

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA)

Case No. 39576)

A. Subcase 45-02379
(Insert water right number)

**STANDARD FORM 1
OBJECTION**

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior,
Bureau of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax
United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Critchfield Farms, c/o Daren Critchfield
Address: 1815 S. Hwy 27; Oakley, ID. 83346

Name:
Address: ;

Name:
Address: ;

Name:
Address: ;

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be:
2. ☐ **Source**
Should be:
3. ☐ **Quantity**
Should be:
4. ☐ **Priority Date**
Should be:
5. ☐ **Point(s) of Diversion**
Should be:
6. ☐ **Instream Flow Description**
Should be:
7. ☐ **Purpose(s) of Use**
Should be:
8. ☐ **Period of Year**
Should be:
9. ☒ **Place of Use**
Should be: See attached.

11. I object because:

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The United States of America, through the Bureau of Land Management, is the owner of the land upon which use is claimed. The claimant's use of Federal land is unauthorized. Claimant's water right should not include a POU for 5.8 acres on BLM land in NWSW, S11, T13S, R22E.

F.

VERIFICATION (Must be Completed)

State of Idaho

)

) ss.

County of ADA

)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

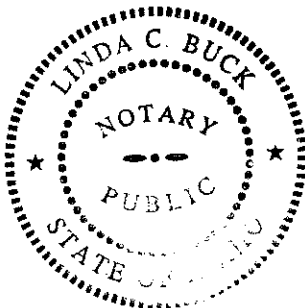
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Fredric W. Price
(Signature of person filing objection)

Larry A. Brown
(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

January 4, 2005
Linda C. Buck
Linda C. Buck



Notary Public for Idaho
Residing at: Mountain Home
My Commission Expires: 12/21/2005

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.**
You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on Jan. 6^{FWP}, 2005, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Critchfield Farms, c/o Daren Critchfield
Address: 1815 S. Hwy 27; Oakley, ID. 83346

Name:
Address: ;

Name:
Address: ;

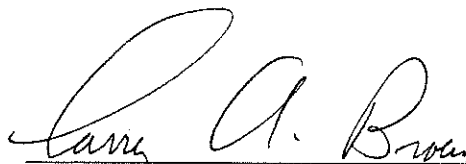
Name:
Address: ;

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney mailing on Objector's behalf

08/24/2004

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 45-2379

NAME AND ADDRESS: CRITCHFIELD FARMS
C/O DAREN CRITCHFIELD
1815 S HWY 27
OAKLEY ID 83346

POU ON BLM

**-CLAIMANT IS NOT AUTHORIZED
TO IRRIGATE PUBLIC LAND**

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.020 CFS
857.40 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 9.22 CFS AND TO A TOTAL COMBINED ANNUAL
DIVERSION VOLUME OF 3913.6 AF. COMBINED RIGHT NOS.: 45-2379,
45-2692, & 45-4043.

PRIORITY DATE: 06/05/1951

POINT OF
DIVERSION:

T13S R22E S2 NWNWSW Within CASSIA County
T13S R22E S2 SWNWSW Within CASSIA County
T13S R22E S11 SWNNW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
03/15 11/15

QUANTITY
2.020 CFS
857.40 AFY

PLACE OF USE:

IRRIGATION Within CASSIA County

T12S R22E S35	NESW	41.0	T12S R22E S35	NWSW	41.0
T12S R22E S35	SWSW	36.0	T12S R22E S35	SESW	41.0
T12S R22E S35	NESE	41.0	T12S R22E S35	NWSE	40.0
T12S R22E S35	SWSE	40.0	T12S R22E S35	SESE	35.0
T13S R22E S02 Lot 1	NENE	3.3	T13S R22E S02 Lot 2	NWNE	40.0
T13S R22E S02	SWNE	40.0	T13S R22E S02	SENE	3.2
T13S R22E S02 Lot 3	NENW	41.0	T13S R22E S02 Lot 4	NWNW	41.0
T13S R22E S02	SWNW	40.0	T13S R22E S02	SENW	40.0
T13S R22E S02	NESW	40.0	T13S R22E S02	NWSW	40.0
T13S R22E S02	SWSW	40.0	T13S R22E S02	SESW	40.0
T13S R22E S02	NESE	3.0	T13S R22E S02	NWSE	40.0
T13S R22E S02	SWSE	40.0	T13S R22E S02	SESE	3.1
T13S R22E S11	NENE	2.7	T13S R22E S11	NWNE	38.0
T13S R22E S11	NENW	40.0	T13S R22E S11	NWNW	40.0

08/24/2004

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

T13S R22E S11	SWNW	28.0	T13S R22E S11	SENW	20.0
T13S R22E S11	NESW	1.6	T13S R22E S11	NWSW	5.8 BLM

985.7 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A
COMBINED TOTAL OF 985.7 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 45-2379, 45-2692, & 45-4043.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 290 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

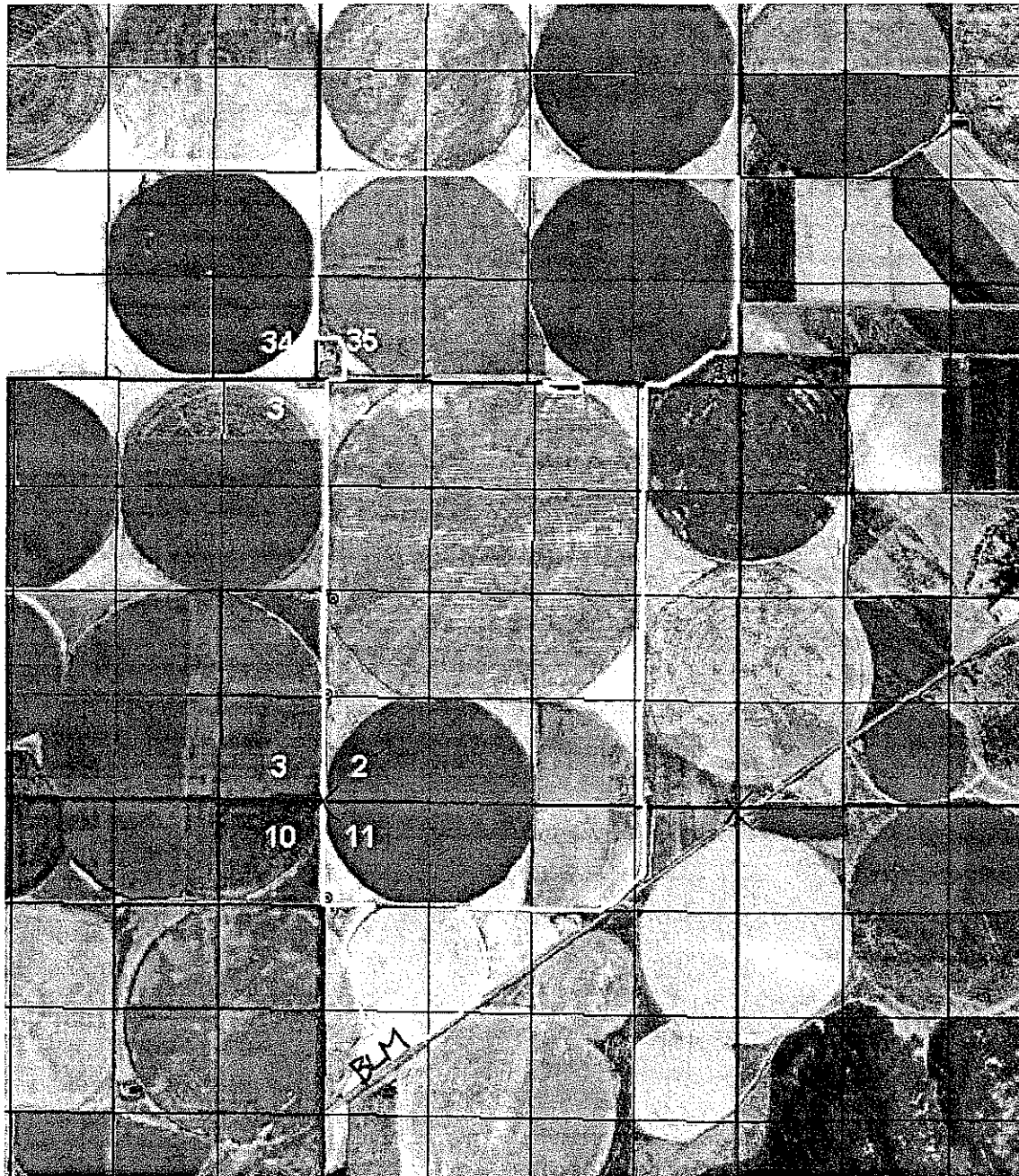
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO
LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Idaho Department of Water Resources

45-2379, 45-2692, & 45-4043



X 1320 2640 Feet X

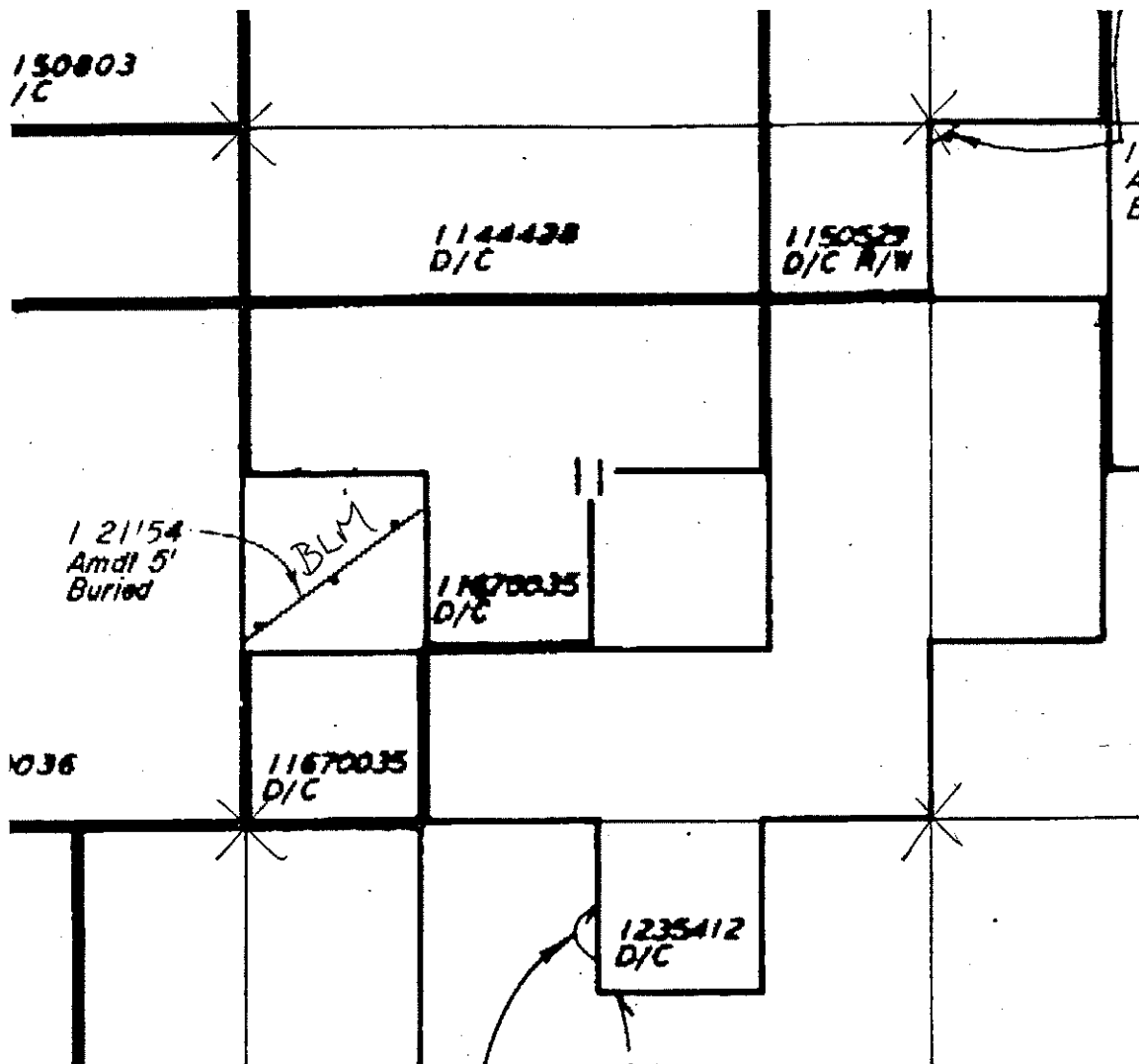
RECOMMENDED PLACE OF USE
DATA ENTRY ON DEC. 14, 2001
TWP 12S, RNG 22E, SEC. 35
TWP 13S, RNG 22E, SEC. 2 & 11



- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation
1987/1988 Napp Photography
Prepared by Jeanie Robertson

T13S R22E S11



CASSIA COUNTY 031
MURLEY DISTRICT SEC 3

**STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES
AND ACQUIRED LANDS**

MT PLAT

[illegible]

LIPSA, STA-60 3/17/78
SECURITY INFORMATION
SAC LIPSA
SECRETARY
SECRETARY

(U) 24917 Texas Landfill Team 1/31/1986
Sec 27 NWS-E (off-lit)

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

USE PLATE:	
DATE:	SEP 12 1964
CHECKED TO:	

Y. 135
R. 22E

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITHDRAWAL ORDER

WARNING STATEMENT

This plot is the Bureau's Record of Title, and should be used only as a graphic display of the working survey data. Records should not be used to reflect title changes which may have been made subsequent to the date of the survey. The Bureau's records should not be used to reflect title changes which may have been made subsequent to the date of the survey. The Bureau's records should not be used to reflect title changes which may have been made subsequent to the date of the survey.

SCALE IN CHAIRS

