

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA)

Case No. 39576)

A. Subcase 45-12919
(Insert water right number)

**STANDARD FORM 1
OBJECTION**

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior,
Bureau of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax
United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: United States of America
Address: 1387 South Vinnell Way; Boise, ID 83709-1657
Name: Bureau of Land Management
Address: ;
Name: ;
Address: ;
Name: ;
Address: ;

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be:
2. ☐ **Source**
Should be:
3. ☐ **Quantity**
Should be:
4. ☐ **Priority Date**
Should be:
5. ☐ **Point(s) of Diversion**
Should be:
6. ☐ **Instream Flow Description**
Should be:
7. ☒ **Purpose(s) of Use**
Should be: See attached.
8. ☐ **Period of Year**
Should be:
9. ☒ **Place of Use**
Should be: See attached.

11. **I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The purpose of use and legal description reported in the Director's Report for this claim is inaccurate. See attached for revised description.

F.

VERIFICATION (Must be Completed)

State of Idaho

)

) ss.

County of ADA

)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

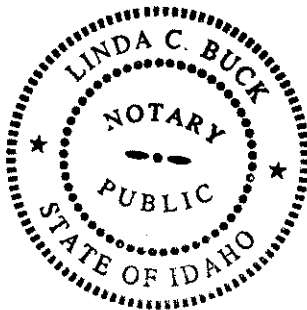
Fredric W. Price
(Signature of person filing objection)

Larry A. Brown
(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

January 4, 2005

Linda C. Buck
Linda C. Buck



Notary Public for Idaho
Residing at: Mountain Home
My Commission Expires: 12/21/2005

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.**
You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on Jan. 6 ^{FWP}, 2005, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

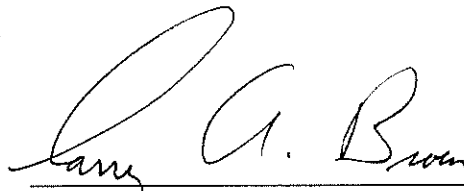
Name: United States of America
Address: 1387 South Vinnell Way; Boise, ID 83709-1657
Name: Bureau of Land Management
Address: ;
Name: ;
Address: ;
Name: ;
Address: ;

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney mailing on Objector's behalf

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 45-12919

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709-1657

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.020 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER AND
DOMESTIC USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 09/21/1985

POINT OF
DIVERSION: T10S R21E S26 SENESE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER	01/01 12/31	0.020 CFS
<u>DOMESTIC</u>	<u>01/01 12/31</u>	<u>0.020 CFS</u>

PLACE OF USE: STOCKWATER Within CASSIA County

T10S R21E <u>S25</u>	<u>SESW</u>
S26	<u>NESE</u>
	<u>SWNW</u>
	<u>NESW</u>
	<u>NWSW</u>
	<u>NWSE</u>
<u>S27</u>	<u>SENW</u>

<u>DOMESTIC</u>	<u>Within CASSIA County</u>
<u>T10S R21E S26</u>	<u>NESE</u>

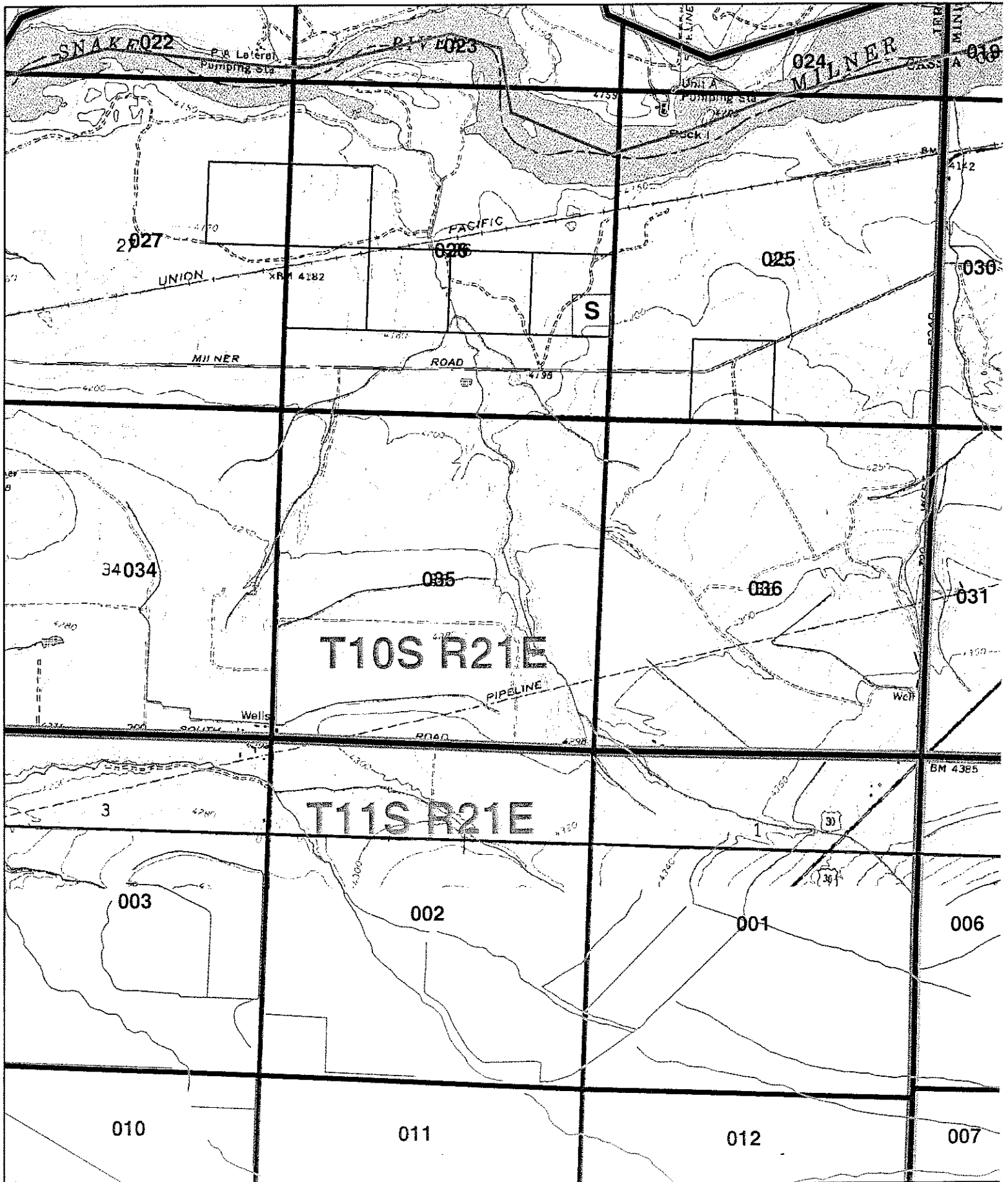
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use
BLM Record: 4502480205
SOURCE IS ALSO KNOWN AS MILNER WELL.

45-12919



STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

INDEX TO SEGREGATED TRACTS			ORIGINAL SURVEY	
TRACT NO	T	R	SEC	SUBDIVISION
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See 17 - NY 1 SE MEA 6554
See 22 595

$$\frac{d}{dt} \left(\frac{1}{2} m v^2 \right) = \frac{1}{2} m \frac{d}{dt} (v^2) = \frac{1}{2} m \frac{d}{dt} (v_x^2 + v_y^2 + v_z^2) = \frac{1}{2} m \frac{d}{dt} (v^2)$$

Year	Number of cases	Number of deaths	Number of survivors
1990	100	10	90
1991	110	11	99
1992	120	12	108
1993	130	13	117
1994	140	14	126
1995	150	15	135
1996	160	16	144
1997	170	17	153
1998	180	18	162
1999	190	19	171
2000	200	20	180
2001	210	21	189
2002	220	22	198
2003	230	23	207
2004	240	24	216
2005	250	25	225
2006	260	26	234
2007	270	27	243
2008	280	28	252
2009	290	29	261
2010	300	30	270
2011	310	31	279
2012	320	32	288
2013	330	33	297
2014	340	34	306
2015	350	35	315
2016	360	36	324
2017	370	37	333
2018	380	38	342
2019	390	39	351
2020	400	40	360

(Faint, illegible handwritten notes)

5003 23.26 27.36 31.22

BLM 0 3/24/954 Per 5 Ret 117 Open to entry
Swój to Sec 24 FPA

Sec 29: Lots 5
Sec 30: Lots 7, 8

13362 BLM C Cl Malt Usa, Miner Wildlife Habitat Area

5segr from Appropn under HE, OLE, 1A, PS, PLS, LS, B
general mining laws

Alt Undeprpr public land S of Snake River within
Secs 22, 25, 26, 27, 35

11016 Sikes Act 3/11/1976
Sec 23: Lot 5

EXP WD to US NICE until Order Issued

585 151 252

15243 Sines Act 9/18/1978
Sec 28: NW $\frac{1}{4}$ NW $\frac{1}{4}$

Sec 29: LOTS 1, 2, NW 1/4, NE 1/4

13521 Silver Act 3/15/1979
Sec 22: Lot 5

Sec 23: Lot 4
Sec 23: Lots 2, 3, 6 NW 1/4 SW 1/4

5402: 1.0426 0.0025 1.5613 3.5135 5.5135 7.5135 9.5135 11.5135 13.5135 15.5135 17.5135 19.5135 21.5135 23.5135 25.5135 27.5135 29.5135 31.5135 33.5135 35.5135 37.5135 39.5135 41.5135 43.5135 45.5135 47.5135 49.5135 51.5135 53.5135 55.5135 57.5135 59.5135 61.5135 63.5135 65.5135 67.5135 69.5135 71.5135 73.5135 75.5135 77.5135 79.5135 81.5135 83.5135 85.5135 87.5135 89.5135 91.5135 93.5135 95.5135 97.5135 99.5135 101.5135 103.5135 105.5135 107.5135 109.5135 111.5135 113.5135 115.5135 117.5135 119.5135 121.5135 123.5135 125.5135 127.5135 129.5135 131.5135 133.5135 135.5135 137.5135 139.5135 141.5135 143.5135 145.5135 147.5135 149.5135 151.5135 153.5135 155.5135 157.5135 159.5135 161.5135 163.5135 165.5135 167.5135 169.5135 171.5135 173.5135 175.5135 177.5135 179.5135 181.5135 183.5135 185.5135 187.5135 189.5135 191.5135 193.5135 195.5135 197.5135 199.5135 201.5135 203.5135 205.5135 207.5135 209.5135 211.5135 213.5135 215.5135 217.5135 219.5135 221.5135 223.5135 225.5135 227.5135 229.5135 231.5135 233.5135 235.5135 237.5135 239.5135 241.5135 243.5135 245.5135 247.5135 249.5135 251.5135 253.5135 255.5135 257.5135 259.5135 261.5135 263.5135 265.5135 267.5135 269.5135 271.5135 273.5135 275.5135 277.5135 279.5135 281.5135 283.5135 285.5135 287.5135 289.5135 291.5135 293.5135 295.5135 297.5135 299.5135 301.5135 303.5135 305.5135 307.5135 309.5135 311.5135 313.5135 315.5135 317.5135 319.5135 321.5135 323.5135 325.5135 327.5135 329.5135 331.5135 333.5135 335.5135 337.5135 339.5135 341.5135 343.5135 345.5135 347.5135 349.5135 351.5135 353.5135 355.5135 357.5135 359.5135 361.5135 363.5135 365.5135 367.5135 369.5135 371.5135 373.5135 375.5135 377.5135 379.5135 381.5135 383.5135 385.5135 387.5135 389.5135 391.5135 393.5135 395.5135 397.5135 399.5135 401.5135 403.5135 405.5135 407.5135 409.5135 411.5135 413.5135 415.5135 417.5135 419.5135 421.5135 423.5135 425.5135 427.5135 429.5135 431.5135 433.5135 435.5135 437.5135 439.5135 441.5135 443.5135 445.5135 447.5135 449.5135 451.5135 453.5135 455.5135 457.5135 459.5135 461.5135 463.5135 465.5135 467.5135 469.5135 471.5135 473.5135 475.5135 477.5135 479.5135 481.5135 483.5135 485.5135 487.5135 489.5135 491.5135 493.5135 495.5135 497.5135 499.5135 501.5135 503.5135 505.5135 507.5135 509.5135 511.5135 513.5135 515.5135 517.5135 519.5135 521.5135 523.5135 525.5135 527.5135 529.5135 531.5135 533.5135 535.5135 537.5135 539.5135 541.5135 543.5135 545.5135 547.5135 549.5135 551.5135 553.5135 555.5135 557.5135 559.5135 561.5135 563.5135 565.5135 567.5135 569.5135 571.5135 573.5135 575.5135 577.5135 579.5135 581.5135 583.5135 585.5135 587.5135 589.5135 591.5135 593.5135 595.5135 597.5135 599.5135 601.5135 603.5135 605.5135 607.5135 609.5135 611.5135 613.5135 615.5135 617.5135 619.5135 621.5135 623.5135 625.5135 627.5135 629.5135 631.5135 633.5135 635.5135 637.5135 639.5135 641.5135 643.5135 645.5135 647.5135 649.5135 651.5135 653.5135 655.5135 657.5135 659.5135 661.5135 663.5135 665.5135 667.5135 669.5135 671.5135 673.5135 675.5135 677.5135 679.5135 681.5135 683.5135 685.5135 687.5135 689.5135 691.5135 693.5135 695.5135 697.5135 699.5135 701.5135 703.5135 705.5135 707.5135 709.5135 711.5135 713.5135 715.5135 717.5135 719.5135 721.5135 723.5135 725.5135 727.5135 729.5135 731.5135 733.5135 735.5135 737.5135 739.5135 741.5135 743.5135 745.5135 747.5135 749.5135 751.5135 753.5135 755.5135 757.5135 759.5135 761.5135 763.5135 765.5135 767.5135 769.5135 771.5135 773.5135 775.5135 777.5135 779.5135 781.5135 783.5135 785.5135 787.5135 789.5135 791.5135 793.5135 795.5135 797.5135 799.5135 801.5135 803.5135 805.5135 807.5135 809.5135 811.5135 813.5135 815.5135 817.5135 819.5135 821.5135 823.5135 825.5135 827.5135 829.5135 831.5135 833.5135 835.5135 837.5135 839.5135 841.5135 843.5135 845.5135 847.5135 849.5135 851.5135 853.5135 855.5135 857.5135 859.5135 861.5135 863.5135 865.5135 867.5135 869.5135 871.5135 873.5135 875.5135 877.5135 879.5135 881.5135 883.5135 885.5135 887.5135 889.5135 891.5135 893.5135 895.5135 897.5135 899.5135 901.5135 903.5135 905.5135 907.5135 909.5135 911.5135 913.5135 915.5135 917.

Sec 35: $N \frac{1}{2}$ NW $\frac{1}{4}$

12342 PX WD Reason to US NOE until Order Issues
Sec 27 SWT SWT 5E1

101 2707 106

Sec 24 Lot 1, 2 NE 1/4 NE 1/4 N 1/2 NW 1/4 (portions)
Sec 30 NE 1/4 NE 1/4

FOR ORDERS EFFECTING DISPOSAL OR USE OF

UNIDENTIFIED LANDS REFER TO INDEX OF
VISCERALOUS DOCUMENTS

Figure 1. A schematic diagram of the experimental setup. The subject is seated in a chair, viewing a screen displaying a target. The target is a vertical line. The subject's hand is positioned at the starting point. The distance between the starting point and the target is labeled as d . The subject's hand is moved towards the target, and the distance between the hand and the target is labeled as x . The subject's hand is moved towards the target, and the distance between the hand and the target is labeled as x . The subject's hand is moved towards the target, and the distance between the hand and the target is labeled as x .

EXP. DATE: MAR - 7 2000

PLAYS

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REPRESENT THE LAST EFFECTIVE DATE. SEE

THE ORIGINAL WITH-

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Journal of Management Education 35(1) 1-12
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DOI: 10.1177/0095647210392811
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THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITHDRAWAL ORDER

WARNING STATEMENT

This plot is the Bureau's Record of Title and should be used only as a graphic display of the Township survey data. Records herein do not reflect title changes which may have been effected by lateral movements of voters at other bodies of water. Refer to the dedicated survey for official survey information.

SCALE in CHAINS

0 10 20 30 40