



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 10, 1998

H A BITTER
9336 S 15TH W
IDAHO FALLS ID 83402

RE: CHANGE IN OWNERSHIP FOR A21-12360

Dear Mr. & Mrs. Bitter:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Autumn Jones
Records Clerk

Enclosure: Notice(s) of Claim

COPY

DELOG 1-20-98 JH

OK JH/AR

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

JAN 20 1998

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

Department of Water Resources
Eastern Region

1. Water Right No(s).:

Adjudication Claim No(s).:

A01-12366

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

Dean Palmer & Ludean Palmer
17 W 1500 N - Rexburg, Id 83440

4. New Owner/Claimant(s)

H.A. & Evada Bitter

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

9336 S. 15th W

City, State and ZIP Code

Idaho Falls, Id 83402

New Telephone Number

(208) 524-2791

5. Date you acquired the property

Feb 3, 1995

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate

Number and type of stock

Diversion rate in CFS

Number of homes

Other uses

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

H.A. Bitter

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-22-1997
PAGE: A-33

RIGHT NUMBER: 21-12360

NAME & ADDRESS: DEAN PALMER
LUDEAN PALMER
PALMER ENTERPRISES INC
17 W 1500N
REXBURG ID 83440

*H. A. & Evada Bitter
9336 S 15th W
I. F., 83402*

SOURCE: COLD SPRING CREEK

TRIBUTARY: PINE CREEK

QUANTITY: 0.04 CFS

PRIORITY DATE: 04/01/1920

POINT OF DIVERSION: T10N R41E S24

NENW (INSTREAM BEGINNING POINT) Within FREMONT County
NENW (INSTREAM ENDING POINT)

PURPOSE AND

PERIOD OF USE: PURPOSE OF USE
STOCKWATER STOCKWATER, 100 CATTLE

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE:

STOCKWATER

T10N R41E S24 ✓

Within FREMONT County

NENW ✓

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 5360

*no improvements
200 acres*

Verified by *Sandy* Date: *9-23-97*

Verification Source: *Numerical roll*

shall be reduced by any amount paid by the insurer for a mortgage to which except...
insured has agreed, assumed, or taken subject to the policy...
insured by an insured and which is a charge or lien on the estate...
described or referred to in Schedule A, and the amount so paid shall be...
deemed a payment under this policy to the insured owner.

12. PAYMENT OF LOSS
Payment shall be made without producing this policy for endorsement...
the policy has been lost or destroyed, in which...
the satisfaction of the

17. NOTICES, WHERE SENT
All notices required to be given the Company shall include...
required to be furnished the Company shall include...
and shall be addressed to the Company at the issuing office of...
Security Union Title Insurance Company
Claims Department

REXBURG, IDAHO 83440

WARRANTY DEED

For Value Received

Dean Palmer and LuDean Palmer, HUSBAND AND WIFE.

the grantor , do hereby grant, bargain, sell and convey unto

H.A. Bitter and Evada Bitter, HUSBAND AND WIFE.

whose current address is

9336 South 15 West, Idaho Falls, Id 83042

the grantee , the following described premises, in.....Fremont.....County Idaho, to wit:

Township 10 North, Range 41 East, Boise Meridian, Fremont
County, Idaho.

Section 13: SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 24: NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ ✓

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee ,
heirs and assigns forever. And the said Grantor do hereby covenant to and
with the said Grantee , that he the owner in fee simple of said premises; that they are free
from all incumbrances except: Subject to all existing patent reservations, easements, rights of way, protective
covenants, zoning ordinances, and applicable building codes, laws and regulations.

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: February 3, 1995

Dean Palmer *Dean Palmer*

LuDean Palmer *LuDean Palmer*

STATE OF IDAHO, COUNTY OF MADISON
On this 3rd day of FEBRUARY, 1995,
before me, a notary public in and for said State, personally
appeared

Dean Palmer
LuDean Palmer
HUSBAND AND WIFE.

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

John R. Leathan
Notary Public

Residing at Rexburg
Comm. Expires 06/15/97

434863
Microfilm No. 7 Day Feb 1995
At 14:16 O'clock PM
MICKIE FUNKE
FREMONT CO. RECORDER
Fee \$ 3- CM Deputy
Recorded At Request of
AMERICAN LAND TITLE CO. INC.

Furnished by the AMERICAN LAND TITLE CO., Boise, Idaho

