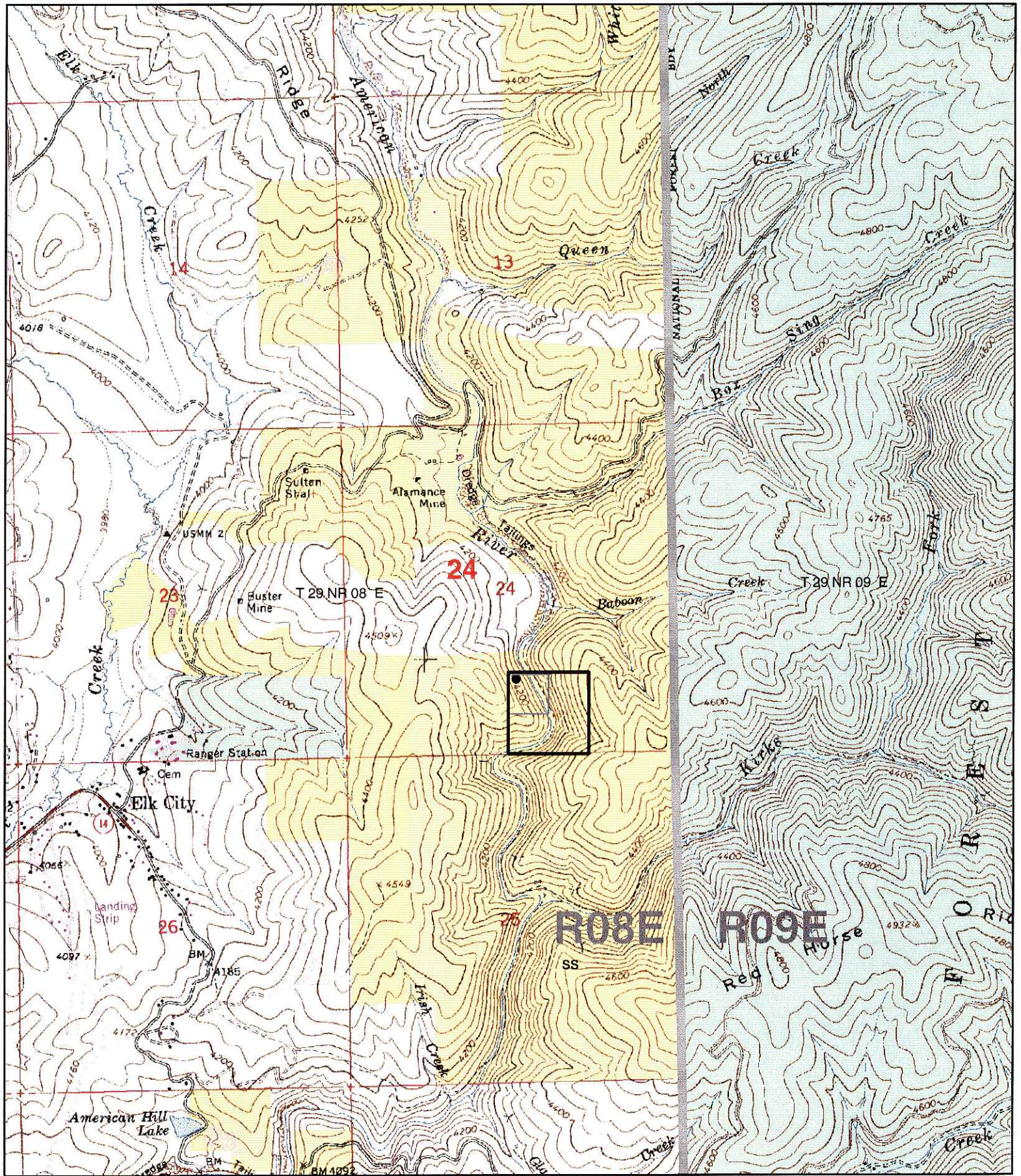


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DEPARTMENT OF  
WATER RESOURCES

|                                                                                                                         |                                                                                                                                                                                                                                                                                                                               |                                                                                                          |                                                 |                |                            |             |                |                |           |           |       |            |           |     |     |     |    |    |    |  |  |    |       |
|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------|----------------------------|-------------|----------------|----------------|-----------|-----------|-------|------------|-----------|-----|-----|-----|----|----|----|--|--|----|-------|
| <input type="checkbox"/> PPD? <input type="checkbox"/> PD? <input type="checkbox"/> Adm? <input type="checkbox"/> Prob? |                                                                                                                                                                                                                                                                                                                               | IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO<br>AND FOR THE COUNTY OF TWIN FALLS |                                                 |                |                            |             |                |                |           |           |       |            |           |     |     |     |    |    |    |  |  |    |       |
| In Re SRBA                                                                                                              |                                                                                                                                                                                                                                                                                                                               | <b>NCAF</b>                                                                                              |                                                 |                |                            |             |                |                |           |           |       |            |           |     |     |     |    |    |    |  |  |    |       |
| Case No. 39576                                                                                                          |                                                                                                                                                                                                                                                                                                                               | NOTICE of CLAIM for Water Right number:<br><u>82-12131</u> (IDWR number)                                 |                                                 |                |                            |             |                |                |           |           |       |            |           |     |     |     |    |    |    |  |  |    |       |
| NAME and ADDRESS                                                                                                        | United States of America acting through<br>Bureau of Land Management<br>Idaho State Office<br>1387 South Vinnell Way<br>Boise, ID 83709 - 1657                                                                                                                                                                                |                                                                                                          | BLMIDENT: 8206582138<br>Stg: J StFed: X         |                |                            |             |                |                |           |           |       |            |           |     |     |     |    |    |    |  |  |    |       |
|                                                                                                                         | Other Right and date:                                                                                                                                                                                                                                                                                                         |                                                                                                          | WATER FEDERALLY RESERVED, SEE REMARKS 4/17/1926 |                |                            |             |                |                |           |           |       |            |           |     |     |     |    |    |    |  |  |    |       |
| SOURCE:                                                                                                                 | <table border="1" style="width: 100%;"><tr><td>Source</td><td>Tributary</td></tr><tr><td>SPRING</td><td>AMERICAN RIVER</td></tr></table>                                                                                                                                                                                      |                                                                                                          |                                                 | Source         | Tributary                  | SPRING      | AMERICAN RIVER |                |           |           |       |            |           |     |     |     |    |    |    |  |  |    |       |
| Source                                                                                                                  | Tributary                                                                                                                                                                                                                                                                                                                     |                                                                                                          |                                                 |                |                            |             |                |                |           |           |       |            |           |     |     |     |    |    |    |  |  |    |       |
| SPRING                                                                                                                  | AMERICAN RIVER                                                                                                                                                                                                                                                                                                                |                                                                                                          |                                                 |                |                            |             |                |                |           |           |       |            |           |     |     |     |    |    |    |  |  |    |       |
| QUANTITY:                                                                                                               | <table border="1" style="width: 100%;"><tr><td>0.02</td><td>CFS</td><td>or VOLUME:</td><td></td><td>Acre Feet</td></tr></table> <p>The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.</p>                                                                                         |                                                                                                          |                                                 | 0.02           | CFS                        | or VOLUME:  |                | Acre Feet      |           |           |       |            |           |     |     |     |    |    |    |  |  |    |       |
| 0.02                                                                                                                    | CFS                                                                                                                                                                                                                                                                                                                           | or VOLUME:                                                                                               |                                                 | Acre Feet      |                            |             |                |                |           |           |       |            |           |     |     |     |    |    |    |  |  |    |       |
| PRIORITY DATE:                                                                                                          | 06/28/1934 Diversion Means: UNDEVELOPED SPRING                                                                                                                                                                                                                                                                                |                                                                                                          |                                                 |                |                            |             |                |                |           |           |       |            |           |     |     |     |    |    |    |  |  |    |       |
| REMARKS:                                                                                                                | <p>Also reserved pursuant to Federal law</p> <p><input checked="" type="checkbox"/> This water right is also claimed based on federal law with an April 17, 1926, date of priority pursuant to an Executive Order signed the same date and known as Public Water Reserve 107.</p>                                             |                                                                                                          |                                                 |                |                            |             |                |                |           |           |       |            |           |     |     |     |    |    |    |  |  |    |       |
| POINT of DIVERSION:                                                                                                     | <table border="1" style="width: 100%;"><tr><td>Township</td><td>Range</td><td>Section</td><td>T1</td><td>T2</td><td>T3</td><td>LOT</td><td>B/E</td><td>within the</td><td>County of</td></tr><tr><td>29N</td><td>08E</td><td>24</td><td>NW</td><td>SW</td><td>SE</td><td></td><td></td><td>49</td><td>IDAHO</td></tr></table> |                                                                                                          |                                                 | Township       | Range                      | Section     | T1             | T2             | T3        | LOT       | B/E   | within the | County of | 29N | 08E | 24  | NW | SW | SE |  |  | 49 | IDAHO |
| Township                                                                                                                | Range                                                                                                                                                                                                                                                                                                                         | Section                                                                                                  | T1                                              | T2             | T3                         | LOT         | B/E            | within the     | County of |           |       |            |           |     |     |     |    |    |    |  |  |    |       |
| 29N                                                                                                                     | 08E                                                                                                                                                                                                                                                                                                                           | 24                                                                                                       | NW                                              | SW             | SE                         |             |                | 49             | IDAHO     |           |       |            |           |     |     |     |    |    |    |  |  |    |       |
| PURPOSE and PERIOD OF USE:                                                                                              | <table border="1" style="width: 100%;"><tr><td>Purpose of Use</td><td>Period of Use (from - to):</td><td>Rate in CFS</td><td>or</td><td>Volume in AcFt</td></tr><tr><td>04</td><td>0101 1231</td><td>0.02</td><td></td><td></td></tr></table>                                                                                 |                                                                                                          |                                                 | Purpose of Use | Period of Use (from - to): | Rate in CFS | or             | Volume in AcFt | 04        | 0101 1231 | 0.02  |            |           |     |     |     |    |    |    |  |  |    |       |
| Purpose of Use                                                                                                          | Period of Use (from - to):                                                                                                                                                                                                                                                                                                    | Rate in CFS                                                                                              | or                                              | Volume in AcFt |                            |             |                |                |           |           |       |            |           |     |     |     |    |    |    |  |  |    |       |
| 04                                                                                                                      | 0101 1231                                                                                                                                                                                                                                                                                                                     | 0.02                                                                                                     |                                                 |                |                            |             |                |                |           |           |       |            |           |     |     |     |    |    |    |  |  |    |       |
| CONSUMPTIVE USE:                                                                                                        | de minimis stockwater DATE: 17-Dec-04                                                                                                                                                                                                                                                                                         |                                                                                                          |                                                 |                |                            |             |                |                |           |           |       |            |           |     |     |     |    |    |    |  |  |    |       |
| OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:                                        | The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.                                                                                                                                                                                                    |                                                                                                          |                                                 |                |                            |             |                |                |           |           |       |            |           |     |     |     |    |    |    |  |  |    |       |
| PLACE of USE:                                                                                                           | <table border="1" style="width: 100%;"><tr><td>Water Use</td><td>TwN</td><td>Rge</td><td>Sec</td><td>T1</td><td>T2</td><td>LOT</td><td>Acres</td><td>within the</td><td>County of</td></tr><tr><td>04</td><td>29N</td><td>08E</td><td>24</td><td>SW</td><td>SE</td><td></td><td></td><td>49</td><td>IDAHO</td></tr></table>   |                                                                                                          |                                                 | Water Use      | TwN                        | Rge         | Sec            | T1             | T2        | LOT       | Acres | within the | County of | 04  | 29N | 08E | 24 | SW | SE |  |  | 49 | IDAHO |
| Water Use                                                                                                               | TwN                                                                                                                                                                                                                                                                                                                           | Rge                                                                                                      | Sec                                             | T1             | T2                         | LOT         | Acres          | within the     | County of |           |       |            |           |     |     |     |    |    |    |  |  |    |       |
| 04                                                                                                                      | 29N                                                                                                                                                                                                                                                                                                                           | 08E                                                                                                      | 24                                              | SW             | SE                         |             |                | 49             | IDAHO     |           |       |            |           |     |     |     |    |    |    |  |  |    |       |



8206582138



## WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO                    )  
                                          ) ss:  
COUNTY OF ADA                 )

### CLAIMANT VERIFICATION:

Water Right Number: 82-  
BLM Identification Number: 8206582138

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do \_\_\_ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear or affirm that I am Fredric W. Price, Water Rights Specialist  
Title  
of United States of America, acting through U.S.D.I., BLM, that I have signed the  
foregoing documents in the space below as Water Rights Specialist of United States of  
Title  
America, acting through U.S.D.I., BLM and that the statements contained in the  
foregoing documents are true and correct.

Signature of Authorized Agent Fredric W. Price for  
the United States of America, acting through U.S.D.I., BLM

### NOTARY:

Subscribed and sworn to before me on this 17th day of December, 2004.

Linda C. Buck  
Linda C. Buck

Seal

Notary Public in and for: State of Idaho  
Residing at: Mountain Home, Idaho  
My Commission Expires: December 21, 2005

