

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUL 19 2002

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	21-7001				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) NORMAN HILLMAN - / DOUGLAS HILLMAN
ASHTON, IDAHO
4. New Owner/Claimant(s) J. ERROL ROBINSON OR MARCELINE H. ROBINSON
 Name Connector (Check one): ☐ and, ☒ or, ☐ and/or
- New Mailing Address 1001 W. ISLAND RD.
- City, State and ZIP Code MORGAN, UTAH 84050
- New Telephone Number (801) 829-6586
5. Date you acquired the property 12-4-2000

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Emil Polanco

Owner

Marceline H. Robinson

Owner

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

SW 1/4
SEC 30
TWP 9 N
RG 43 EBM

A hand-drawn survey map of a cemetery plot, oriented with North (N) at the top, South (S) at the bottom, East (E) to the right, and West (W) to the left. The map is overlaid on a grid of dashed lines.

Top Section (North):

- A horizontal line segment is labeled **1320** above it and *** WEH** below it.
- To the right of this line, a vertical line segment is labeled **577.5** to its right.
- Below the vertical line, a horizontal line segment is labeled **247.5** above it.
- To the right of the horizontal line, a vertical line segment is labeled **132** to its right.
- Below the vertical line, a horizontal line segment is labeled **330** above it.
- To the right of the horizontal line, a vertical line segment is labeled **396** to its right.
- To the right of the vertical line, a horizontal line segment is labeled **792** above it.

Right Section (East):

- A vertical line segment is labeled **669** to its right.
- A diagonal line segment is labeled **UPRR** below it.
- A horizontal line segment is labeled **528** to its right.
- A vertical line segment is labeled **528** to its right.
- A horizontal line segment is labeled **570** above it.

Bottom Section (South):

- A horizontal line segment is labeled **610.5** below it.
- A vertical line segment is labeled **560.17** to its right.
- A horizontal line segment is labeled **709.5** below it.
- A vertical line segment is labeled **1320** to its right.

Left Section (West):

- A vertical line segment is labeled **754.83** to its right.
- A horizontal line segment is labeled **300** above it.
- A vertical line segment is labeled **300** to its right.
- A horizontal line segment is labeled **360** above it.
- A vertical line segment is labeled **300** to its right.
- A horizontal line segment is labeled **359.71** below it.
- A vertical line segment is labeled **1245.3** to its right.
- A horizontal line segment is labeled **709.5** below it.

Other Labels:

- Cemetery** (written vertically on the left side)
- Less** (written vertically on the left side)
- UPRR** (written below the diagonal line on the right side)

Each side large blue squares = 5 chains, 20 rods, 330 feet; area of square 2.5 acres.
Each side small red squares = 1.25 chains, 5 rods, 82.5 feet; area of square .15625 of 1 acre.

PRONTO LAND MEASURE
P O Box 3219, Flint, MI 48502
Phone (313) 233-7950

WARRANTY DEED

Order No.:3040020743-L

FOR VALUE RECEIVED

Douglas Hillam and Charlotte Hillam, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

J. Errol Robinson and Marcelene H. Robinson, husband and wife; and Jason H. Robinson, a married person as sole and separate property; and Quinn E. Robinson, an unmarried person; and Marc J. Robinson, a married person as sole and separate property

whose current address is

1001 West Island Road, Morgan, Utah 84050 ,

the grantee(s), the following described premises, in Fremont County, Idaho, TO WIT:

Commencing at a point that bears North 00°11'59" East 1060.17 feet along the section line and South 89°48'00" East 25.00 feet from the Southwest corner of Section 30, Township 9 North, Range 43 East, Boise Meridian, Fremont County, Idaho; and running thence North 00°16'01" West 258.50 feet along a county road to the North line of Government Lot 4 (SWSW); thence East 1,172.4 feet more or less to the Southwesterly line of the abandoned Teton Branch of the Yellowstone Park Railroad, thence South 52°52'36" East 153.76 feet along the South line of said railroad to the East line of Government Lot 4 (SWSW), thence South 1,227.2 feet more or less to the Southeast corner of Lot 4, thence West 610.5 feet to the East line of the Pineview Cemetery, thence North along the East line of the Pineview Cemetery 660.175 feet to the Northeast corner of the Pineview Cemetery, thence West 304.99 feet to the Southeast corner of the tract of land deeded to the LDS Church referenced by Instrument No. 402093 records of Fremont County, thence North 00°15'25" East 400.00 feet to the Northeast corner of the church property, thence North 89°48'00" West 380.10 feet to the point of beginning.

LESS: Right of way for Highway along the South side of property.

Together with 34 shares of Marysville Irrigation Stock, 48 acre feet of Fremont-Madison storage water, and well (permit No. 21-700-) with pump and motor attached to well.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: Dec. 4 - 2000

Douglas Hillam
Douglas Hillam

Charlotte Hillam
Charlotte Hillam

State of Idaho }
County of Fremont } ss.

On this _____, before me, a Notary Public in and for said state, personally appeared Douglas Hillam and Charlotte Hillam

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public for the State of Idaho
Residing at:
Commission Expires:



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 19, 2002

ERROL & MARCELENE ROBINSON
1001 W ISLAND RD
MORGAN UT 84050

RE: WATER RIGHT OWNERSHIP CHANGE FOR 21-7001 & CHECK NO. 222
FOR \$25

Dear Mr. & Mrs. Robinson:

I am returning the above referenced check because a fee is not required to change the ownership of an adjudication claim. I will process your request as soon as possible.

Sincerely,

Jennifer Crabtree
Technical Records Specialist

Enclosure

	J. ERROL ROBINSON 07-91 OR MARCELENE ROBINSON 1001 WEST ISLAND ROAD 829-6586 MORGAN, UT 84050	222
	July 16 #2002 31-7947/3240 01	
Pay to the order of <u>STATE OF IDAHO - DEPT. OF WATER RESOURCES</u> \$ <u>25.00</u>		
<u>TWENTY FIVE AND NO/100</u> Dollars		
	Utah Central Credit Union 25 East 1700 South / Salt Lake City, Utah P.O. Box 26008 / Salt Lake City, Utah 84126-0008	
For WATER TRANSPORT		
⑆324079474⑆7470 00408690⑆ 0222		

JAN 10 2005

PROFILED

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