

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-10954
Date Received: 5/07/1990
Receipt No: E012720
Received By: DW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THOMAS D. POWELL
Address: 11801 BUFFALO RD.
POCATELLO, ID 83202 208-237-4027
- AND/OR
- Name: DEBORAH J. POWELL
Address: 11801 BUFFALO RD.
POCATELLO, ID 83202 208-237-4027

2. Date of Priority: JAN 01, 1958

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
06S	34E	2	SE	NW	BANNOCK

5. Description of diverting works:
WELL AND PUMP FOR ONE HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC FOR ONE HOUSE

A29-10954

Page 1

Date: 05/07/90

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NOV 16 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	34E	2	SE NW		DOMEST	

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS WELL ALSO SUPPLIES WATER TO WILLIAM WALL, SR.. IT IS LOCATED ON HIS PROPERTY. WE HAVE A LEGAL, FILED WELL AGREEMENT.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) ss.
_____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

_____ Notary Public

Seal

Residing at _____

My Commission Expires _____

A29-10954

Page 2

Date: 05/07/90

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NOV 16 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A29-10954Date Received 4-2-90Receipt Number 202720NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

APR - 2 1990

Department of Water Resources
Eastern District Office

RECEIVED

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Thomas D. ^{and} Deborah J. Powell Phone (208) 237-4027Mailing Address 11801 Buffalo Rd., Pocatello, ID Zip 832022. Date of Priority (Only one per claim) Jan. 1, 1958 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source4. Location of point of diversion is: Township 6 S Range 34 E
Section 2 1/4 of SE 1/4 of NW 1/4, Govt. Lot _____, BM.,County of Bannock

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, 6" casing, 225' deep, submersible pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day (cfs)
amount 0.04For _____ purposes from _____ to _____
(Both dates are inclusive) amount _____7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership, Stockwater: type and Number of livestock) domestic, 1 home.

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10. Place of use is: Township: 6S Range 34 E
Section 2 1/4 of SE 1/4, Govt. Lot NW B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any

11. In which county (ies) are lands listed above as place of use located? Bannock

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
(~~None~~ or)

14. Remarks: This well also supplies water to William Thel, SR.

This located on his property. We have a legal filed well

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court Decree Date Plaintiff vs Defendant

If applicable provide IDWR Water Right Number

16. Signature (s)

(a.) By signing below I We acknowledge that I We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Deborah J. Lowell Date 5/27/90

For Organizations: I do solemnly swear or affirm that I am Date

of Organization Title that I have signed the foregoing
document in the space below as Title of Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Date

Title and Organization

State of Idaho/or))

County of Bannock)) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this

27th day of March 1990

SEAL

Notary Public

Residing at

Anna Beaumont, owner

Residing at above, Idaho

My Commission Expires

My Commission Expires December 7, 1994

Last Name Ident No.

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Copies: White-State, Yellow-Claim **NOV 16 1992**

CLAIMANT'S NAME Powell

CLAIM IDENT. NO. A29-10954

DATE RECEIVED 4/2/90 CK # 20

AMOUNT \$

YES

NO

Required Info?

1. Is the name and address complete with zip code?
2. Is a priority date entered?
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a permit is required.
3. (a) Is a source entered?
- (b) Is a tributary to entered? (if required) N/A
4. Is the legal description of the p.d. sufficient?
5. Is there a description of the diverting works?
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.
- Is the period of use included?
- Is a quantity claimed for each use?
7. Is a total quantity claimed entered?
8. If required is a consumptive use entered? N/A
- Is the consumptive use correct? N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single owner-ship must be stated. If not under single ownership, see Adjudication Memo # 4. N/A
10. Is (are) the place(s) of use and purpose(s) indicated?
11. Is (are) the county(ies) entered?
12. Is the ownership of p.u. checked?
13. Are other water rights listed or "none" indicated?
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A
15. Is the basis of the claim indicated?
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.
18. Has the claim been signed, sealed, and dated by a notary?
19. Was this claim filed on time, or was an extension granted?
20. Is the fee enclosed correct? Exempt
21. If this claim is based on an existing water right, has the identification number been entered? N/A
22. Should this claim be data entered?

Claim checked by: PC

Date: 4/2/90

Claim must be returned to claimant: (Yes) X (No)

Claimant must be notified of modifications: (Yes) X (No)

Receipt Prepared by: _____ Date: _____
Claim data entered by: _____ Date: _____
Sent to claimant by: _____ Date: _____

Checked by: _____

Date: _____

Comments: _____

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NOV 16 1992

403803NW
(03-25)

STANDARD REPORT OF WATER RESOURCES
ADJUDICATION CLAIMS ADJUSTMENT REPORT

08/30/91 11:23:27
PAGE 2

WATER RIGHT NUMBER - 427-10094

PARTIAL TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + - - - - DECREE DEFENDANT - - - + - - - - DECREE DATE - +
00/00/0000

+ - - ADJUT FIELDS - 10/00/00 WELPSH

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND CLASS APPA - - - - -

COURT REPORT FILING	- 10/00/0000	FIELD INSPECTION PAGE	- 10/00/0000	CIVIL CASE NUMBER	- 39576
DEJECTION FILED DATE	- 10/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 10/00/0000	VERIFIED DATE	- 10/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 04/02/1990	LAST AMENDED DATE	- 10/00/0000	TEMPORARY RIGHT	- D
PROOF OUR DATE	- 00/00/0000	PROOF MADE DATE	- 10/00/0000	WATER DISTRICT	-
LICENSED DATE	- 10/00/0000	RECEIPT NUMBER	- 1012720	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLAG	-	OLD PARTNERSHIP FLAG	-	PRESUMPTION FLAG	-
PRO EXCEPT FLAG	-	NAME CONNECTION	- 100/10	NOTICE OF ERROR FLAG	-

R 3853002200

PROOF

OCT 6 3 1991

Gertsch, Mark A
11801 N Buffalo Rd
Pocatello 83202

"Verified By"
Topo Map/Ortho-PQ
AGOS Map
Watermaster Records
NAPP Photos

VERIFIED
AUG 23 1991

CERTIFIED
AUG 23 1991
WATER EXAMINER

ELD CO NUMBER -

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

1 - 1140 SUPPLEMENT 20

$\frac{1}{\sqrt{2}}$

STATE - ID ZIP - 93202

WATER SUPPLY

100

2000

CTTY- 27075113

STAT-10 70 273-22703

$\frac{d}{dt} \left(\frac{\partial L}{\partial \dot{x}} \right) = \frac{\partial L}{\partial x}$

[illegible]

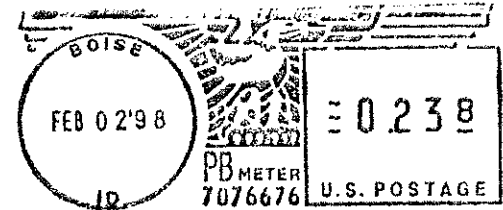
[UP](#)
[About](#)
[Admission](#)
[Academics](#)
[Athletics](#)
[Business](#)
[Campus Life](#)
[Continuing Education](#)
[Distance Education](#)
[Faculty](#)
[Financial Aid](#)
[Health Services](#)
[Library](#)
[Research](#)
[Student Services](#)
[Technology](#)
[Veterans Affairs](#)

4 1000 0000 01420 RIGHTS AD 6146 USC 10000

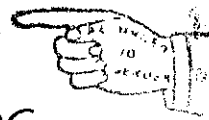
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

RETURN SERVICE
REQUESTED

PRESORTED
FIRST CLASS



D&S letter



UNDELIVERABLE
AS ADDRESSED
FORWARDING
ORDER EXPIRED

WATER RIGHT INFORMATION

29-10954

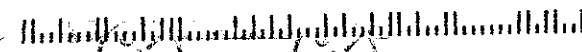
DEBORAH J POWELL
THOMAS D POWELL
11801 BUFFALO RD
POCATELLO ID 83202

RECEIVED

FEB 09 1998

Department of Water Resources

83202+3223





RIGHT NUMBER: 29-10954

NAME AND ADDRESS:
DEBORAH J POWELL
THOMAS D POWELL
11801 BUFFALO RD
POCATELLO ID 83202

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 01/01/1958

POINT OF DIVERSION: T06S R34E S02 SENW Within BANNOCK County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
DOMESTIC 1 HOME 01-01 12-31 0.04 CFS



PLACE OF USE: DOMESTIC Within BANNOCK County
T06S R34E S02 SENW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. R3853002200



A

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 29-10954

NAME & ADDRESS:

DEBORAH J POWELL
THOMAS D POWELL
11801 BUFFALO RD
POCATELLO ID 83202

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

01/01/1958

POINT OF DIVERSION:

T06S R34E S02 SENW

Within BANNOCK County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

DOMESTIC DOMESTIC, 1 HOME

PERIOD OF USE

01-01 12-31

QUANTITY

0.04 CFS

PLACE OF USE:

DOMESTIC

Within BANNOCK County

T06S R34E S02

SENV

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
PARCEL NO. R3853002200

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: 

Date: 8-11-97

Data entry verified by: KST

Date: 9/14

X