



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 26, 2004

THE NATURE CONSERVANCY
116 1ST AVE N
HAILEY ID 83333

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP 01-339, 21-176 &
MONEY ORDER. NO 06991417326 FOR \$50.00

Dear Sir or Madam:

I am returning the above referenced check because a fee is not required to change the ownership of these rights. I will process your request as soon as possible, and send you a copy for your files.

Respectfully,

Jennifer Crabtree
Technical Records Specialist

Enclosure

DELOG
MH 10-26-04

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

OCT 26 2004

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

Department of Water Resources
Eastern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>1-339</u>	<u>A1-339</u>	☐	_____	_____	☐
<u>21-174</u>	<u>A21-174</u>	☐	_____	_____	☐
_____	_____	☐	_____	_____	☐
_____	_____	☐	_____	_____	☐
_____	_____	☐	_____	_____	☐

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Albert L. Frazier and Neal Ray Frazier
HC Box 42, Island Park, ID 83429

4. New Owner/Claimant(s)

The Nature Conservancy

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

116 1st Avenue North

City, State and ZIP Code

Hailey, ID 83333

New Telephone Number

208 788-8988

5. Date you acquired the property

September 21, 2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Allen C. May
Eastern Idaho Program Manager

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

WARRANTY DEED

Order No.:3040423392-L

FOR VALUE RECEIVED

N. Ray Frazier and Susan S. Frazier, Husband and Wife, Albert L. 'Vern' Frazier, an unmarried person

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

ACM

The Nature Conservancy

whose current address is

4245 N Fairfax Dr., Arlington VA 22203,

490889
 MICRON
 AL 4:53
 ALLIANCE TITLE & ESCROW

the grantee(s), the following described premises, in Fremont County, Idaho, TO WIT:

Section 31, Township 15 North, Range 44 East, Boise Meridian, Fremont County, Idaho:

W ½ SW ¼

S ¼ NW ¼ NW ¼

SW ¼ NW ¼

S ¼ SE ¼ NW ¼.

Less the following Tracts:

Tract A: Commencing at a point 3292.74 feet North 1661 feet East of the Southwest corner of Section 31, Township 15 North, Range 44 East, Boise Meridian, thence South 59° East 357 feet along the North edge of the United States Forest Service road, thence South 76° East 357 feet along the North edge of the United States Forest Service road, thence North 277 feet, more or less, to the United States Forest Boundary, thence West 649 feet to the point of beginning.

Tract B: Commencing at a point 100 feet West of the SE corner of the NW ¼ of Section 31, Township 15 North, Range 44 East, Boise Meridian, and running thence West 110 feet, thence North 660 feet, thence East 110 feet and thence South 660 feet to the point of beginning, being understood that the North line is the Forest Service Boundary.

Tract C: Commencing at a point 210 feet West of the Southeast corner of the NW ¼ of Section 31, Township 15 North, Range 44 East, Boise Meridian, and running thence West 120 feet, thence North 660 feet; thence East 120 feet and thence South 660 feet to the point of beginning, being understood that the North line is the Forest Service Boundary.

Tract D: Commencing at the SE corner of the NW ¼ of Section 31, Township 15 North, Range 44 East, Boise Meridian, and running thence West 100 feet, thence North 660 feet, thence East 100 feet and thence South 660 feet to the point of beginning, being understood that the North side is the Forest Service Boundary.

Tract E: A parcel of land being a portion of Homestead Entry Survey NO. 125 (HES 125), lying entirely within Section 31, Township 15 North, Range 44 East, Boise Meridian, Fremont County, Idaho, and being more particularly described as follows: Beginning at corner No. 2 of said HES 125, whence the Northwest corner of said Section 31, being a USGLO Brass Cap, bears North 665.62 feet distant; thence East a distance of 1319.70 feet to corner No. 3 of said HES 125; thence South a distance of 990.58 feet to the centerline of Meadow Creek Road; thence along the centerline of said Meadow Creek Road for the following six courses:

- 1.) North 34°23'00" West a distance of 101.69 feet;
- 2.) 239.33 feet along the arc of a tangent curve to the left having a central angle of 31°08'00" and a radius of 440.45 feet;
- 3.) North 65°31'00" West a distance of 204.09 feet;
- 4.) 323.36 feet along the arc of a tangent curve to the left having a central angle of 11°37'00" and a radius of 1594.86 feet;
- 5.) North 77°08'00" West a distance of 484.64 feet;
- 6.) 124.92 feet along the arc of a tangent curve to the right having a central angle of 13°45'53" and a radius of 520.00 feet;

490889

thence North along the West line of said Section 31 a distance of 416.57 feet to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way of record, and conflicts of boundary lines or other facts a correct survey would reveal. N. v. F.
S.S.F.
A.L.F.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 9-21-04

Near Ray Frazier
N. Ray Frazier

Susan S. Frazier
Susan S. Frazier

Albert L. 'Vern' Frazier
Albert L. 'Vern' Frazier

State of Idaho

County of Bonneville } ss.

On this 21st day of September in the year 2004 before me, a Notary Public in and for said state, personally appeared Neal Ray Frazier known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



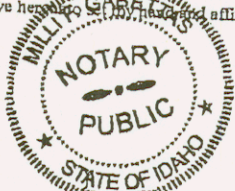
Shirley L. Palotta
Notary Public for the State of Idaho
Residing at: IDAHO FALLS
Commission Expires: 03-19-2010

State of Idaho

County of Bonneville } ss.

On this 21st day of September in the year 2004 before me, a Notary Public in and for said state, personally appeared Susan S. Frazier known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



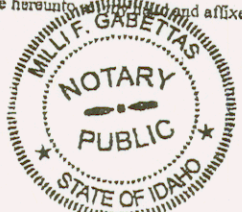
Shirley L. Palotta
Notary Public for the State of Idaho
Residing at: IDAHO FALLS
Commission Expires: 03-19-2010

State of Idaho

County of Bonneville } ss.

On this 21st day of September in the year 2004 before me, a Notary Public in and for said state, personally appeared Albert L. 'Vern' Frazier known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Shirley L. Palotta
Notary Public for the State of Idaho
Residing at: IDAHO FALLS
Commission Expires: 03-19-2010