

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA)

Case No. 39576)

A. Subcase 45-12922
(Insert water right number)

**STANDARD FORM 1
OBJECTION**

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior,
Bureau of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax
United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: United States of America
Address: 1387 South Vinnell Way; Boise, ID 83709-1657
Name: Bureau of Land Management
Address: ;
Name: ;
Address: ;
Name: ;
Address: ;

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be:
2. ☐ **Source**
Should be:
3. ☐ **Quantity**
Should be:
4. ☐ **Priority Date**
Should be:
5. ☐ **Point(s) of Diversion**
Should be:
6. ☐ **Instream Flow Description**
Should be:
7. ☐ **Purpose(s) of Use**
Should be:
8. ☐ **Period of Year**
Should be:
9. ☒ **Place of Use**
Should be: See attached.

11. I object because:

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The legal description reported in the Director's Report for this claim is inaccurate. See attached for revised POU legal description.

F.

VERIFICATION (Must be Completed)

State of Idaho

)

) ss.

County of ADA

)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

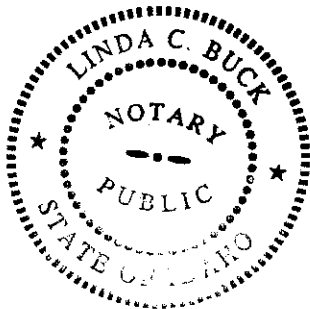
Fredric W. Price
(Signature of person filing objection)

Larry A. Brown
(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

January 4, 2005

Linda C. Buck
Linda C. Buck



Notary Public for Idaho
Residing at: Mountain Home
My Commission Expires: 12/21/2005

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.**
You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on Jun 6^{FWP}, 2005, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

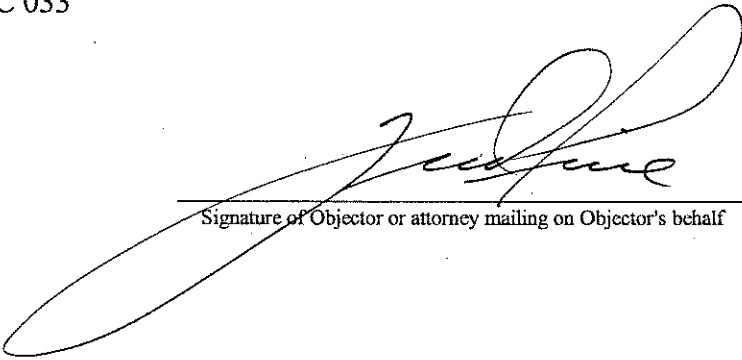
Name: United States of America
Address: 1387 South Vinnell Way; Boise, ID 83709-1657
Name: Bureau of Land Management
Address: ;
Name: ;
Address: ;
Name: ;
Address: ;

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney mailing on Objector's behalf

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 45-12922

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709-1657

SOURCE: UNNAMED STREAM TRIBUTARY: BLUE HILL CREEK

QUANTITY: 0.020 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 06/28/1934

POINT OF DIVERSION:	T16S R22E S27	NWNWSW	Within CASSIA County End of Stream Flow
	T16S R22E S27	SWSESW	Within CASSIA County Begin of Stream Flow
	T16S R22E S28	SESENW	Within CASSIA County Begin of Stream Flow
	T16S R22E S28	SESENW	Within CASSIA County End of Stream Flow

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER	01/01 12/31	0.020 CFS

PLACE OF USE:	STOCKWATER	Within CASSIA County
	T16S R22E S27	NWSW
	<u>T16S R22E S27</u>	<u>NESW</u>
	T16S R22E S27	SESW
	T16S R22E S28	SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions
necessary for the definition of the rights or for the efficient
administration of the water rights as may be ultimately
determined by the Court at a point in time no later than the
entry of a final unified decree. Section 42-1412(6), Idaho
Code.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use
BLM Record 4502480200

This is a detailed topographic map of Township 16 South, Range 22 East. The map is divided into 36 sections, numbered 020 through 035. Key features include:

- Water Features:** Blue Hill Creek flows through the eastern part of the township. Blue Hill is a prominent peak in the center. Worthington Spring is located in the southwest, and another Spring is marked in the southeast.
- Topography:** Contour lines indicate elevations ranging from approximately 5800 to 7200 feet. Notable peaks are labeled with elevations such as 6164, 6532, 6641, and 7564.
- Infrastructure:** A trail is shown running through the western and central sections. A road is visible in the southwest corner.
- Section Markers:** Sections 020, 021, 022, 023, 028, 029, 032, 033, 034, and 035 are clearly marked with their respective numbers.
- Annotations:** The text 'T 16 SR 22 E' is printed across the center. Other labels include 'Blue Hill', 'Spring', 'Worthington Spring', and 'Trail'.

STATUS OF PUBLIC DOMAIN LAND AND MINERAL TITLES

CASSIA COUNTY 031
BRIDLEY DISTRICT SEC 3

MT PLAT

[illegible]

I 07865 Def PL 167 (Act of Cong 7/23/1955)
completed 1/30/1958. All PD surface sign by RLE

Historical information only, does not denote public access

DOI 27296 PX WD 10 8LM NOE Until Order Issues
Sec 31: 1 of 1. EV2 NEV4. NEV4 NWV4

Journal of Management Education 36(8) 970-987
© The Author(s) 2012
Reprints and permissions:
<http://www.sagepub.com/journalsPermissions.nav>

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

CLARENCE TO

100

Lat. 42°09' N
Long. 113°43' E

WARNING STATEMENT

A

T

5

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST SECTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE SEE