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DEC 23 2004

Department of Water
Southern Region

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JAN 05 2005

SCANNED

JAN 06 2005

Form 42-240(43-1409(6)) July, 2000

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
37.7916					
37.2411A					
37.8095					

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DEPARTMENT OF
WATER RESOURCES

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Allan R. and Frances M. Frost

4. New Owner/Claimant(s)

College of Southern Idaho Foundation, Inc.
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 1238

City, State and ZIP Code

Twin Falls, ID 83303-1238

New Telephone Number

208 732-6245

5. Date you acquired the property

12.21.04

1344400
AT 11/22

1344400

1344400

1344400

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) College of San Francisco Foundation
(include title if applicable) by Christine Smith, Exec. Director

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>[Signature]</u>	Date <u>1/5/05</u>	Fee <u>25.00</u>	
Receipted by <u>[Signature]</u>	Date <u>1/5/05</u>	Receipt No. <u>5027266</u>	
Processed by _____	AJ Date _____	WR _____	Date _____

the β phase of the polymer. The β phase is the most important phase in the polymer, as it is the phase that is most responsible for the mechanical properties of the polymer. The β phase is the phase that is most responsible for the mechanical properties of the polymer. The β phase is the phase that is most responsible for the mechanical properties of the polymer.

6040725 T041350

GIFT DEED

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JAN 04 2005
Department of Water Resources
Southern Region

ALLAN R. FROST and FRANCES M. FROST, husband and wife, Grantors, give, convey and assign to the COLLEGE OF SOUTHERN IDAHO FOUNDATION, INC., Grantee, whose address is 315 Falls Avenue, P. O. Box 1238, Twin Falls, ID 83303-1238, the real estate described on the attached "Legal Description for Al Frost". This conveyance also includes Idaho Department of Water Resources Water Right Nos. 37-2411A, 37-791E and 37-8095 which are appurtenant to the real estate.

TO HAVE AND TO HOLD the premises, with their appurtenances to the Grantee, its successors and assigns forever.

ALLAN R. FROST

ALLAN R. FROST

Instrument # 209196

GOODING, GOODING, IDAHO

2004-12-21 02:10:02 No. of Pages: 3

Recorded for : GOODING TITLE

HELEN EDWARDS

Ex-Officio Recorder Deputy

Fee: 9.00

FRANCES M. FROST

FRANCES M. FROST

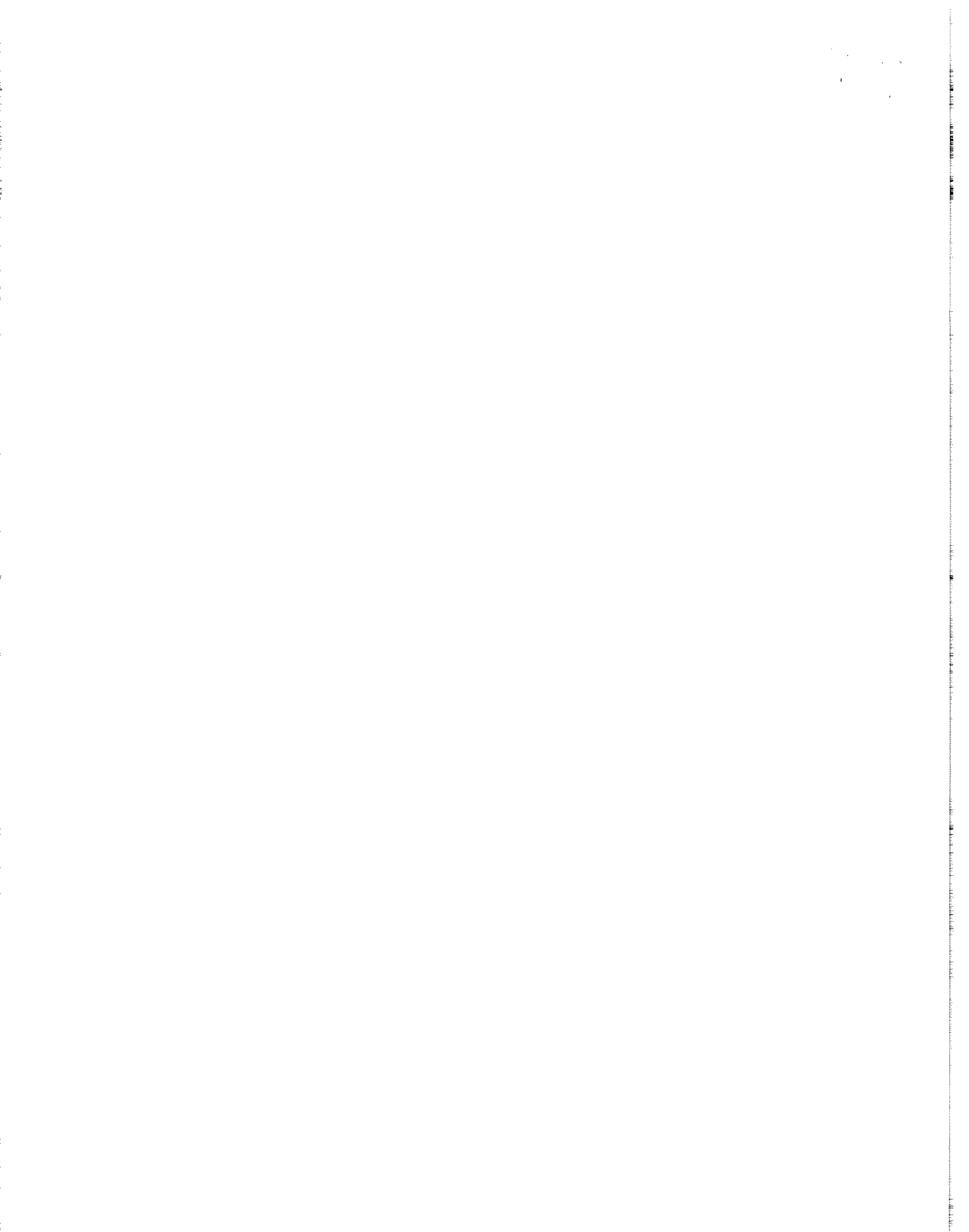
STATE OF IDAHO)
) ss.
COUNTY OF TWIN FALLS)

On this 21st day of December, 2004, before me, the undersigned, a Notary Public for Idaho, personally appeared ALLAN R. FROST and FRANCES M. FROST, husband and wife, known or proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

Helen Edwards

Notary Public for Idaho

My Commission Expires on 12-10-05



LEGAL DESCRIPTION
FOR
AL FROST
(CSI PARCEL-14.58 ACRES)

RECEIVED
JAN 04 2005
Department of Water Resources
Southern Region

A parcel of land located in the NW1/4SE1/4 of Section 21, Township 6 South, Range 13 East, Boise Meridian, Gooding County, Idaho and being more particularly described as follows:

Commencing at the Center One Quarter (C1/4) of said Section 21, from which the South One Quarter (S1/4) corner of said Section 21 bears S01°19'57"E-2670.94 feet, Thence S01°19'57"E along the West boundary of the SE1/4 of said Section 21 for a distance of 107.71 feet, Thence N89°36'06"E parallel with the North boundary of the SE1/4 of said Section 21 for a distance of 71.62 feet to a point on the Easterly right-of-way boundary of a county road, also known as old highway U.S. 30, and being the **TRUE POINT OF BEGINNING**:

Thence continuing N89°36'06"E parallel with the North boundary of the SE1/4 of said Section 21 for a distance of 932.53 feet to a point on the Westerly right-of-way boundary of new highway U.S. 30 S31°15'50"E along the Westerly right-of-way boundary of new highway U.S. 30 for a distance of 549.54 feet to the point of curvature of a curve left;

Thence Southeasterly along the Westerly right-of-way boundary of new highway U.S. 30 and on the arc of the curve left for a distance of 61.90 feet to a point on the East boundary of the NW1/4SE1/4 of said Section 21, said arc having a radius of 11659.16 feet and a chord bearing and distance of S31°16'10"E-61.90 feet;

Thence S01°09'15"E along the East boundary of the NW1/4SE1/4 of said Section 21 for a distance of 157.42 feet;

Thence S89°36'06"W parallel with the North boundary of the SE1/4 of said Section 21 for a distance of 688.68 feet;

Thence N27°26'34"W for a distance of 123.42 feet;

Thence N73°03'24"W for a distance of 128.29 feet;

Thence S89°36'06"W for a distance of 205.83 feet to a point on the Easterly right-of-way boundary of the county road known as old highway U.S. 30, said point being on the arc of a curve right;

Thence Northwesterly along the Easterly right-of-way boundary of the county road and on the arc of the curve right for a distance of 78.06 feet, said arc having a radius of 872.06 and a chord bearing and distance of N12°10'49"W-78.03 feet;

Thence N09°36'58"W along the Easterly right-of-way boundary of the county road known as old highway U.S. 30 for a distance of 57.42 feet to the point of curvature of a curve left;

Thence Northwesterly along the Easterly right-of-way boundary of the county road known as old highway U.S. 30 and on the arc of the curve left for a distance of 372.76 feet, said arc having a radius of 1072.44 feet and a chord bearing and distance of N19°34'25"W-370.38 feet;

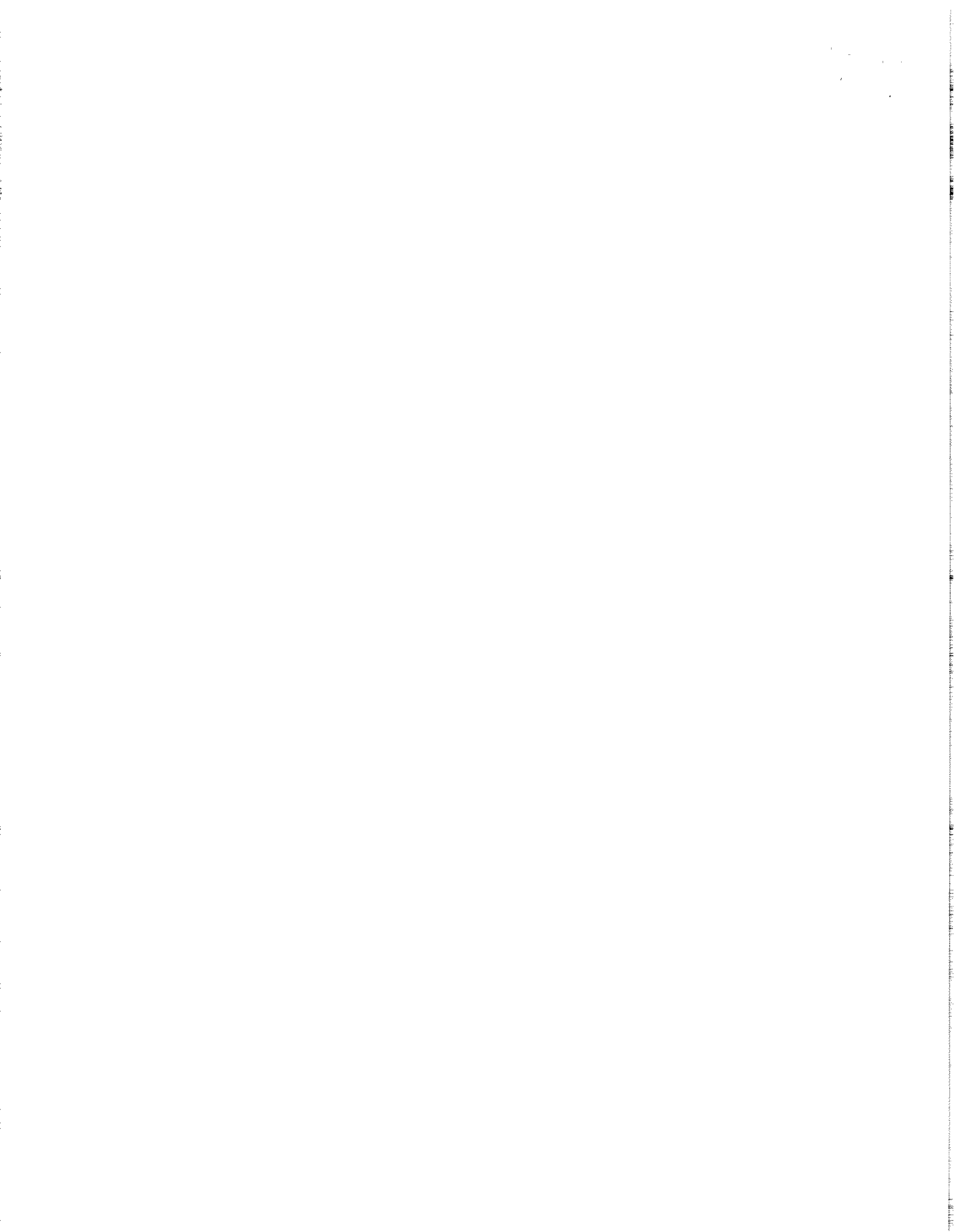
Thence N29°31'51"W along the Easterly right-of-way boundary of the county road known as old highway U.S. 30 for a distance of 58.05 feet to the **TRUE POINT OF BEGINNING**:

SUBJECT TO:

1- A 20 foot wide access easement for the purpose of ingress and egress, said easement being on, over, under and across a 20.0 foot wide strip of land that is centered on the following described line:

Commencing at a point on the Easterly right-of-way boundary of the county road known as old highway U.S. 30, said point being located S01°19'57"E-118.50 feet and N88°40'03"E-48.40 feet from the Center One Quarter (C1/4) corner of said Section 21 and being the **TRUE POINT OF BEGINNING**:

Thence N89°36'06"E for a distance of 42.06 feet;



Thence S41°01'32"E for a distance of 178.48 feet;
Thence S34°42'35"E for a distance of 124.71 feet;
Thence S27°36'42"E for a distance of 93.50 feet;
Thence S15°16'41"E for a distance of 209.48 feet to the terminus point of said easement.

The sideline boundaries of the before described easement shall be lengthened and/or shortened as necessary to intersect the Easterly right-of-way boundary of the county road and the Northerly boundary of the before described parcel.

2- A 20.0 foot wide easement for the use and maintenance of a buried domestic water line and appurtenances, said easement being encompassed by the following described boundary :

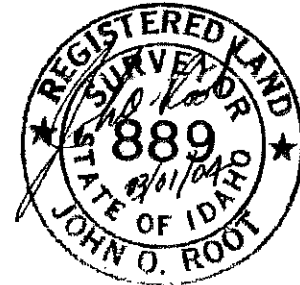
Commencing at the Southeast corner of the before described parcel and being the **TRUE POINT OF BEGINNING**:

Thence N27°26'34"W for a distance of 22.46 feet;

Thence N89°36'06"E for a distance of 698.63 feet to a point on the East boundary of the NW1/4SE1/4 of said Section 21;

Thence S01°09'15"E along the East boundary of the NW1/4SE1/4 of said Section 21 for a distance of 20.00 feet;

Thence S89°36'06"W for a distance of 688.68 feet to the **TRUE POINT OF BEGINNING**.





TWIN FALLS
TITLE & ESCROW
COMPANY

1/4/05

VIA Hand Delivery

IDWR Southern Idaho
Attn: Carey
1341 Fillmore St., Ste 200
Twin Falls ID 83301

RECEIVED
JAN 04 2005
Department of Water Resources
Southern Region

Re: Order No. T041320/G040725
College of Southern Idaho Foundation, Inc.

Dear Carey:

In connection with the above-mentioned order, attached please find our check no. 5545 in the amount of \$25.00, representing: Transfer water shares.

Also attached are copies/originals of the following document(s):

☒ Warranty Deed/Grant Deed.

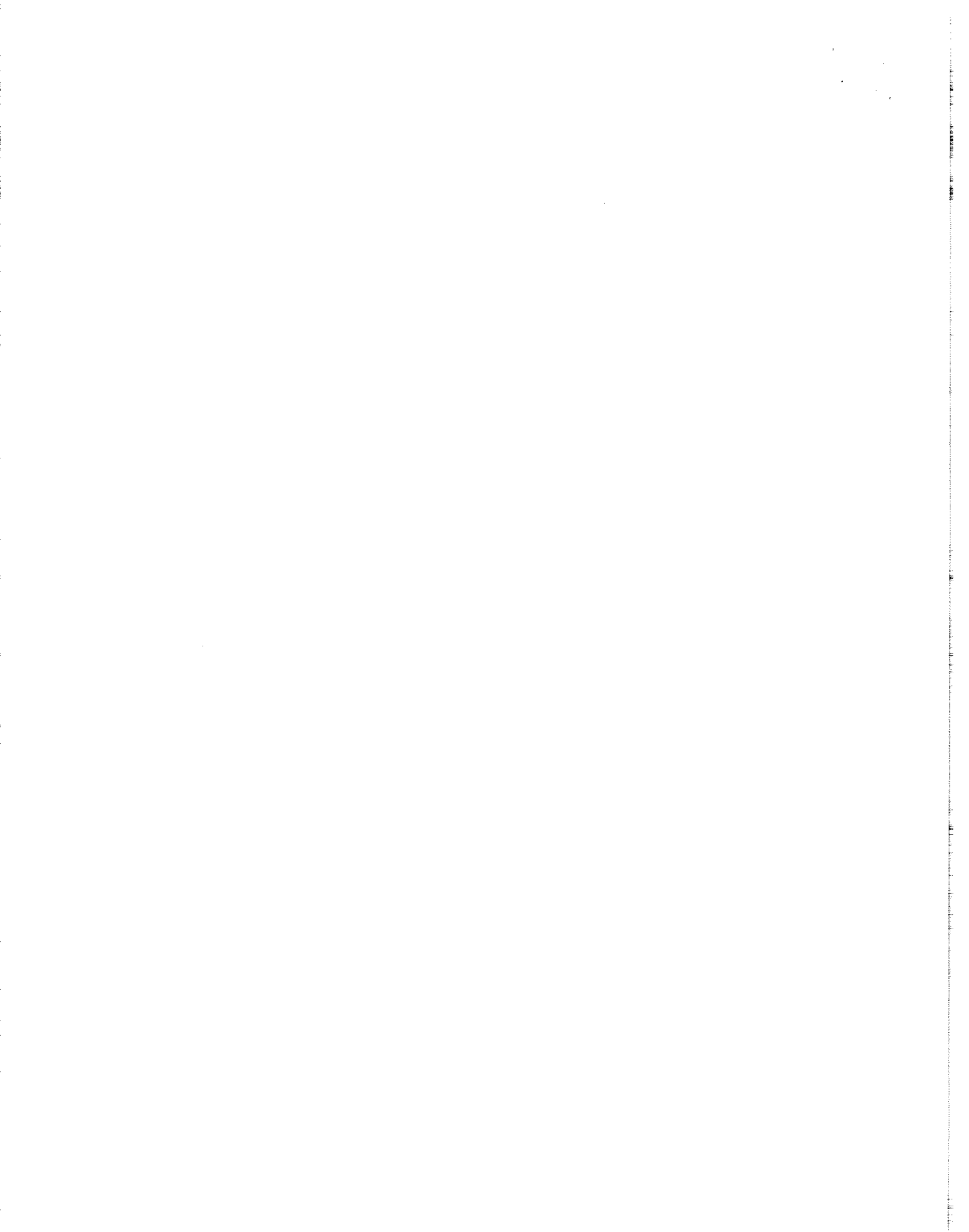
Thank you for using Twin Falls Title & Escrow Company. Should you have any questions, please do not hesitate to contact me.

Sincerely,

Lisa Sandau
Escrow Assistant
Twin Falls Title & Escrow Company

/ls

encl.





TWIN FALLS
TITLE & ESCROW
COMPANY

12/21/04

VIA Regular Mail

IDWR Southern Region
1341 Fillmore St, Ste 200
Twin Falls ID 83301

RECEIVED
DEC 23 2004
Department of Water Resources
Southern Region

Re: Order No. T04T041350/G040725
College of Southern Idaho/Frost

Dear Sir or Madam:

In connection with the above-mentioned order, attached please find copies/originals of the following document(s):

☒ Water Right Ownership documents.

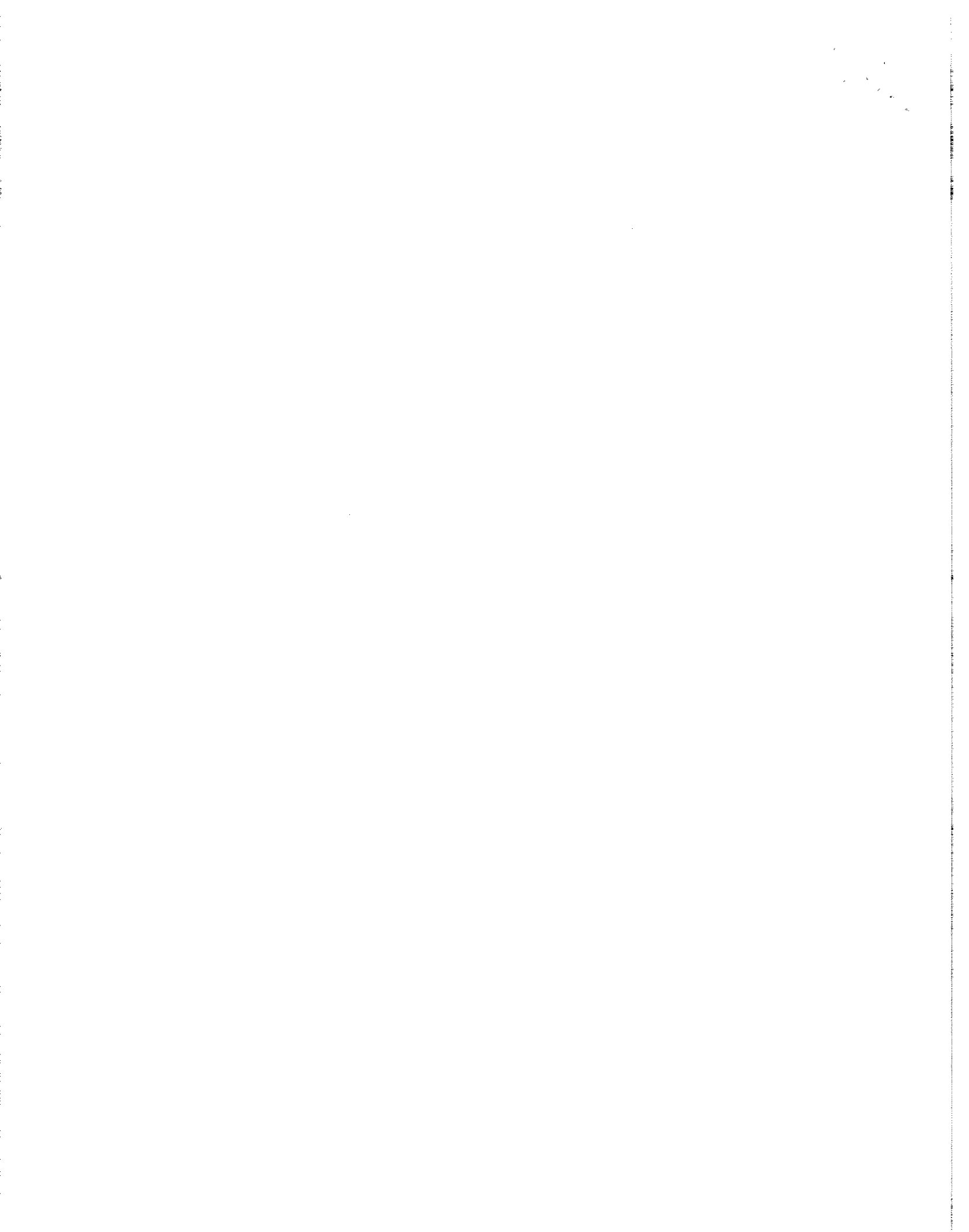
Thank you for using Twin Falls Title & Escrow Company. Should you have any questions, please do not hesitate to contact me.

Sincerely,

Lisa Sandau
Escrow Assistant
Twin Falls Title & Escrow Company

/ls

encl.





State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 6, 2005

COLLEGE OF SOUTHERN IDAHO FOUNDATION INC
PO BOX 1238
TWIN FALLS ID 83303-1238

Re: SRBA Claim #47-791E, #47-2411A

Dear Sir or Madam:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the records of current ownership to you. Please find the enclosed copies of the computer records of the claims noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Carrie Hahn'.

Carrie Hahn
Office Specialist

Enc.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-2411A
Date Received: 9/16/1988
Receipt No: S002235
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

COLLEGE OF SOUTHERN IDAHO Phone: (208)734-0353
PO BOX 1238
TWIN FALLS ID 83303-1238

2. Date of Priority: 07/18/1921

3. Source: UNNAMED STREAM Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06S	13E	21	NW SE	GOODING	

5. Description of diverting works:

DAMMED TO FORM SMALL POND, PUMP, PIPELINE

6. Water is used for the following purposes:

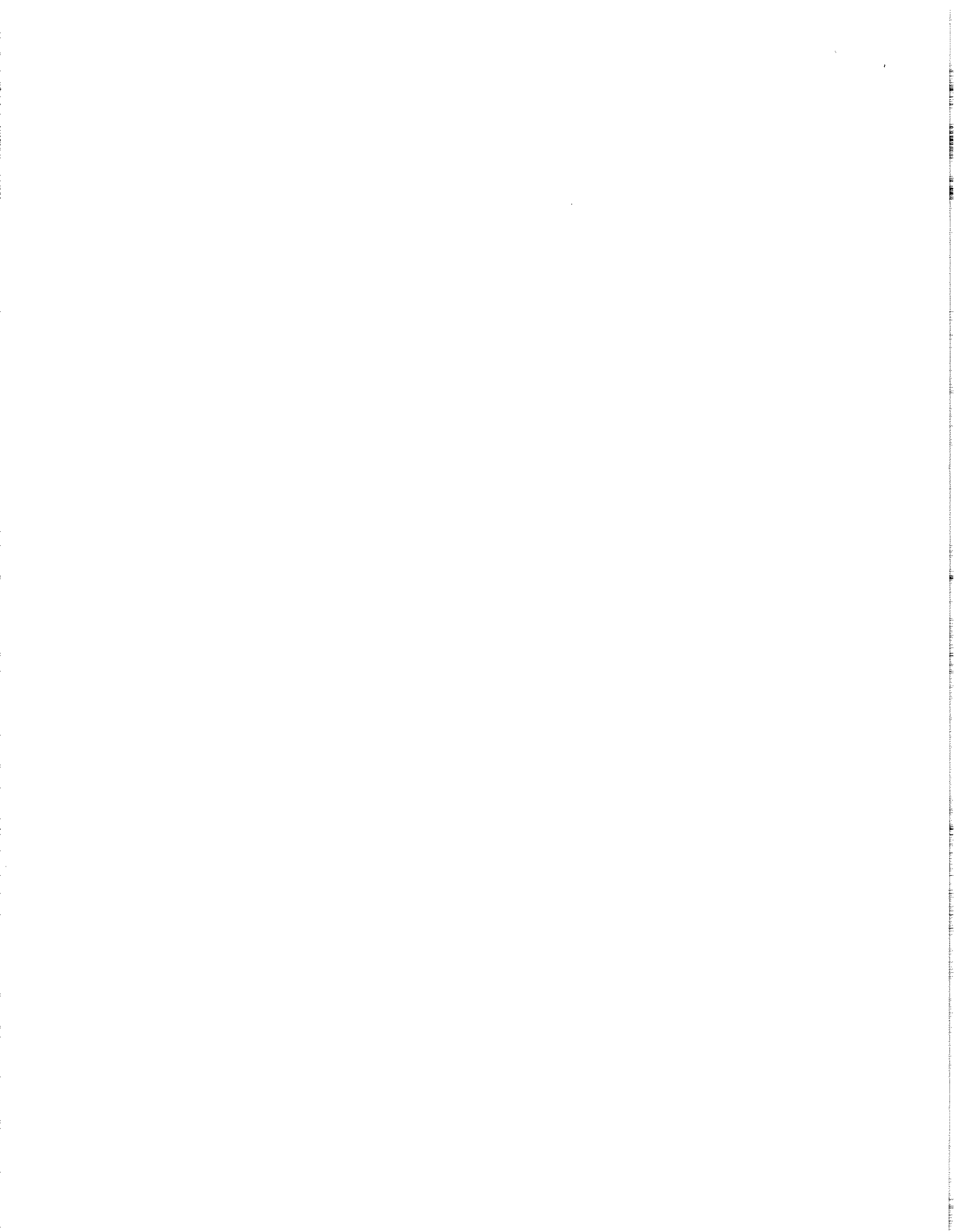
Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION STORAGE			3/15 11/15	
1.5				
IRRIGATION FROM STORAGE			3/15 11/15 0.05	

7. Total Quantity Appropriated is:
0.05 C.F.S. and/or 1.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:



Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	13E	21	NW	SE	IRRIGATION FROM STORAGE	
2.5						

Section Acres 2.5

Total Acres 2.5

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

PORTION ACQUIRED WHEN PROPERTY PURCHASED IN 1980. TOTAL WATER RT. IS FOR 1.06 CFS.

| THIS PROPERTY WAS SOLD TO MR. & MRS. FROST ON 12/13/1990.
RVW. ***** 2/26/98, DJ: USE CODE IN PLACE OF USE PAGE WAS MODIFIED TO BE
CONSISTANT WITH WATER USE PAGE.

***** 03/19/98, TF: CLAIM AMENDED TO SHOW CORRECT RANGE ON POD & POU

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-791E
Date Received: 9/16/1988
Receipt No: S002235
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

COLLEGE OF SOUTHERN IDAHO Phone: (208)734-0353
PO BOX 1238
TWIN FALLS ID 83303-1238

2. Date of Priority: 04/01/1888

3. Source: SPRINGS Trib. to: UNNAMED STREAM

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06S	13E	21	NW SE	GOODING	

5. Description of diverting works:

DAMMED POND, PUMP, PIPELINE

6. Water is used for the following purposes:

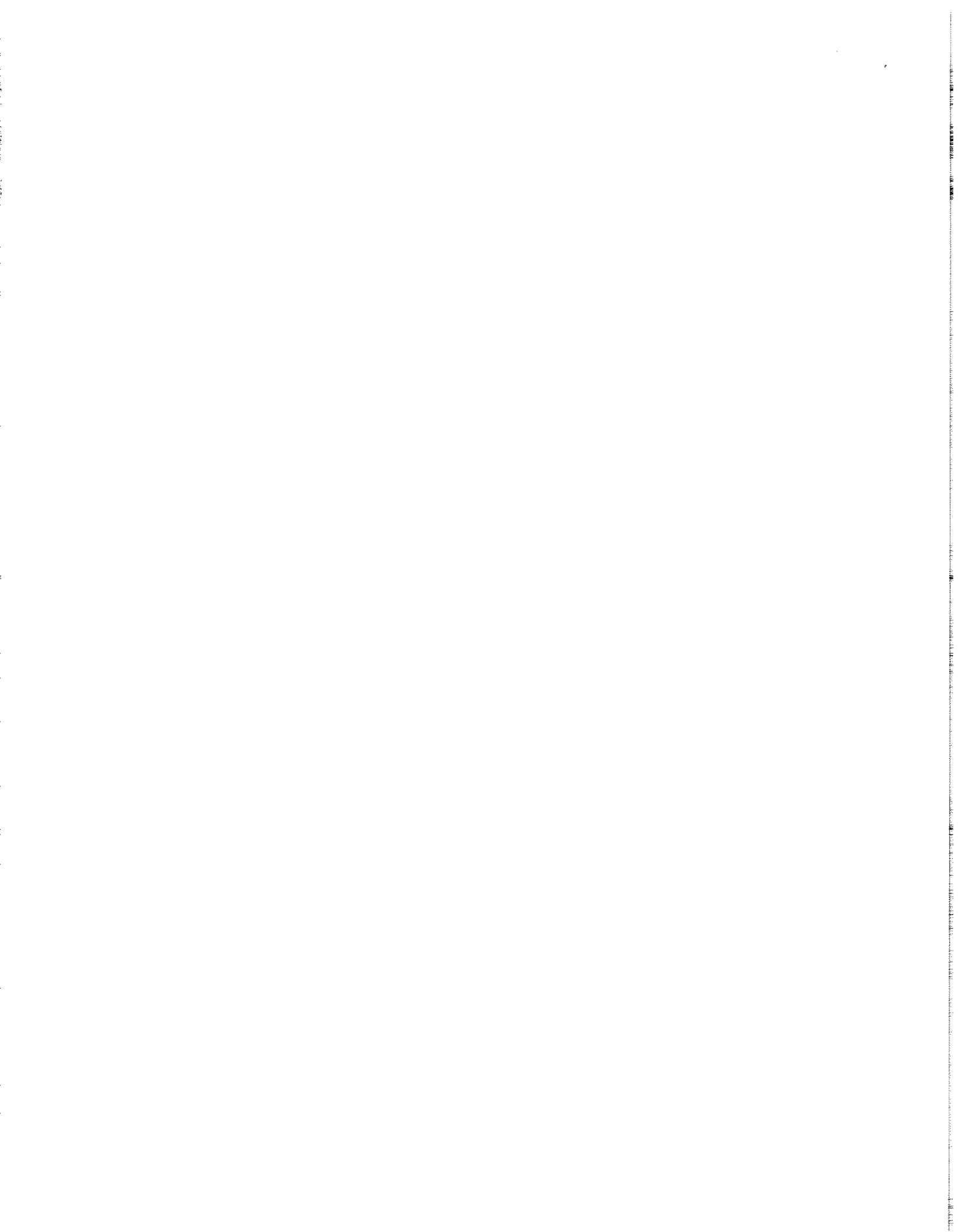
Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION STORAGE			3/15 11/15	
1.5				
IRRIGATION FROM STORAGE			3/15 11/15 0.11	

7. Total Quantity Appropriated is:
0.11 C.F.S. and/or 1.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:



Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	13E	21	NW	SE	IRRIGATION FROM STORAGE	5
Section Acres						5
Total Acres						5

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS PROPERTY WAS SOLD BY MR. GACHE TO MR. & MRS. FROST ON 12/13/1990.
 RVW.
 ***** 2/26/98, DJ: USE CODE IN PLACE OF USE PAGE WAS MODIFIED TO BE
 CONSISTANT WITH WATER USE PAGE.
 ***** 03/19/98, TF: CLAIM AMENDED TO CORRECT RANGE IN POD & POU

15. Basis of Claim: Decreed

